

**RESOLUTION No. 21-31****A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, APPROVING/DENYING THE SITE PLAN FOR SHELTON ACADEMY LOCATED AT 9455 NW 40 STREET ROAD, DORAL, FLORIDA; PROVIDING FOR IMPLEMENTATION; AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, Orbis Fortium, LLC (the “Applicant”) has submitted an Application requesting Mayor and City Council site plan approval pursuant to Section 53-184(f) of the City’s Land Development Code (LDC), for Shelton Academy, a privately owned, Catholic based school, located at 9455 NW 40 Street Road, Doral, Florida, as legally described in “Exhibit A”; and

**WHEREAS**, a zoning workshop was held on July 9, 2020, at which meeting the public was afforded an opportunity to examine the project and provide feedback; and

**WHEREAS**, after notice of public hearing duly published and notifications of all property owners of record within 500-foot radius, a public hearing was held before the Mayor and City Council of the City of Doral on January 27, 2021, at which hearing all interested persons were afforded the opportunity to be heard; and

**WHEREAS**, Staff finds that the proposed site plan is consistent with the City’s Comprehensive Plan and complies with the requirements and standards of the Land Development Code; and

**WHEREAS**, the Mayor and City Council of the City of Doral find the adoption and implementation of this Resolution is in the best interest and welfare of the residents of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DORAL, FLORIDA, AS FOLLOWS:**

**Section 1.** The above recitals are confirmed, adopted, and incorporated herein and made part hereof by this reference.

**Section 2.** The City Council hereby approves the site plan for Shelton Academy, as legally described in “Exhibit A.” The site plan comprises of the new school campus for Shelton Academy consisting of grades K-12. A copy of the site plan is provided in “Exhibit B.” The approval of the site plan is subject to the following conditions. Violation of the conditions may result in a code compliance citation or the revocation of this Resolution.

1. That the private school be limited to grades K-12 and be limited to a maximum of 450 students.
2. That the Applicant submits an updated Traffic Impact Study (TIS) and Traffic Operation Plan (TOP) to Miami-Dade County Department of Transportation and Public Works (DTPW), for review and approval, updating the maximum number of students (450 students) before obtaining a Certificate of Use (CU). Additional signal requirements and/or off-site improvements may be required to address life safety concerns, inefficient queuing and traffic operations in the vicinity.
3. That at the time the Applicant proposes to increase the enrollment from 450 to 600 students, an updated Traffic Operation Plan (TOP) and Traffic Impact Study (TIS) shall be required for review and approval by the City’s Public Works Department and Miami-Dade County Department of Transportation and Public Works (DTPW). Additional off-site improvements associated with the proposed expansion may be required at the expense and/or the responsibility of the owner.
4. That prior to issuance of Certificate of Occupancy (CO), the Applicant constructs sidewalks within the public right-of-way connecting to NW 97 Avenue on both NW 40 Street Road and NW 38 Street.
5. That prior to issuance of Temporary Certificate of Occupancy (TCO) or Certificate of Occupancy (CO), Miami-Dade County approved plans be submitted to the City’s Public Works Department for review and approval for the requirements of new flashers and school zone striping and signage throughout.
6. All applicable impact fees shall be paid by the Applicant prior to issuance of a building permit.
7. The proposed project shall be built in substantial conformance with the plans entitled “Shelton Academy” prepared by Civica Architecture & Urban Design, consisting of 22 sheets, dated stamped received January 7, 2021.
8. The Property shall be landscaped in accordance with the landscape plan, prepared by Gardner + Semler Landscape Architecture, dated stamped

received January 7, 2021, as amended, and included with the site plan submittal.

