

**UNITY OF TITLE**

WHEREAS, the undersigned is the Owner of those properties more particularly described as follows (jointly the "Properties")

**LOT 1, BLOCK 6, OF VANDERBILT PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, AT PAGE 104, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA;**

and,

**LOT 2, BLOCK 6, OF VANDERBILT PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, AT PAGE 104, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.**

The properties are both a portion of, and are contained within, the properties which are included in:  
Folio Numbers: 35-3029-002-0010 and 35-3029-002-0020

In consideration of the issuance of a Building Permit, for a Single Family Residence, and for other good and valuable consideration, the undersigned hereby agrees to restrict use of the subject Properties in the following manner:

That said Properties shall be considered as one plot and parcel of land and that no portion of said plot and parcel shall be sold, transferred, devised or assigned separately, except in its entirety as one plot or parcel of land.

Owner further agrees that this condition, restriction and limitation shall be deemed a covenant running with the land and shall be recorded by the Owner in the Public Records of Miami-Dade County, Florida, and shall remain in full force and effect and be binding upon the Owner, their heirs, successors, personal representatives and assigns and upon all mortgages or lessees until such time as the same may be released in writing by the Director of the Department of Planning and Zoning or his/her designated representatives. Further provided, however, that a release will be executed when the premises are made to conform with applicable zoning regulations or the use or structure is removed from the premises and there is no further reason to maintain the Unity of Title on the public records.

**City Use Only**

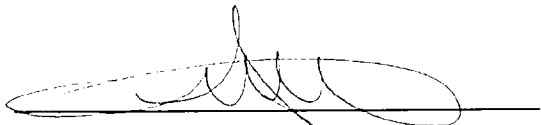
Verified by \_\_\_\_\_

Accepted by \_\_\_\_\_

IN WITNES WHEREOF, the undersigned has hereunto set their hands and official seals on this 3 day of NOVEMBER, 2015.

**WITNESSES:**

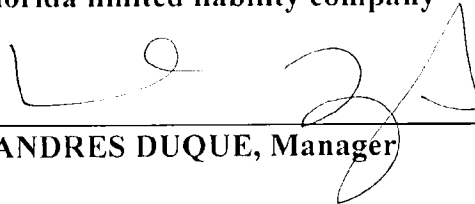
**OWNER:**



Name: Stephanie Hernandez

Please Print

**CADUCA REALTY LLC**  
a Florida limited liability company

By:   
ANDRES DUQUE, Manager



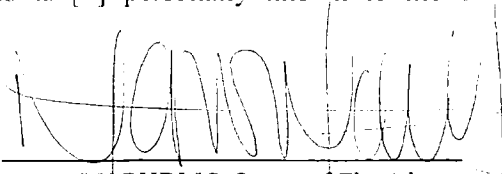
Name: Aldo Garcia

Please Print

NOTARY

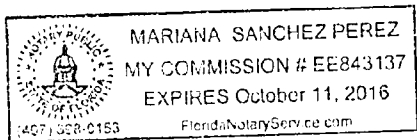
STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

