RESOLUTION No. 15-154

A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, PURSUANT TO SECTION 2-322 OF THE CITY CODE OF ORDINANCES, APPROVING THE PURCHASE OF 3 POLICE VEHICLES IN AN AMOUNT NOT TO EXCEED \$60,727.35, VIA THE STATE OF **FLORIDA** AGREEMENT WITH GARBER CHEVROLET: AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND ENTER INTO AN AGREEMENT, SUBJECT TO APPROVAL AS TO FORM AND LEGAL SUFFICIENCY BY THE CITY ATTORNEY; PROVIDING IMPLEMENTATION: AND PROVIDING FOR **EFFECTIVE DATE**

WHEREAS, the Police Department for the City of Doral (the "City") seeks to purchase 3 vehicles (Impala) from Garber Chevrolet for the General Investigations Unit via a State of Florida agreement, attached hereto as Exhibit "A", which is incorporated herein and made a part hereof by this reference ("State of Florid Agreement"); and

WHEREAS, section 2-322 of the City Code authorizes the City Manager to enter into bids or contracts entered into by other governmental authorities provided that such jurisdictions have followed a competitive bidding procedure leading to the award of the subject bid or contract that is substantially similar to the competitive bidding procedure outlined in Chapter 2 of the City Code; and

WHEREAS, Staff has recommended that the City Council authorize the City Manager to negotiate and enter into an agreement with Garber Chevrolet for the purchase of the Vehicles in an amount not to exceed \$60,727.35 via Garber Chevrolet and the State of Florida, which was competitively entered into in a manner similar to that set forth in Chapter 2 of the City Code of Ordinance; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY

COUNCIL OF THE CITY OF DORAL, FLORIDA, AS FOLLOWS:

<u>Section 1.</u> Recitals. The foregoing recitals are confirmed, adopted, and incorporated herein and made a part of this reference.

Section 2. Approval. Pursuant to Section 2-322 of the City Code of Ordinances, the procurement of the Vehicles in an amount not to exceed \$60,727.35 via the State of Florida Agreement with Garber Chevrolet is hereby approved

Section 3. Authorization. The City Manager is hereby authorized to enter into an agreement and other contractual documents, subject to approval as to form and legal sufficiency by the City Attorney, as may be necessary to procure the Vehicles under the State of Florida Agreement with Garber Chevrolet, and to expend funds in furtherance thereof in amounts not to exceed \$60,727.35. Currently the funds allocated for the Video Enhancing System will not be utilized. The transfer of said funds from Capital Outlay 001.60005.500640 to Capital Outlay-Vehicles 001.60005.500641 in the amount of \$25,000.00 will fund the purchase of the vehicles.

<u>Section4.</u> <u>Implementation.</u> The City Manager and City Attorney are hereby authorized to take such further action as may be necessary to implement the purpose and provision of this Resolution.

<u>Section 5.</u> <u>Effective Date.</u> This Resolution shall take effect immediately upon adoption.

The foregoing Resolution was offered by Councilmember Fraga who moved its adoption. The motion was seconded by Vice Mayor Ruiz and upon being put to a vote, the vote was as follows:

Mayor Luigi Boria Yes Vice Mayor Sandra Ruiz Yes

Councilman Pete Cabrera Absent/Excused

Councilwoman Christi Fraga Yes Councilwoman Ana Maria Rodriguez Yes

PASSED AND ADOPTED this 11 day of August, 2015.

