

**OTHER NOTICES**



**AVI ELEKSYON ESPEYAL NAN PWOPOZE AMANNMAN NAN CHARTER LA NAN LAVIL LA OF WEST MIAMI**

Sa a fin bay avi piblik ki dapre rezolisyon diman adopte pa Vil la nan West Miami, Florida sou Avril 18th, 2018, amannman sa yo pwopoze nan Konstitisyon an nan vil la nan West Miami, Florida yo pral soumèt nan votè yo nan eleksyon an ap fèt sou **Novanm 6, 2018**. Kesyon yo poze yo yo dwe vote sou yo jan sa a:

**Amanman Atik 3, Seksyon 3.04, (twazyèm paragraf) pou limite depans Komisyonè Vil la**

Komisyon an gen dwa, nan yon reyinyon regilye epi pa vòt afimatif 4/5, apwouve tout depans anplis pou manm Komisyon an vwayaje ak depans pèdiyèm ki nan avantaj dirèk Vil la oswa biznis Vil la, pou patisipasyon nan semèn edikatif ak konvansyon, defans enterè ak dine nan Lig Vil yo oswa lòt aktivite konsa. Depans yo ak pèdiyèm yo ap limite jan sa prevwa nan Konstitisyon Florid la.

Èske yo dwe adopte amannman ki dekrè pi wo a?

**Wi 442**  
**Non 443**

**Amanman Atik 3, Seksyon 3.08, Majistra a. Etablisman Devwa Majistra a**

Majistra a dwe prezide reyinyon Komisyon an epi Gouvènè a dwe rekonèt li kòm chef Vil la nan seremoni, pou lwa masyal, avètisman sou ak jidisyè, kòm fonksyonè Vil la yo deziyen pou reprezante Vil la nan akò ak sètifikasyon avèk lòt antite gouvènman, men li p ap gen ankenn devwa administratif ki rezève pou administratè Vil la, eksepte lè sa obligatwa pou egzèse responsabiltè yo bay isit la.

Èske yo dwe adopte amannman ki dekrè pi wo a?

**Wi 444**  
**Non 445**

Tout elektè kalifye ki rete nan limit yo nan vil la nan West Miami va gen ki kalifye yo vote WI oswa NON sou amannman ki pwopoze nan vil la nan West Miami Charter.

Biwo vòt yo va louvri soti nan 7:00 am jouk 7:00 pm nan jou a nan eleksyon an espesyal. Va Eleksyon espesyal sa a dwe fèt an akò avèk dispozisyon ki aplikab nan lwa jeneral ki gen rapò ak eleksyon espesyal ak dispozisyon ki nan Konte Konstitisyon Otonòm nan Miami-Dade ak Vil la nan West Miami.

**Annery Gonzalez**  
**Grefye Minisipal**  
**Vil est Miami**  
10/2-16

18-34/0000351005M



**NOTICE OF SPECIAL ELECTION ON PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF WEST MIAMI**

Public Notice is hereby given that pursuant to resolution duly adopted by the City of West Miami, Florida on April 18th, 2018, the following proposed amendments to the Charter of the City of West Miami, Florida will be submitted to the voters at the election to be held on **November 6th, 2018**. The questions to be voted upon are as follows:

**Amending Article III, Section 3.04, (third paragraph) to limit expenses of City Commissioners**

The Commission may, at a regularly called meeting and by 4/5 affirmative vote, approve all additional expenses for Commission members to travel and per diem expenses which are for the direct benefit of the City or City business, for attendance at educational seminars and conventions, advocating and dinners at League of Cities or other similar events. Expenses and per diems shall be limited as provided by Florida Statutes.

Shall the above-described amendment be adopted?

**Yes 442**  
**No 443**

**Amending Article III, Section 3.08, Mayor. Establishing Duties of the Mayor**

The Mayor shall preside meetings of the Commission and be recognized as head of the City for ceremonial purposes, by the Governor for purposes of military law, service of process, as the City official designated to represent the City in agreements and certifications with other governmental entities, but shall have no administrative duties reserved for the City Manager, except as required to carry out the responsibilities herein.