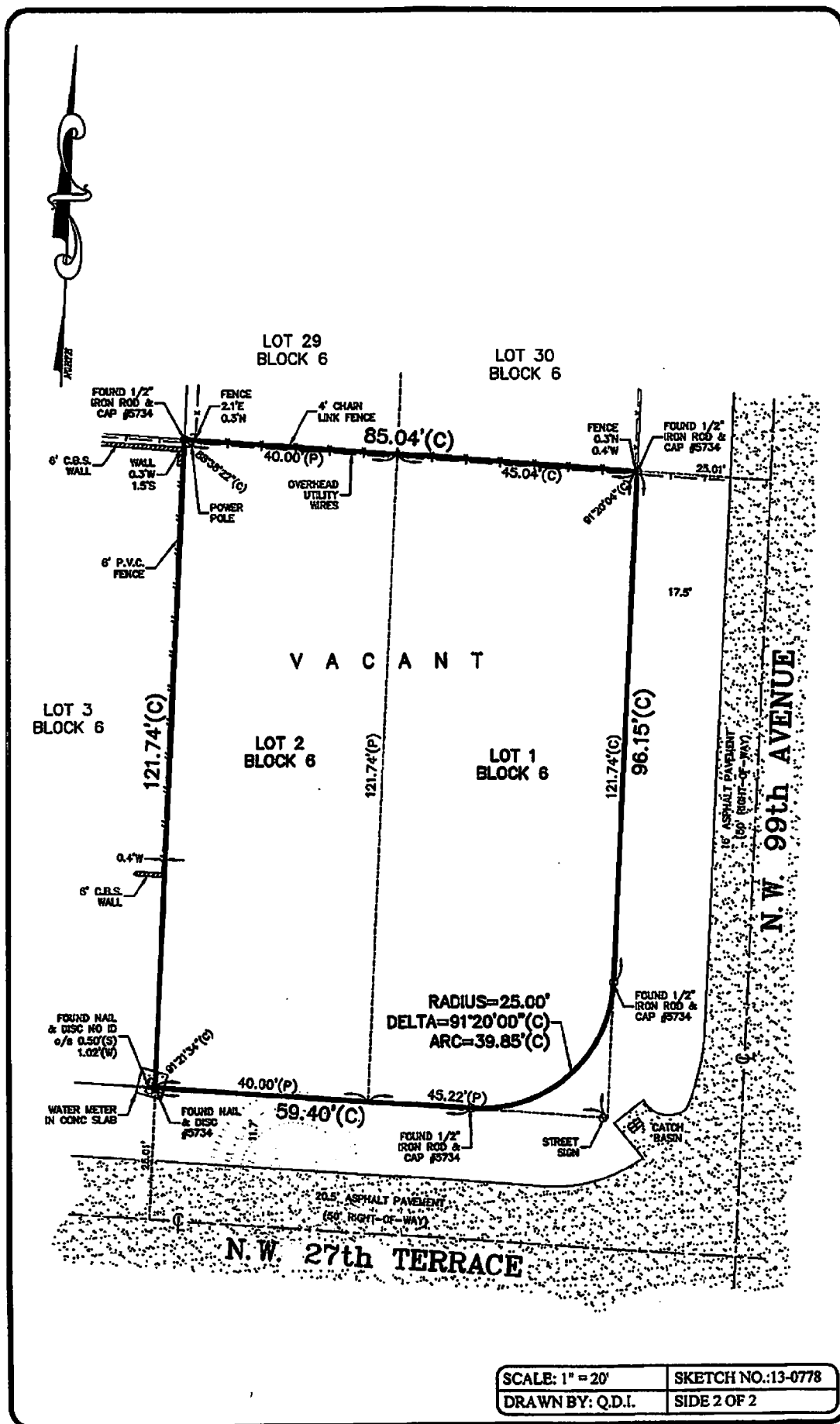
The foregoing instrument was acknowledged before me this 3 day of NOVEMBER, 2015, by ANDRES DUQUE, who is [] personally known to me or who has [] produced a \_\_\_\_\_ as identification.



My Commission expires:

NOTARY PUBLIC, State of Florida





**OPINION OF TITLE**

**To: City of Doral**

With the understanding that this Opinion of Title is furnished to City of Doral, as inducement for acceptance of a Declaration of Use/Unity of Title/Declaration of Restrictions/Development Agreement or in compliance with City of Doral Code, and/or as an inducement for acceptance of a proposed final subdivision plat covering the real property, hereinafter described, it is hereby certified that I have examined a complete "Abstract of Title" covering the period from the beginning to the 30TH day of September, 2015, at the hour of 11:00pm inclusive, of the following described property:

**Lot 1, Block 6, VANDERBILT PARK, according to the Plat thereof, recorded in Plat Book 8, Page 104, of the Public Records of MIAMI-DADE County, Florida.**

**Folio 35-3029-002-0010**

And

**Lot 2, Block 6, VANDERBILT PARK, according to the Plat thereof, recorded in Plat Book 8, Page 104, of the Public Records of MIAMI-DADE County, Florida.**

**Folio 35-3029-002-0020**

I am of the opinion that on the last mentioned dated, the fee simple title to the above-described real property was vested in:

**CADUCA REALTY, LLC**

**NOTE:** For Limited Partnership or Joint Venture indicate comprising the Limited Partnership or Joint Venture and identify who is authorized to execute.

Subject to the following encumbrances, liens and other exceptions:

**1. RECORDED MORTGAGES:**

NONE

**2. RECORDED CONSTRUCTION LIENS, CONTRACT LIENS AND JUDGEMENTS:**

NONE

**3. GENERAL EXCEPTIONS:**

General or special taxes and assessments required to be paid in the year 2015 and subsequent years.

Rights or claims of parties in possession not recorded in the Public Records.

Opinion of Title

Page Two

Any encroachment, encumbrance, violation, variation, or adverse circumstance that would be disclosed by an inspection or an accurate and complete land survey of the Land and inspection of the Land.

Easements, or claims of easements, not recorded in the Public Records.