9. Compliance with Ordinance No. 2015-09, "Public Arts Program" will be required at the time of building permit, if applicable.
10. Provide compliance with the Floodplain Management regulation (Chapter 23, Article II, Floodplain Management) of the City's Land Development Code.
11. Developer shall be responsible for providing the City a certified drainage inspection report prior to the issuance of a certificate of occupancy.
12. A Stormwater Pollution Prevention Plan (SWPPP) must be submitted by the Applicant at time of building permit. The Plan should provide guidelines for implementing an erosion and sedimentation control program before the site is cleared or graded, including areas where topsoil will be removed, and contours of slopes will be cleared. The Plan shall also include location and type of erosion control measures, storm water and sediment management systems, and a vegetative plan for temporary and permanent stabilization. The Plan shall remain on-site for the duration of the construction activity.
13. If more than one (1) acre of land is disturbed during construction the Contractor/Developer is responsible to obtain NPDES Stormwater permit coverage through the Florida Department of Environmental Protection (FDEP) Construction Generic Permit (CGP). If the project is less than one (1) acre, but part of a larger common plan of development or sale that will ultimately disturb one or more acres, permit coverage is also required. Instruction to request and obtain a CGP can be found at: <http://www.dep.state.fl.us/water/stormwater/npdes/docs/cgp.pdf>. Contractor/Developer should submit the Notice of Intent (NOI) with the appropriate processing fees to the NPDES Stormwater Notices Center. Contractor/Developer must apply for permit coverage at least two (2) days before construction begins.
14. The Applicant shall preserve existing trees (including native trees) during the development of the project, wherever possible. If the trees must be removed, the Applicant shall be required to mitigate the impact in accordance with DRER requirements. If the relocated trees do not survive, the Applicant shall be required to replace the trees in compliance with DRER requirements.
15. The hours of operation during the construction shall adhere to as per Noise Ordinance No. 2011-01.
16. Approval from Division of Environmental Resources Management (DERM) is required at time of building permit. If DERM's requirements result in a modification to the approved administrative site plan, which may include but is not limited to, the layout of proposed parking field, the Applicant will be fully responsible to meet those requirements prior to building permit approval.
17. Approval from Miami-Dade County Fire Department is required at time of building permit.
18. All applicable local, state and federal permits must be obtained before commencement of the development.

19. Issuance of this development permit by the City of Doral does not in any way create any right on the part of an Applicant to obtain a permit from a state or federal agency and does not create any liability on the part of the City of Doral for issuance of the permit if the applicant fails to obtain requisite approvals or fulfill the obligations imposed by a state or federal agency or undertakes actions that result in a violation of state or federal law.
20. Noncompliance with the approved site plan and the terms of this approval shall be considered a violation of the City Code. Penalties for such violation(s) shall be prescribed by the City Code, which include, but are not limited to, the revocation of the approval granted by this Resolution.
21. Applicant shall comply with any other outstanding conditions recommended by the Mayor and City Council, Public Works Department, Planning & Zoning Department or Miami-Dade County.

**Section 3.** The City Manager or his/her designee are hereby authorized to take such action as may be necessary to implement the purpose and provisions of this Resolution.

**Section 4.** The Resolution shall take effect immediately upon adoption.



The foregoing Resolution was offered by Vice Mayor Cabrera who moved its adoption.

The motion was seconded by Councilmember Cabral and upon being put to a vote, the

vote was as follows:

Mayor Juan Carlos Bermudez	Yes
Vice Mayor Pete Cabrera	Yes
Councilwoman Digna Cabral	Yes
Councilwoman Claudia Mariaca	Yes
Councilman Oscar Puig-Corve	Yes

PASSED AND ADOPTED this 27 day of January, 2021.

  
\_\_\_\_\_  
JUAN CARLOS BERMUDEZ, MAYOR

ATTEST:

  
\_\_\_\_\_  
CONNIE DIAZ, MMC  
CITY CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY  
FOR THE USE AND RELIANCE OF THE CITY OF DORAL ONLY:

  
\_\_\_\_\_  
LUIS FIGUEREDO, ESQ.  
CITY ATTORNEY

# EXHIBIT “A”

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

Lots 1 and 2, in Block 1 of "SWISS CHALET SUBDIVISION", according to the Plat thereof, as recorded in Plat Book 140, Page 79, of the Public Records of Miami-Dade County, Florida.