Shall the above-described amendment be adopted?

**Yes 444**  
**No 445**

All qualified electors residing within the boundaries of the City of West Miami shall be eligible to vote YES or NO on the proposed amendments to

the City of West Miami Charter. The polls shall be open from 7:00 a.m. until 7:00 p.m. on the day of the special election. This special Election shall be conducted in accordance with applicable provisions of general law relating to special elections and the provisions of the Miami-Dade County Home Rule Charter and the City of West Miami.

**Annery Gonzalez, CMC**  
**City Clerk**  
**City of West Miami**  
10/2-16

18-32/0000351008M

**THE CITY OF CORAL GABLES, FLORIDA POLICE DEPARTMENT LEGAL NOTICE**

Notice is hereby given that the following **FOUND** (lost) property items are in the custody of the Coral Gables Police Department. Pursuant to section 705.103, Florida Statutes, after 90 days, the Coral Gables Police Department may elect to destroy the property, retain the property for its government agency, donate the property to a charitable organization, sell the property, or surrender the property to the finder, if it remains unclaimed.

Anyone who has legal claim to said property, may contact the Coral Gables Police Department's Property and Evidence Section, Monday through Friday, between the hours of 8 a.m. and 3 p.m., at (305) 460-5449.

Found Property for the month of August 2018:

- Debit card
- Credit card
- Computer
- Bag, hat, wallet, documents, phone, iPad, iPad case, bracelet
- Luggage, laptop, binder, container
- Currency
- Jewelry
- Wallet, school id, credit card



**WALTER J. FOEMAN**  
**CITY CLERK**  
9/25 10/2

18-65/0000349382M

**MIAMI-DADE COUNTY, FLORIDA PUBLIC NOTICE**

NOTICE IS GIVEN in accordance with Section 2-11.38.1 of the Code of Miami-Dade County regarding the list of vacancies existing on active County Advisory Boards.

Individuals wishing to view this list may visit the Advisory Board Vacancy website at <http://www8.miamidade.gov/Apps/BOCC/BoardVacancies/Home.aspx>

**HARVEY RUVIN, CLERK**  
**CHRISTOPHER AGRIPPA, DEPUTY CLERK**

10/2-3-4-5-8

18-38/0000351040M

**NOTICE OF ACTION**

IN THE CIRCUIT CIVIL COURT OF THE THIRTEENTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR PINELLAS COUNTY

CIVIL DIVISION  
Case No. 13-2018-CA-014727  
Deutsche Bank National Trust Co., as Certificate Trustee on behalf of Bosco Credit II Trust Series 2010-1 Plaintiff,  
Vs.

Etelvina Soares Defendants,  
TO: Etelvina Soares  
NO PERSONAL SERVICE CAN BE HAD AT:  
9551 Fountainbleau Boulevard, Apt 108, Miami, FL 33172

You are notified that an action against your for Breach of Contract and Suit on Promissory Note for a Note has been filed against you and you are required to serve copy of your written defenses, if any, to it on **ELIZABETH M. CRUIKSHANK, ESQ.** of **CRUIKSHANK ERSIN, LLC**, plaintiff's attorney, whose address is 6065 Roswell Road, Ste 680, Atlanta, GA 30328, (770) 884-8184, on or before NOV 15 2018, (or 30 days from the first date of publication, whichever is later) and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.

Dated: SEP 25 2018.  
**HARVEY RUVIN**  
**CLERK OF THE COURT**  
(Circuit Court Seal)  
By: Torey Stewart  
Deputy Clerk  
**AMERICANS WITH DISABILITY ACT.** If you a person with a disability

who needs an accommodation in order to access court facilities or participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. To request such an accommodation, Please contact: in Miami County, ADA Coordinator, Human Resources, Miami County Courthouse, 175 NW 1st Ave, Ste 2702, Miami, FL 33128, (305) 349-7175, at least 7 days before your scheduled court appearance, or immediately if you receive less than a 7 day notice to appear. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.  
10/2-9-16-23 18-11/0000350312M

**NOTICE OF ACTION**

IN THE COUNTY COURT OF THE 11TH JUDICIAL CIRCUIT, IN AND FOR MIAMI-DADE COUNTY, FLORIDA CASE NO. 2018-12403SP05  
**LAW OFFICES OF LISETTE M. BLANCO, P.A.**  
Plaintiff,  
vs.  
**ORLANDO CAAMANO, KATHRYN BEJARANO, MORAYMA TORRES AND SANDY JONES,**  
Defendants.