Any lien, or right to a lien, for services, labor, or material furnished, imposed by law and not recorded in the Public Records.

Any adverse ownership claim by the State of Florida by right of sovereignty to any portion of the Land(s) insured hereunder, including submerged, filled and artificially exposed lands, and lands accreted to such lands.

**4. SPECIAL EXCEPTIONS:**

All matters contained on the Plat of Vanderbilt Park, as recorded in Plat Book 8, Page 104, Public Records of Miami-Dade County, Florida.

Restrictions as contained in those certain Deeds recorded in Deed Book 2477, Page 348, Deed Book 2477, Page 359 Public Records of Miami-Dade County, Florida.

Resolution NO. R-1046-86 recorded in O.R. Book 13021, Page 894, Public Records of Miami-Dade County, Florida.

Ordinance No. 83-34 recorded in O.R. Book 11817, Page 1857, Public Records of Miami-Dade County, Florida.

Note: Taxes and assessments for the year 2014 are paid.

Any encroachment, encumbrance, violation, variation or adverse circumstance that would be disclosed by an inspection or an accurate and complete land survey of the Land and inspection of the Land.

***I HEREBY CERTIFY*** that I have reviewed all the aforementioned encumbrances and exceptions.

Therefore, it is my opinion that the following party(ies) must join in the agreement in order to make the agreement a valid and binding covenant on the lands described herein.

| <u>Name</u>       | <u>Interest</u> | <u>Special Exception Number</u> |
|-------------------|-----------------|---------------------------------|
| CADUCA REALTY LLC | Owner           |                                 |

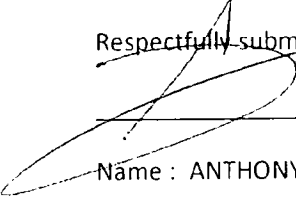
The following is a description of the aforementioned abstract and its continuations:

**Number Company Certifying No. of Entries Period Covered**

I **HEREBY CERTIFY** that the legal description contained in this Opinion of Title coincides with, and is the same as, the legal description in the proffered, recordable agreement.

I, the undersigned, further certify that I am an attorney-at-law duly admitted to practice in the State of Florida and a member in good standing of the Florida Bar.

Respectfully submitted this \_\_\_\_\_ day of October, 2015.

  
\_\_\_\_\_

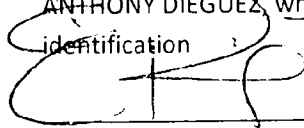
Name : ANTHONY DIEGUEZ

Florida Bar No. 155409

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

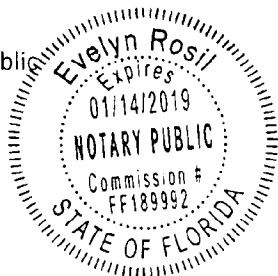
The foregoing instrument was acknowledged before me this 9 day of October, 2015, by ANTHONY DIEGUEZ, who is personally known to me or has produced \_\_\_\_\_ as identification

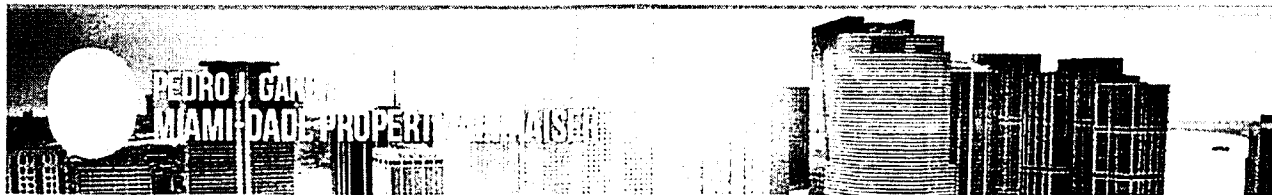


Notary Public

Print Name **Evelyn Rosil**

My Commission Expires: 1/14/2019





Address    Owner Name    Subdivision Name    Foto

SEARCH: 35-3029-002-0020



**PROPERTY INFORMATION**

Folio: 35-3029-002-0020

Sub-Division:  
VANDERBILT PARK

Property Address

Owner  
CADOCA REALTY LLC

Mailing Address  
2500 S DOUGLAS RD #913  
CORAL GABLES, FL 33134

Primary Zone  
0100 SINGLE FAMILY - GENERAL

Primary Land Use  
0011 VACANT RESIDENTIAL (VACANT LAND)