# EXHIBIT “B”



# SHELTON ACADEMY

**RECEIVED**  
By Stephanie Puglia at 3:57 pm, Jan 07, 2021

2020050001 (321) - Shelton Academy - Site Plan - 4th Review

EXHIBIT B

**PROJECT ADDRESS:**  
9455 NW 40TH STREET RD,  
DORAL, FL 33178-2377

**APPLICANT:**  
ORBIS FORTNUM, LLC  
355 ALHAMBRA CIRCLE  
STE 1205  
CORAL GABLES, FL 33134

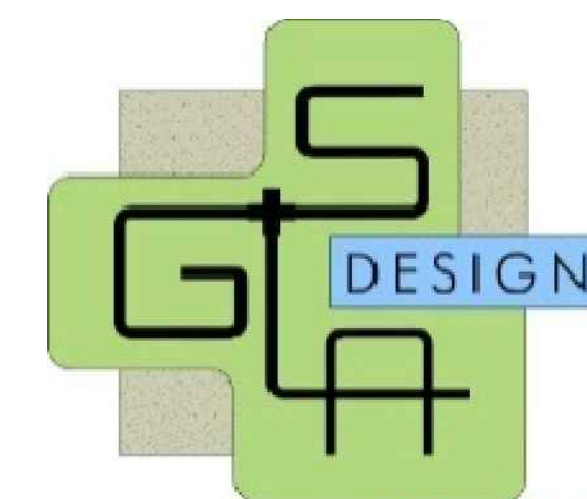
**DATE:** NOVEMEBR 2020  
**SUBMITTAL:** SITE PLAN APPROVAL  
**CIVICA PROJECT #:** 200202



## CIVICA

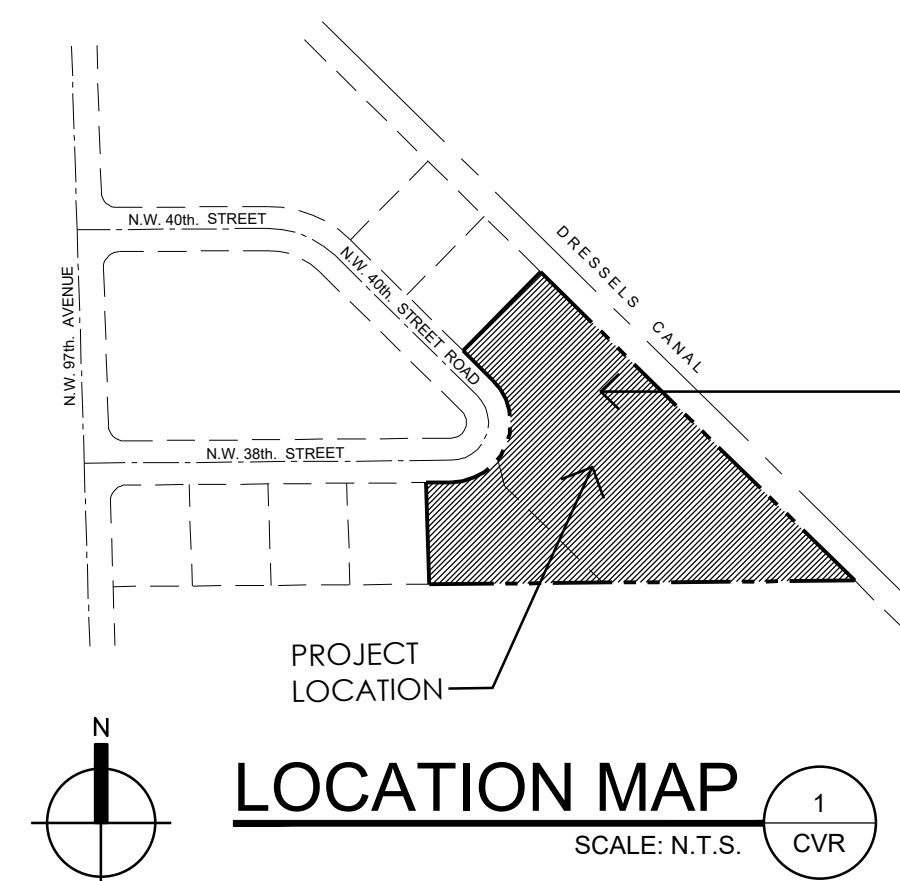
ARCHITECTURE AND URBAN DESIGN

8323 NW 12TH ST  
SUITE 106  
DORAL, FL 33126  
PH. 305.593.9959  
FX. 305.593.9855



**GARDNER + SEMLER LANDSCAPE ARCHITECTURE**

17670 NW 78th Avenue, Suite 214  
Miami, FL 33015  
office: 305-392-1016 cell: 305-342-7146  
email: kiehl@gsldesign.com  
website: [www.gsldesign.com](http://www.gsldesign.com)



### LEGAL DESCRIPTION:

LOTS 1 AND 2, IN BLOCK 1 OF "SWISS CHALET SUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 140, PAGE 79, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY FLORIDA.