TO: Sandy Jones  
100 Kings Point Drive, Suite 814 Sunny Isles, Florida 33160  
YOU ARE HEREBY NOTIFIED that an action has been filed against you and you are required to serve a copy of your written defenses, if any, to it on **LISETTE M. BLANCO, ESQUIRE**, Law Offices of **LISETTE M. BLANCO, P.A.**, 7950 N.W. 155th Street, Unit 101, Miami Lakes, Florida 33016, the Plaintiff's attorney, on or before OCT 31 2018, and file the original with the clerk of this court either before

service on the Plaintiff's Attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED: SEP 11 2018  
**HARVEY RUVIN,**  
As Clerk of the Court  
(Circuit Court Seal)  
BY: Torey Stewart  
As Deputy Clerk

Law Offices of  
**LISETTE M. BLANCO, P.A.,**  
**LISETTE M. BLANCO, ESQ.**  
7950 NW 155th Street, Unit 101, Miami Lakes, FL 33016,  
Tel: (786) 655-0737,  
Fax: (305) 397-0948;  
lisette@blancolawfl.com;  
assistant@blancolawfl.com  
9/18-25 10/2-9 18-99/0000347022M

**MEETINGS**



**CITY OF DORAL NOTICE OF PUBLIC MEETINGS**

Notice is hereby given that the following public meetings will be held throughout the month of **October 2018**:

Monday, October 1, 2018 at 6:00 p.m.  
**Commission on the Status of Women Advisory Board Meeting**  
**\*Police Substation Community Room**

Tuesday, October 2, 2018 at 2:00 p.m.  
**Traffic Relief Advisory Board Meeting**  
**\*Police Substation Community Room**

Tuesday, October 2, 2018 at 6:00 p.m.  
**Parks & Recreation Advisory Board Meeting**  
**\*Police Substation Community Room**

Wednesday, October 3, 2018 at 6:00 p.m.  
**Parks and Police 4 Kids Foundation Board Meeting**  
**\*\*\*\*3rd Floor Training Room**

Thursday, October 4, 2018 at 9:00 a.m.  
**Military Affairs Advisory Board Meeting**  
**\*\*\*\*3rd Floor Room #353**

Friday, October 5, 2018 at 9:30 a.m.  
**Citizens Audit Advisory Board Meeting**  
**\*\*\*\*3rd Floor Training Room**

Tuesday, October 9, 2018 at 8:30 a.m.  
**Economic Development Advisory Board Meeting**  
**\*\*\*1st Floor Multipurpose Room**

Wednesday, October 10, 2018 at 10:00 a.m.  
**Council Meeting (Morning Session)**  
**\*\*Council Chambers**

Wednesday, October 10, 2018 at 6:00 p.m.  
**Council Meeting (Evening Session)**  
**\*\*Council Chambers**

Monday, October 15, 2018 at 6:00 p.m.  
**Cultural Affairs Advisory Board Meeting**  
**\*Police Substation Community Room**

Thursday, October 18, 2018 at 1:30 p.m.  
**Environmental Task Force Meeting**  
**\*\*\*\*3rd Floor Training Room**

Thursday, October 18, 2018 at 2:00 p.m.  
**Special Magistrate Hearing**  
**\*\*Council Chambers**

Tuesday, October 23, 2018 at 5:00 p.m.  
**Faith & Community Based Organizations Advisory Board Meeting**  
**\*\*\*\*3rd Floor Training Room**

Wednesday, October 24, 2018 at 5:00 p.m.  
**Local Planning Agency (LPA) Meeting**  
**\*\*Council Chambers**

Wednesday, October 24, 2018 at 6:00 p.m.  
**Council Zoning Meeting**  
**\*\*Council Chambers**