Beds / Baths / Half    0 / 0 / 0

Floors    0

Living Units    0

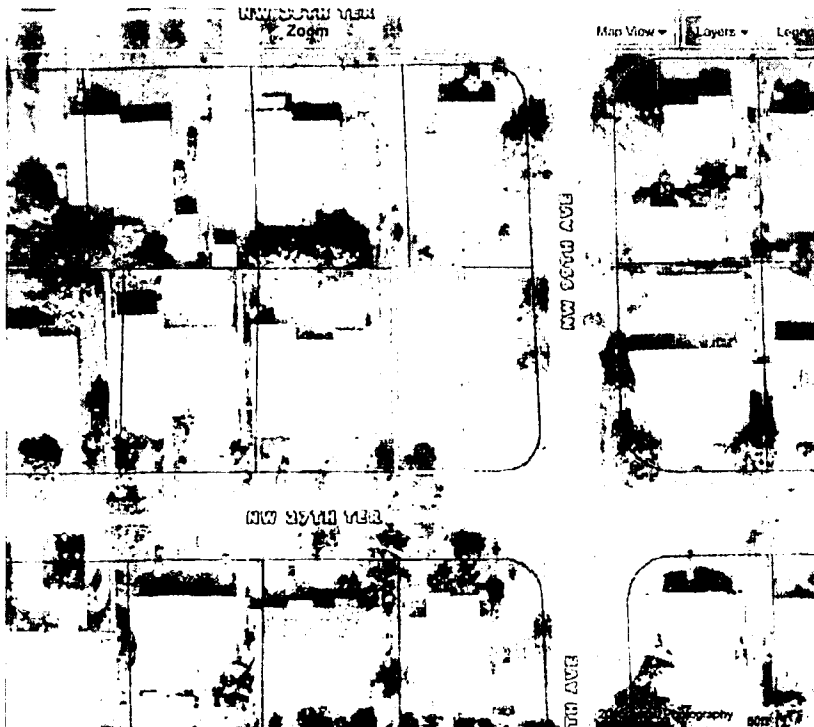
Actual Area    0

Living Area    0

Adjusted Area    0

Lot Size    4,870 Sq Ft

Year Built    0



**Featured Online Tools**

- Comparable Sales
- Property Record Cards
- Tax Comparison

- Glossary
- Property Search Help
- Tax Estimator

- New Ad Valorem Assessments
- Report Discrepancies
- TRM Notice

- PA Addenda Online Tools
- Report Homestead Fraud
- View Taxes

**ASSESSMENT INFORMATION**

| Year                | 2015     | 2014     | 2013     |
|---------------------|----------|----------|----------|
| Land Value          | \$83,179 | \$79,246 | \$52,857 |
| Building Value      | \$0      | \$0      | \$0      |
| Extra Feature Value | \$0      | \$0      | \$0      |
| Market Value        | \$83,179 | \$79,246 | \$52,857 |
| Assessed Value      | \$83,179 | \$79,246 | \$52,857 |

**BENEFITS INFORMATION**

| Benefit  | Type | 2015 | 2014 |
|--|------|------|------|
| <i>Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, etc.)</i> |      |      |      |

**FULL LEGAL DESCRIPTION**

VANDERBILT PARK 1810-104  
LOT 2 BLK 4  
LOT 1 LVL 49 CU X 122  
774-232172  
Folio 35-3029-002-0020

**TAXABLE VALUE INFORMATION**

| COUNTY | 2015 | 2014 | 2013 |
|--------|------|------|------|
|        |      |      |      |

|                     |          |          |          |
|---------------------|----------|----------|----------|
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$83,179 | \$79,248 | \$82,857 |
| <b>SCHOOL BOARD</b> |          |          |          |
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$83,179 | \$79,248 | \$82,857 |
| <b>CITY</b>         |          |          |          |
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$83,179 | \$79,248 | \$82,857 |
| <b>REGIONAL</b>     |          |          |          |
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$83,179 | \$79,248 | \$82,857 |

**SALES INFORMATION**

| Previous Sale | Price     | OR Book-Page | Qualification Description                  | Previous Owner 1    |
|---------------|-----------|--------------|--|---------------------|
| 08/07/2015    | \$325,000 | 23725-3150   | Qual on DOB, multi-parcel sale             | JMS PROPERTIES LLC  |
| 09/15/2014    | \$100     | 29324-4198   | Corrective, tax or QCD, with consideration | SOMA INVESTMENT LLC |
| 03/25/2013    | \$300,000 | 20537-3383   | Qual on DOB, multi-parcel sale             | FRANCISCO BARRADRE  |
| 10/01/1972    | \$1,500   | 00000-00000  | Qual by verifiable & documented evidence   |                     |

For more information about the Department of Revenue's Sales Qualification Codes.