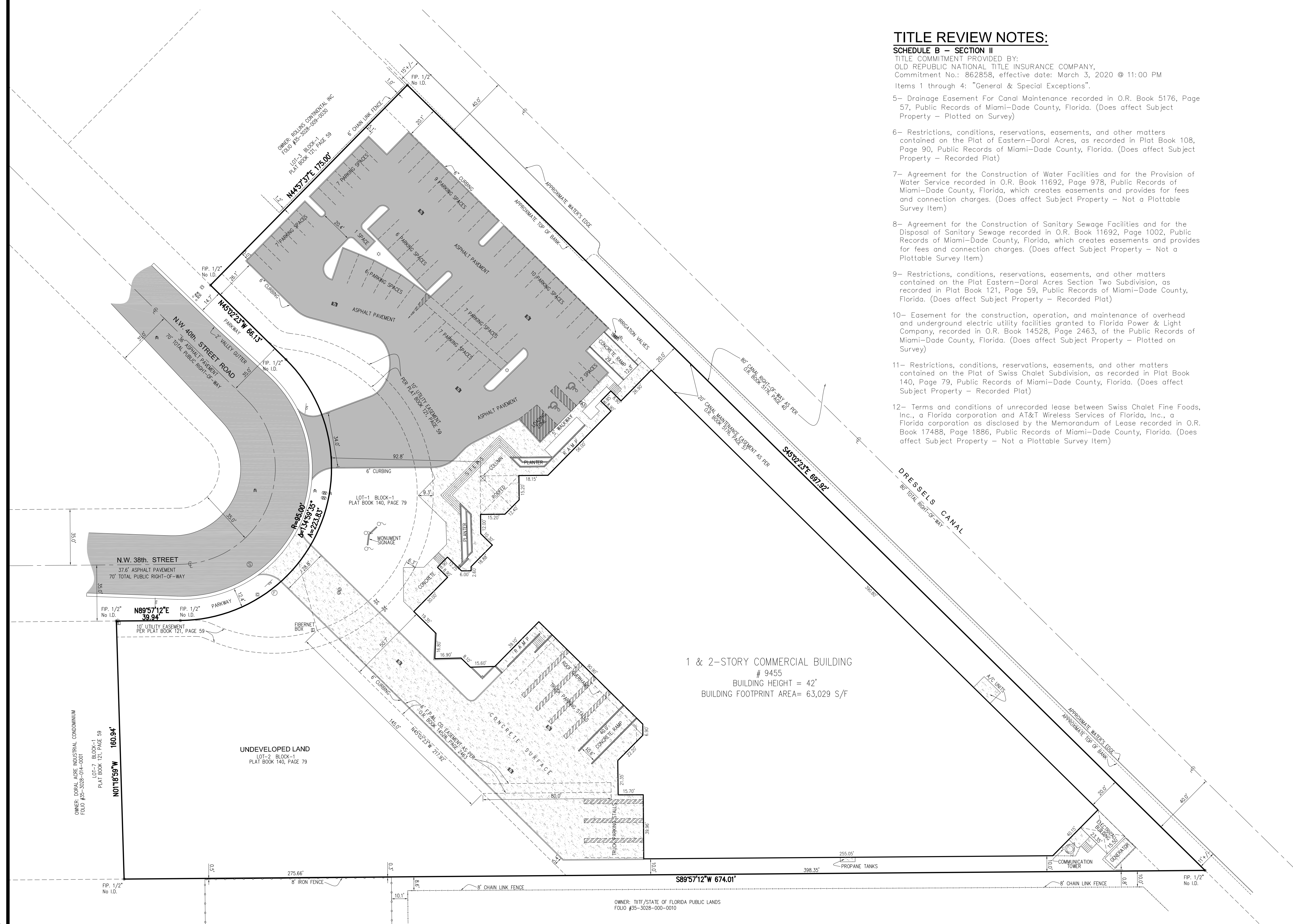
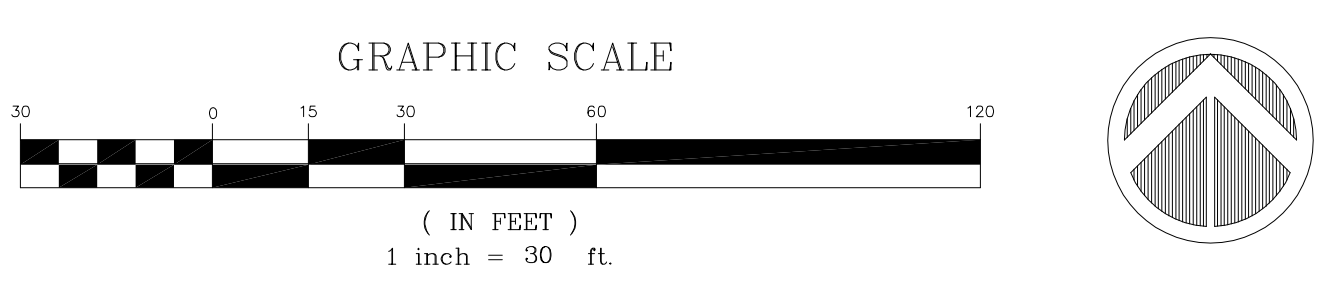
### NOTE:

PROJECT SHALL MEET THE REQUIREMENTS OF THE CITY'S FLOODPLAIN MANAGEMENT ORDINANCE

INDEX	
	COVERSHEET
SU-1	SURVEY
SP-1a	DIAGRAMS
SP-1	SITE PLAN PHASE 1: 600 STUDENTS
SP-2	600 STUDENT PARKING LAYOUT
ST-0	CONCEPTUAL SCHOOL ZONE SIGNALIZATION
ST-1	CONCEPTUAL SIGNING & PAVEMENT MARKINGS
PH-1	PHOTOMETRIC PLAN
FP-1	GROUND FLOOR PLAN
FP-2	SECOND FLOOR PLAN
FP-3	GARAGE GROUND AND SECOND FLOOR PLANS
FP-4	EXISTING GROUND FLOOR
FP-5	EXISTING SECOND FLOOR
EL-1	ELEVATIONS
EL-2	RENDERED ELEVATIONS
DT-1	SITE DETAILS
LA 101	EXISTING TREE DISPOSITION PLAN
LA 102	PLANTING PLAN WITH SURFACE PARKING LOT
LA 103	PLANTING PLAN WITH SURFACE PARKING LOT
LA 104	PLANTING PLAN WITH SURFACE PARKING LOT
LA 105	PLANTING PLAN WITH PARKING GARAGE
LA 106	PLANTING PLAN WITH PARKING GARAGE
LA 107	PLANTING PLAN WITH PARKING GARAGE
LA 108	PLANTING PLAN WITH PARKING GARAGE
LA 201	PLANTING NOTES SPECIFICATIONS AND DETAILS
LA 301	IRRIGATION PLAN WITH SURFACE PARKING LOT
LA 302	IRRIGATION PLAN WITH SURFACE PARKING LOT
LA 303	IRRIGATION PLAN WITH SURFACE PARKING LOT
LA 304	IRRIGATION PLAN WITH PARKING GARAGE
LA 305	IRRIGATION PLAN WITH PARKING GARAGE
LA 306	IRRIGATION PLAN WITH PARKING GARAGE
LA 401	IRRIGATION DETAILS AND SPECIFICATIONS