Thursday, October 25, 2018 at 1:00 p.m.  
**Police Advisory Board Meeting**  
**\*Police Substation Community Room**

Thursday, October 25, 2018 at 6:00 p.m.  
**Environmental Advisory Board Meeting**  
**\*Police Substation Community Room**

\*The Police Substation Community Room is located at the **City of Doral Police Substation, 3719 N.W. 97th Avenue Doral, FL 33178**

\*\*The Council Chambers is located at the **City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166**

\*\*\*The 1st Floor Multipurpose Room is located at the **City of Doral Government Center, 1st Floor, 8401 NW 53rd Terrace Doral, FL 33166**

\*\*\*\*The 3rd Floor Training Room is located at the **City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166**

\*\*\*\*\* 3rd Floor Room #353 is located at the **City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166**



**MEETINGS**

**NOTE: All meetings are subject to change and additional public meetings may take place throughout the month.** Please refer to the City's website at [www.cityofdoral.com](http://www.cityofdoral.com) for regular updates.

If a person decides to appeal any decision made by the City Council with respect to any matter considered at a meeting or hearing, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

The City of Doral complies with the provisions of the Americans with Disabilities Act. Individuals with disabilities requiring special accommodations or assistance should contact the **City of Doral at (305) 593-6725** of such need at least three (3) business days in advance.

**Connie Diaz, CMC**  
City Clerk, City of Doral  
18-31/0000351006M

10/2

**MIDTOWN MIAMI COMMUNITY DEVELOPMENT DISTRICT NOTICE OF FISCAL YEAR 2019 MEETINGS**

The Board of Supervisors ("Board") of the Midtown Miami Community Development District ("District") will hold Regular Meetings for Fiscal Year 2019 at 1:00 p.m., at the offices of the CDD, Shops at Midtown Miami, 3401 N. Miami Avenue, 2nd floor parking garage, Suite 132, Miami, Florida 33127, on the second Tuesday of each month as follows:

- October 9, 2018
- November 13, 2018
- December 11, 2018
- January 8, 2019
- February 12, 2019
- March 12, 2019
- April 9, 2019
- May 14, 2019
- June 11, 2019
- July 9, 2019
- August 13, 2019
- September 10, 2019

The purpose of these meetings is for the Board to consider any business which may properly come before it. The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained from Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 or by calling (561) 571-0010.

There may be occasions when one or more Supervisors or staff will participate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (561) 571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

**District Manager**  
**Midtown Miami Community Development District**  
10/2 18-37/0000351038M



**NOTICE**

Please be advised that the Board of the Department of Off-Street Parking of the City of Miami, Florida, shall hold its regular meeting at the following location and time:

**October 3, 2018**  
**7:30 a.m.**  
**40 NW 3rd Street, Suite 1103**  
**Miami, FL 33128**

All interested parties are invited to attend.

Should any person desire to appeal any decision of the Off-Street Parking Board with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based. (Fla. Stat. 286.0108).0.80.0.

10/2 18-24/0000350338M

**MIAMI-DADE COUNTY, FLORIDA PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Building Safer Neighborhoods Subcommittee (BSNSC)** is scheduled to be held on **Thursday, October 4, 2018, at 1:30 PM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Miami-Dade County provides equal access and equal opportunity in its programs, services and activities and does not discriminate on the basis of disability. For material in alternate format, a sign language interpreter or other accommodation, please call 305-375-2035 or send email to: [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance of the meeting.

HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

10/2 18-40/0000351082M

**MIAMI-DADE COUNTY, FLORIDA PUBLIC NOTICE**

NOTICE IS GIVEN that a meeting of the **Chairman's Policy Council (CPC)** is scheduled to be held on **Thursday, October 4, 2018, at 9:30 AM**, in the Commission Chambers, located on the Second Floor of the Stephen P. Clark Center, 111 N.W. First Street, Miami, Florida, 33128.

All interested parties may appear at the time and place specified.

A person who decides to appeal any decision made by any board, agency, or commission with respect to any matter considered at its meeting or hearing, will need a record of proceedings. Such persons may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Miami-Dade County provides equal access and equal opportunity in its programs, services and activities and does not discriminate on the basis of disability. For material in alternate format, a sign language interpreter or other accommodation, please call 305-375-2035 or send email to: [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance of the meeting.