2015 2014 2013

**LAND INFORMATION**

| Land Use | Miscel Zone | PA Zone                        | Unit Type | Units | Calc 1 |
|----------|-------------|--------------------------------|-----------|-------|--------|
| GENERAL  | SF-4        | 0100 - SINGLE FAMILY - GENERAL | Frost Ft. | 40.00 | \$0    |

**BUILDING INFORMATION**

| Building Number | Sub Area | Year Built | Actual Sq.Ft. | Living Sq.Ft. | Adj Sq.Ft. | Calc 1 |
|-----------------|----------|------------|---------------|---------------|------------|--------|
|-----------------|----------|------------|---------------|---------------|------------|--------|

**EXTRA FEATURES**

| Description | Year Built | Units | Calc 1 |
|-------------|------------|-------|--------|
|-------------|------------|-------|--------|

**ADDITIONAL INFORMATION**

\* The information listed below is not derived from the Property Appraiser's Office records. It is provided for convenience and is derived from other government agencies.

**LAND USE AND RESTRICTIONS**

|                                 |   |  |        |
|---------------------------------|---|--|--------|
| Community Development District: | NONE  | Community Redevelopment Area:              | NONE   |
| Empowerment Zone:               | NONE  | Enterprise Zone:                           | NONE   |
| Urban Development:              | INSIDE URBAN DEVELOPMENT BOUNDARY             | Zoning Code:                               | SF-4 - |
| Existing Land Use:              | 004 - VACANT, NON-PROTECTED, PRIVATELY-OWNED. | Government Agencies and Community Services |        |

**OTHER GOVERNMENTAL JURISDICTIONS**

|                               |                                    |                                  |                              |
|-------------------------------|------------------------------------|----------------------------------|------------------------------|
| Business Incentives           | Childrens Trust                    | City of Coral                    | Environmental Considerations |
| Florida Department Of Revenue | Florida Inland Navigation District | Miami-Dade County Election Board | Non-Ad Valorem Assessments   |
| School Board                  | South Florida Water Mgmt District  | Tax Collector                    |                              |

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For inquiries and suggestions email us at <http://www.miamidade.gov/PAPortal/ContactForm/ContactFormMain.aspx>.

Version: 2.0.3

| EXEMPTIONS & BENEFITS | REAL ESTATE    | TANGIBLE PERSONAL PROPERTY | PUBLIC RECORDS   | ONLINE TOOLS    | TAX BILL ADMINISTRATI     |
|-----------------------|----------------|----------------------------|------------------|-----------------|---------------------------|
| Deployed Military     | 40 Yr Building | Appealing your Assessment  | Address Blocking | Property Search | Appealing your Assessment |



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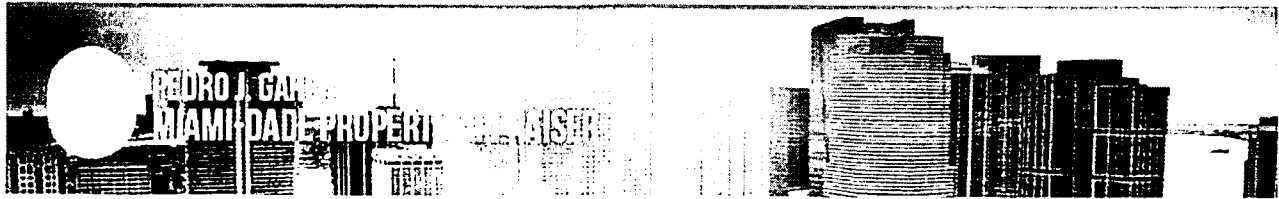
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Address   Owner Name   Subdivision Name   Folio