LUIGI BORIA, MAYOR

ATTEST:

CONNIE DIAZ. CITY CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE SOLE USE OF THE CITY OF DORAL

WEISS, SEROTA, HELFMAN, COLE, & BIERMAN, PL

CITY ATTORNEY

EXHIBIT "A"

State of Florida, State Term Contract; Motor Vehicles

Contract No.: 25100000-15-010

	Contract Term: November 18, 2		nber 17, 2015		
	Awarded Contracto	rinformation			
ORGANIZATION NAME:	GARBER CHEVROLET				
STREET ADDRESS: CITY, STATE AND ZIP:	3340 HIGHWAY 17 GREEN COVE SPRINGS, FL 32043				
CONTACT PERSON:		E: FLEET SALES	MANAGER		
ORIGINAL QUOTE DATE:	7/13/2015 REVISED QUOTE DATE			EST. DELIVERY:	
PHONE #'s:	TOLL FREE: 800.849.3462 OFFICE: 904.264			CELL:	
EMAIL ADDRESS:	TBRANDT@GARBERAUTOMALL.COM				
FAX #:	904.284.0054				
	Requesting Agency	/ Information			
AGENCY NAME:	CITY OF DORAL	2504			
CONTACT PERSON:	ANDREW HERNANDEZ TITI	LE:			
PHONE #'s:	305.593.6725 CELL:				
EMAIL ADDRESS:	ANDREW.HERNANDEZ@CITYOFDORAL.COM				
FAX #:					
			OMMODITY CODE AND LINE NO.		BASE VEHICLE PRICE
	MITED 4DR SDN LS FLEET (1WF19)	25101503 LINE 82			\$ 17,572.00
MANUFACTURER'S OEM	DESCRIPTION	MSRP\$	OEM OPTIONS	TOTAL	ITEM TOTAL COST WITH
OPTION CODE(S)			DISCOUNT %	DISCOUNT \$	DISCOUNT APPLIED
1FL	LS PREFERRED PACKAGE			\$ -	\$ -
LFX	3.6L SIDI DOHC V6 VVT ENGINE			\$ -	\$ -
MXO CA7	6-SPEED AUTOMATIC TRANSMISSION			\$ -	\$ -
GAZ AR9	SOLID EXTERIOR: 2 GRAY/2 BLACK/2 SILVER FRONT CLOTH BUCKET SEAT: EBONY			\$ -	\$ -
US8	AM/FM STEREO W CD AND MP3 PLAYBACK	\$ -	0.00%	\$ -	\$ -
UEO	ONSTAR DELETE	\$ (265.00)	93.00%		\$ (18.55)
020	OTTO THE DELETE	\$ -	0.00%	\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
	TOTAL COST: OEM OPTIONS ABOVE	\$ (265.00)		\$ (246.45)	
IDENTIFIED AFTERMARKET OPTION(S)	DESCRIPTION	MSRP \$	DISCOUNT % FROM MSRP	TOTAL DISCOUNT \$	\$ 17,553.45 TOTAL IDENTIFIED AFTERMARKET \$
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
		_		\$ -	\$ -
				\$ -	\$ -
					\$ -
TOTAL CO	DST: IDENTIFIED AFTERMARKET OPTIONS ABOVE	\$ -		\$ -	\$ -
				SUB-TOTAL	\$ 17,553.45
			DISCOUNT %	TOTAL	TOTAL NON-IDENTIFIED
NON-IDENTIFIED AFTERMARKET OPTION(S)	DESCRIPTION	MSRP \$	FROM MSRP	DISCOUNT \$	AFTERMARKET \$
WPUMP	WHELEN PREMIUM UNMARKED PACKAGE W/FRONT& REAR	\$ 2,689.00		\$ -	\$ 2,689.00
	INNER EDGE LIGHT BARS/4 CORNER SUPER LEDS CLEAR CONTRLR/SIREN/SPEAKER ETC			\$ -	INCLUDED INCLUDED
	CONTRENSITEMENT ETC.	\$ -		\$ -	\$ -
	_	,		\$ -	\$ -
				\$ -	\$ -
				\$ -	\$ -
TOTAL COST	: NON-IDENTIFIED AFTERMARKET OPTIONS ABOVE	\$ 2,689.00		\$ -	\$ 2,689.00
STATE AGENCIES MUST USE MP6301	MP6301 Request for Purchase of Mobile Equipment- Fleet Management Justification 8-2014			GRAND TOTAL	\$ 20,242.45
*UNSPSC = United Natio	ns Standard Products and Services Commodity Code				