HARVEY RUVIN, CLERK  
CHRISTOPHER AGRIPPA, DEPUTY CLERK

10/2 18-39/0000351073M

**BID NOTICES & RFP'S**



**CITY OF MIAMI SPRINGS REQUEST FOR PROPOSALS JANITORIAL SERVICES FOR MUNICIPAL FACILITIES RFP # 01-18/19**

NOTICE: Pursuant to its Procurement Ordinance and this Request for Proposal (the "RFP"), the City of Miami Springs (the "City") hereby gives notice of its intent to seek the submission of bids for the provision of Janitorial Services for Municipal Facilities from interested parties. Bids must be submitted to the City Clerk, City of Miami Springs, 201 Westward Drive, Miami Springs, Florida 33166, by **2:30 pm on October 23rd, 2018**. Bids shall be submitted in a sealed box/envelope clearly marked on the exterior "**RFP# 01-18/19, Janitorial Services for Municipal Facilities.**" **All submittals shall be publicly opened and recorded on October 23rd at 2:30 pm.** Late submittals shall **not** be accepted or considered.

Respondents are to deliver **One (1) original copy and one (1) additional copy of the proposal**, in separate three ring binders. In addition, bidders are to deliver **one (1) CD containing a complete scanned PDF copy of the original with signatures and all materials submitted in the bid. Proposal will be accepted without this requirement.**

**A mandatory pre-bid meeting and site visit shall be held on, October 11th, 2018 at 10:00 a.m. at City of Miami Springs, 201 Westward Drive, Miami Springs, FL 33166, Second Floor Council Chambers.** Any clarification or interpretation of this RFP must be submitted via email to [keyt@miamisprings-fl.gov](mailto:keyt@miamisprings-fl.gov) on or before October 16th, 2018, 5:00 pm.

The City of Miami Springs reserves the right to accept any proposal deemed to be in the best interest of the City or to waive any informality in any submittal. The City may reject any or all submittals and re-advertise.

10/2 18-27/0000350452M

**CITY OF CORAL GABLES, FLORIDA REQUEST FOR QUALIFICATIONS RFQ 2018-017**

Responses for **TRAFFIC IMPACT STUDY CONSULTING SERVICES - RFQ 2018-017**, may be submitted by mail courier or hand delivered to the City of Coral Gables, Procurement Division, 2800 SW 72 Avenue, Miami, Florida 33155 on or before the deadline of **2:00 p.m., Monday, November 5, 2018**. Verbal, electronic (E-mailed) and late responses are not acceptable.

The Request for Qualifications (RFQ) package may be downloaded by visiting PublicPurchase ([www.publicpurchase.com](http://www.publicpurchase.com)). Prospective Proposers must register with PublicPurchase, free-of-charge, in order to download the solicitation. A detailed user guide for the registration process may be downloaded by visiting the Procurement Division Supplier Services webpage at: [www.coralgables.com/index.aspx?page=1275](http://www.coralgables.com/index.aspx?page=1275).

Any prospective proposer who has received this solicitation by any means other than through PublicPurchase must register immediately with PublicPurchase to ensure it receives any addendum issued to this solicitation. Failure to acknowledge receipt of an addendum may result in disqualification of proposal submitted.

Certified minority business enterprises (as defined in Florida Statutes §287.0943 and §288.703) and other minority or woman-owned enterprises are encouraged to respond to this solicitation.

The cone of silence for this project is now in effect. Any communication regarding this solicitation between a potential offeror, vendor, service provider, bidder, lobbyist, or consultant and any city department heads, their staff, selection committee or evaluation committee members is prohibited.

Award of this solicitation will be made to the most responsive responsible qualified firm(s), based on the criteria method, within a reasonable time after opening of proposals. However, the City reserves the right to accept or reject any and/or all Proposals or sections thereof, and waive any informalities or technicalities at any time during the RFQ solicitation process.