SEARCH: 35-3029-002-0010



**PROPERTY INFORMATION**

Folio: 35-3029-002-0010

Sub-Division:  
VANDERBILT PARK

Property Address

Owner  
CADUCA REALTY LLC

Mailing Address  
2600 S DOUGLAS RD #113  
CORAL GABLES, FL 33134

Primary Zone  
O100 SINGLE FAMILY - GENERAL

Primary Land Use  
O081 VACANT RESIDENTIAL - VACANT LAND

Beds / Baths / Half      0 / 0 / 0

Floors      0

Living Units      0

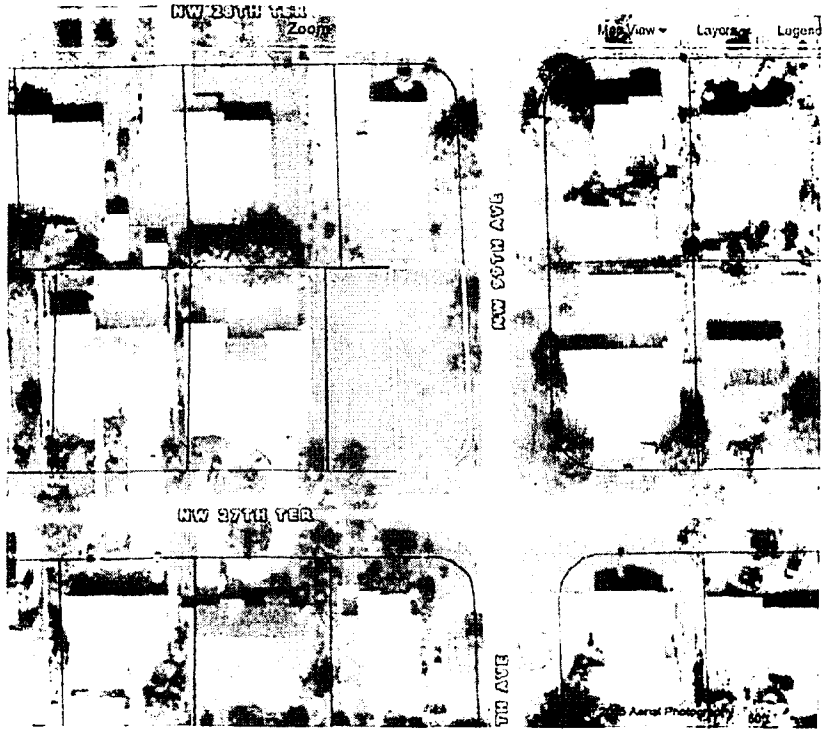
Actual Area      0

Living Area      0

Adjusted Area      0

Lot Size      5,518.90 Sq Ft

Year Built      0



**Featured Online Tools**

- Comparable Sales
- Property Record Cards
- Tax Comparison

- Grassary
- Property Search Help
- Tax Estimator

- Non-Ad Valorem Assessments
- Report Discrepancies
- TRIM Notice

- PA Address Correction Tools
- Report Homestead Fraud
- View Taxes

**ASSESSMENT INFORMATION**

| Year                | 2015     | 2014     | 2013     |
|---------------------|----------|----------|----------|
| Land Value          | \$91,600 | \$97,161 | \$58,167 |
| Building Value      | \$0      | \$0      | \$0      |
| Extra Feature Value | \$0      | \$0      | \$0      |
| Market Value        | \$91,600 | \$97,161 | \$58,167 |
| Assessed Value      | \$91,600 | \$97,161 | \$58,167 |

**BENEFITS INFORMATION**

| Benefit  | Type | 2015 | 2014 |
|--|------|------|------|
| Note: Not all benefits are applicable to all taxable values (ie. County School Board, City Regional) |      |      |      |

**FULL LEGAL DESCRIPTION**

VANDERBILT PARK PB 8-104  
LOT 1 BLK 6  
LOT SIZE 45,250 X 122  
7316-232172  
FI/AV 30-3029-002-0010

**TAXABLE VALUE INFORMATION**

| COUNTY | 2015 | 2014 | 2013 |
|--------|------|------|------|
|        |      |      |      |

|                     |          |          |          |
|---------------------|----------|----------|----------|
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$91,008 | \$87,161 | \$58,167 |
| <b>SCHOOL BOARD</b> |          |          |          |
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$91,008 | \$87,161 | \$58,167 |
| <b>CITY</b>         |          |          |          |
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$91,008 | \$87,161 | \$58,167 |
| <b>REGIONAL</b>     |          |          |          |
| Exemption Value     | \$0      | \$0      | \$0      |
| Taxable Value       | \$91,008 | \$87,161 | \$58,167 |

**SALES INFORMATION**

| Previous Sale | Price     | OR Book-Page | Qualification Description                 | Previous Owner 1    |
|---------------|-----------|--------------|---|---------------------|
| 08/07/2018    | \$125,000 | 23728-3180   | Qual on DOS, multi-parcel sale            | JMB PROPERTIES LLC  |
| 08/15/2014    | \$100     | 28321-4186   | Corrective, tax or OCD; min consideration | BOMA INVESTMENT LLC |
| 03/23/2013    | \$300,000 | 28697-3353   | Qual on DOS, multi-parcel sale            | FRANCISCO BASSADRE  |
| 10/01/1973    | \$1,500   | 00000-00000  | Qual by verifiable & documented evidence  |                     |

For more information about the Department of Revenue's Sales Qualification Codes.

2015 2014 2013

**LAND INFORMATION**

| Land Use | Muni Zone | PA Zone                        | Unit Type | Units | Calc * |
|----------|-----------|--------------------------------|-----------|-------|--------|
| GENERAL  | SF-4      | 0100 - SINGLE FAMILY - GENERAL | Frost Ft. | 45.23 | \$9    |

**BUILDING INFORMATION**

| Building Number | Sub Area | Year Built | Actual Sq.Ft. | Living Sq.Ft. | AJ Sq.Ft. | Calc * |
|-----------------|----------|------------|---------------|---------------|-----------|--------|
|-----------------|----------|------------|---------------|---------------|-----------|--------|

**EXTRA FEATURES**

| Description | Year Built | Units | Calc * |
|-------------|------------|-------|--------|
|-------------|------------|-------|--------|

**ADDITIONAL INFORMATION**

\* The information listed below is not derived from the Property Appraiser's Office records. It is provided for convenience and is derived from other government agencies.

**LAND USE AND RESTRICTIONS**

|                                 |   |  |        |
|---------------------------------|---|--|--------|
| Community Development District: | NONE  | Community Redevelopment Area:              | NONE   |
| Empowerment Zone:               | NONE  | Enterprise Zone:                           | NONE   |
| Urban Development:              | INSIDE URBAN DEVELOPMENT BOUNDARY             | Zoning Code:                               | SF-4 - |
| Existing Land Use:              | SD1 - VACANT, NON-PROTECTED, PRIVATELY-OWNED. | Government Agencies and Community Services |        |

**OTHER GOVERNMENTAL JURISDICTIONS**

|                               |                                    |                                  |                              |
|-------------------------------|------------------------------------|----------------------------------|------------------------------|
| Business Incentives           | Children Trust                     | City of Doral                    | Environmental Considerations |
| Florida Department Of Revenue | Florida Inland Navigation District | Miami-Dade County Bulletin Board | Non-Ad Valorem Assessments   |
| School Board                  | South Florida Water Mgmt District  | Tax Collector                    |                              |

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For inquiries and suggestions email us at [http://www.miamidade.gov/PAPortal/ContactForm/ContactFormMain.aspx](mailto:mailto:www.miamidade.gov/PAPortal/ContactForm/ContactFormMain.aspx).  
Version: 2.0.3

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|-----------------------|----------------|----------------------------|------------------|-----------------|-------------------------|
| Deployed Military     | 40 Yr Building | Appealing your Assessment  | Address Blocking | Property Search | Appealing your Assessme |

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# PINNELL SURVEY, INC.

5300 W. HILLSBORO BLVD., SUITE 215-A COCONUT CREEK, FLORIDA 33073  
 PHONE(954)418-4940 FAX(954)418-4941 EMAIL: order@sfland.net  
 CERTIFICATE NO.: LB6857

**SURVEY ADDRESS:**  
 VACANT LOT AT N.W. 27TH TERRACE  
 MIAMI, FLORIDA 33172

**CERTIFY TO:**  
 I. CADUCA REALTY LLC

**FLOOD ZONE & ELEVATIONS:**  
 FLOOD ZONE: X  
 BASE FLOOD ELEVATION: N/A  
 CONTROL PANEL NO.: 120041-0286-L  
 DATE OF FIRM INDEX: 09/11/09

**POTENTIAL ENCROACHMENTS:**  
 1. CONCRETE SLAB CROSSES THE SOUTHWESTERLY PROPERTY LINE.

**LEGAL DESCRIPTION:**  
 LOTS 1 AND 2, BLOCK 6, OF "VANDERBILT PARK", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, AT PAGE 104, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