Walter J. Foeman  
City Clerk

*Any person requiring special accommodations for participation should contact Ms. Raquel Elejabarrieta, A.D.A Coordinator, at 305-722-8686 with requests for auxiliary aids or services at least one business day before the meeting.*

10/2 18-35/0000351009M

**REQUEST FOR QUOTES SPOT MARKET SOLICITATION TO FIRMS PRE-QUALIFIED FOR GROUP 2 UNDER RTQ-00298 TRENCHLESS PIPE INSTALLATION AND PIPE REHABILITATION SERVICES**

To ALL GROUP 2 FIRMS prequalified under RTQ-00298, sealed bids for a project known and identified as

**REHABILITATION OF 54-INCH PCCP FORCEMAIN ON W. FLAGLER STREET FROM SW 78TH PLACE TO METER STATION EAST OF SW 72ND AVENUE CONTRACT NO. S-916**

will be received in the First Floor Lobby of the Douglas Headquarter Building of the Miami-Dade Water and Sewer Department, located at 3071 SW 38 Ave., Miami FL 33146, until 2:00 P.M., Local Time, at which time they will be transferred to Room 156B on **November 2, 2018**, or as modified by addendum. Bids/Proposals must be submitted in a sealed envelope along with the Certificate of Assurance (COA) and must have printed on the outside the name of the Bidder, the business address, the name and number of the project for which the bid is submitted, and the date of the bid opening. Bids will be opened publicly and read aloud on the date and time stated above in Room 156B at the Douglas Headquarter Building of the Miami-Dade Water and Sewer Department at 2:00 P.M., Local Time. Bids/Proposals received after the first envelope has been opened will not be accepted. The mailing address of the Miami-Dade Water and Sewer Department is 3071 SW 38 Avenue, Miami, FL 33146, to the attention of the Construction Contracts Section. The County reserves the right to postpone or cancel the bid opening at any time prior to the scheduled opening of bids.

NOTE: On projects where Small Business Enterprise participation goals apply, Bidders must:

- a. Submit a completed, signed and notarized Certificate of Assurance (COA) along with the Bid Submittal Package (included in this solicitation package);
- b. Place the completed COA on top of the bid package so that it can be readily identified by the Department during the bid opening. By submitting a completed COA, the bidder acknowledges the Small Business Enterprise (SBE) measures applied to the project and agrees to submit, upon notification by SBD or the Miami-Dade County Business Management Workforce System (BMWS), a Utilization Plan via BMWS listing all certified SBE subcontractor(s) to be utilized to satisfy the measure on the Project, indicating the percentage of work and the description of the work to be performed (pursuant to the firm's certification), within a specified time frame. All SBEs listed in the Utilization Plan will be required to confirm their subcontractor agreement via BMWS, within the specified time frame, before the Utilization Plan may be submitted to SBD for approval. All subcontractors must be certified SBE-CON firms. Bidders can confirm a SBE-CON certification via BMWS at <http://mdcsbd.gob2g.com/>

**NOTE: REQUESTS FOR INFORMATION (RFI) WILL ONLY BE ACCEPTED UP TO FIVE (5) BUSINESS DAYS PRIOR TO BID OPENING DATE (by 5:00 PM on October 26, 2018). ANY RFI RECEIVED AFTER THIS DATE WILL NOT BE CONSIDERED.**

A NON-MANDATORY PRE-BID CONFERENCE will be held at the Miami-Dade Water and Sewer Department's Douglas Headquarter Building, 3071 SW 38 Ave., Miami, FL 33146, in Conference Room 566, on **Thursday, October 11, 2018**. The meeting will begin at 10:00 A.M. or shortly thereafter.

The Bid Proposal must be accompanied by a bid security in an amount not less than five percent (5%) of the total bid. The bid security can be in the attached Prescribed Bid Bond form, which shall be executed by the Bidder and a qualified Surety, satisfactory and payable to the Miami-Dade County, Florida, Board of County Commissioners. The bid security can also be in the form of a certified check or cashier's check on a solvent national or state bank. The successful contractor must execute a one hundred (100%) Surety Performance and Payment Bonds. NO BIDDER MAY WITHDRAW HIS BID