**LEGEND & ABBREVIATIONS:**


- |                                      |   |                                 |
|--------------------------------------|---|---------------------------------|
| A = ARC                              | D.E. = DRAINAGE EASEMENT                    | P.C. = POINT OF CURVATURE       |
| A/C = AIR CONDITIONER                | ELEV. = ELEVATION                           | P.I. = POINT OF INTERSECTION    |
| A.E. = ANCHOR EASEMENT               | E.M. = ELECTRIC METER                       | P.R.C. = POINT OF REVERSE CURVE |
| ASFH. = ASPHALT                      | F.P. & L. = FLORIDA POWER & LIGHT           | P.O.B. = POINT OF BEGINNING     |
| B.M. = BENCHMARK                     | L.B. = LICENSED BUSINESS                    | P.O.C. = POINT OF COMMENCEMENT  |
| B.C.R. = BROWARD COUNTY RECORDS      | L.P. = LIGHT POLE                           | P.P. = POWER POLE               |
| C.B.S. = CONCRETE BLOCK STRUCTURE    | M.H. = MANHOLES                             | R = RADIUS                      |
| CHATT. = CHATTAHOOCHEE               | (M) = MEASURED                              | RES. = RESIDENCE                |
| CONC. = CONCRETE                     | MAINT. = MAINTENANCE                        | R/W = RIGHT-OF-WAY              |
| C.L.F. = CHAIN LINK FENCE            | NO. = NUMBER                                | T = TANGENT                     |
| C.L.P. = CONCRETE LIGHT POLE         | N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM | (TYP.) = TYPICAL                |
| (C) = CALCULATED                     | O.H. = OVERHANG                             | U.E. = UTILITY EASEMENT         |
| C.B. = CHORD BEARING                 | O.R.B. = OFFICIAL RECORDS BOOK              | W.F. = WOOD FENCE               |
| C.R. = CABLE RISER                   | O/S = OFFSET                                | W.M. = WATER METER              |
| (D) = DEED                           | (P) = PLAT                                  | Δ = DELTA OR CENTRAL ANGLE      |
| D.B. = DEED BOOK                     | P.B.C.R. = PALM BEACH COUNTY RECORDS        | ε = CENTERLINE                  |
| M-D.C.R. = MIAMI-DADE COUNTY RECORDS | P.B. = PLAT BOOK                            | ε' = ELEVATION                  |

**GENERAL NOTES:**

1. TYPE OF SURVEY: BOUNDARY
2. IF THIS SURVEY HAS BEEN REVISED AS INDICATED IN THE REVISION BOX SHOWN HEREON, THEN ANY AND ALL PREVIOUS VERSIONS OF THIS SURVEY PREPARED BY PINNELL SURVEY, INC. ARE NULL & VOID.
3. THE PROPERTY SHOWN HEREON WAS NOT ABSTRACTED FOR OWNERSHIP, RIGHTS-OF-WAY, EASEMENTS OR OTHER MATTERS OF RECORD BY PINNELL SURVEY, INC. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT DEPICTED ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THE COUNTY, FOR WHICH THE SUBJECT PROPERTY IS LOCATED IN.
4. UNLESS OTHERWISE NOTED, FIELD MEASUREMENTS ARE IN AGREEMENT WITH RECORD MEASUREMENTS.
5. ELEVATIONS SHOWN HEREON (IF ANY) ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929, UNLESS OTHERWISE NOTED.
6. UNDERGROUND IMPROVEMENTS AND UTILITIES ARE NOT LOCATED.
7. FENCE AND WALL OWNERSHIP IS NOT DETERMINED.
8. THIS DRAWING IS THE PROPERTY OF PINNELL SURVEY, INC. AND SHALL NOT BE USED OR REPRODUCED, WHOLE OR IN PART WITHOUT WRITTEN PERMISSION & AUTHORIZATION FROM PINNELL SURVEY, INC.
9. ALL EASEMENTS SHOWN ON THE ATTACHED DRAWING ARE PER THE RECORD PLAT (UNLESS OTHERWISE NOTED).

**CERTIFICATION:**

THIS IS TO CERTIFY THAT I HAVE RECENTLY SURVEYED THE PROPERTY DESCRIBED IN THE FOREGOING TITLE CAPTION AND HAVE SET OR FOUND MONUMENTS AS INDICATED ON THIS SKETCH AND THAT SAID ABOVE GROUND SURVEY AND SKETCH ARE ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SURVEY MEETS MINIMUM TECHNICAL STANDARDS UNDER RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, ADOPTED BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

  
 11/19/15  
 JASON H. PINNELL  
 PROFESSIONAL SURVEYOR & MAPPER  
 LICENSE NO. 5734, STATE OF FLORIDA

|                         |          |          |
|-------------------------|----------|----------|
|                         |          |          |
|                         |          |          |
|                         |          |          |
|                         |          |          |
| UPDATE SURVEY (15-2126) | 11/18/15 | S.A.     |
| REVISIONS               | DATE     | CHK'D BY |

|                          |
|--------------------------|
| SKETCH NO.: 13-0778      |
| DATE OF SURVEY: 05/20/13 |
| CHECKED BY: J.P.         |
| FIELD BOOK/PAGE: 444/50  |
| SIDE 1 OF 2              |