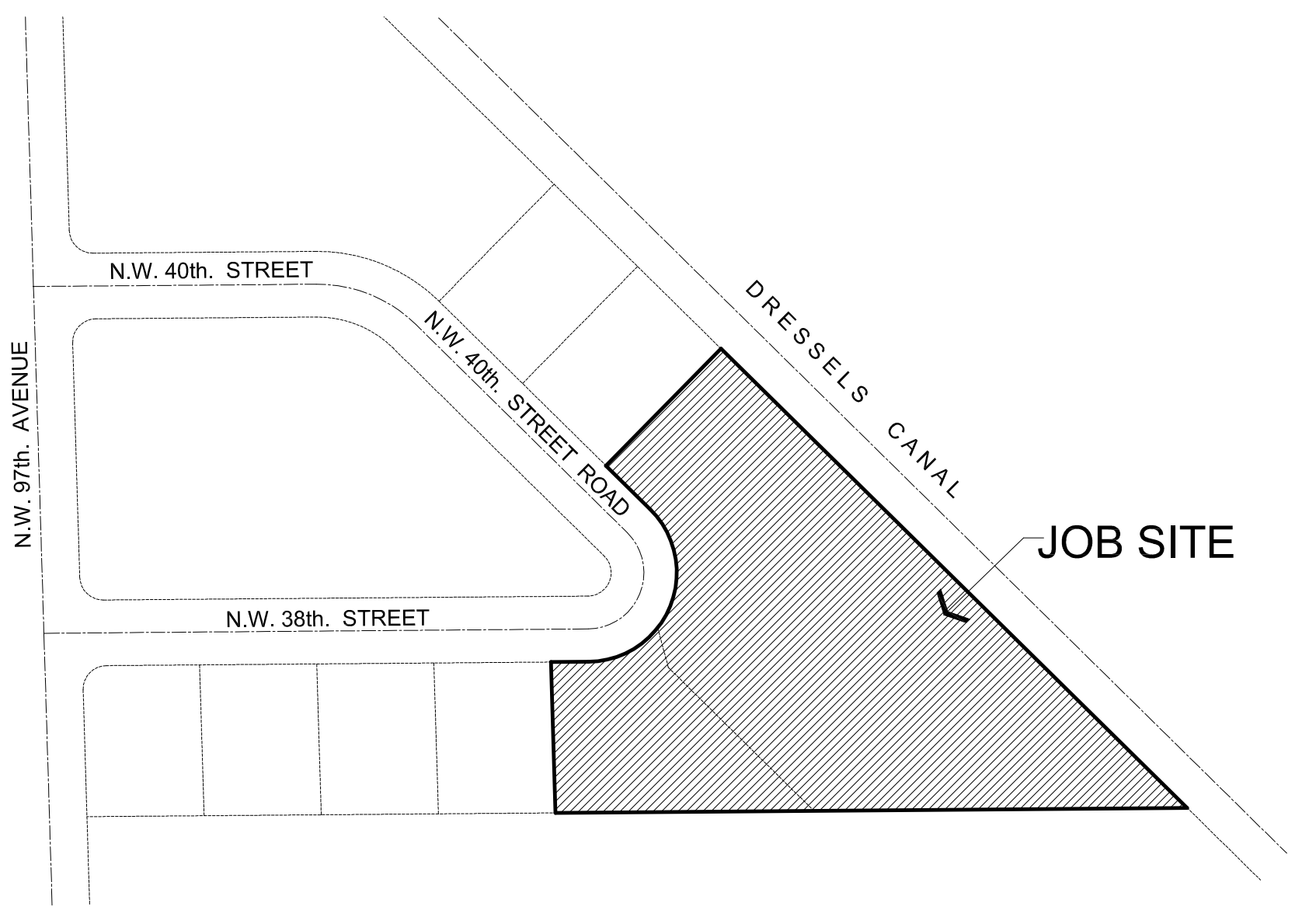


# ALTA/NSPS LAND TITLE SURVEY



### TITLE REVIEW NOTES:

- SCHEDULE B - SECTION II**  
 TITLE COMMITMENT PROVIDED BY:  
 OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY,  
 Commitment No.: 862858, effective date: March 3, 2020 @ 11:00 PM  
 Items 1 through 4: "General & Special Exceptions".
- 5- Drainage Easement For Canal Maintenance recorded in O.R. Book 5176, Page 57, Public Records of Miami-Dade County, Florida. (Does affect Subject Property - Plotted on Survey)
  - 6- Restrictions, conditions, reservations, easements, and other matters contained on the Plat of Eastern-Doral Acres, as recorded in Plat Book 108, Page 90, Public Records of Miami-Dade County, Florida. (Does affect Subject Property - Recorded Plat)
  - 7- Agreement for the Construction of Water Facilities and for the Provision of Water Service recorded in O.R. Book 11692, Page 978, Public Records of Miami-Dade County, Florida, which creates easements and provides for fees and connection charges. (Does affect Subject Property - Not a Plottable Survey Item)
  - 8- Agreement for the Construction of Sanitary Sewage Facilities and for the Disposal of Sanitary Sewage recorded in O.R. Book 11692, Page 1002, Public Records of Miami-Dade County, Florida, which creates easements and provides for fees and connection charges. (Does affect Subject Property - Not a Plottable Survey Item)
  - 9- Restrictions, conditions, reservations, easements, and other matters contained on the Plat Eastern-Doral Acres Section Two Subdivision, as recorded in Plat Book 121, Page 59, Public Records of Miami-Dade County, Florida. (Does affect Subject Property - Recorded Plat)
  - 10- Easement for the construction, operation, and maintenance of overhead and underground electric utility facilities granted to Florida Power & Light Company, recorded in O.R. Book 14528, Page 2463, of the Public Records of Miami-Dade County, Florida. (Does affect Subject Property - Plotted on Survey)
  - 11- Restrictions, conditions, reservations, easements, and other matters contained on the Plat of Swiss Chalet Subdivision, as recorded in Plat Book 140, Page 79, Public Records of Miami-Dade County, Florida. (Does affect Subject Property - Recorded Plat)
  - 12- Terms and conditions of unrecorded lease between Swiss Chalet Fine Foods, Inc., a Florida corporation and AT&T Wireless Services of Florida, Inc., a Florida corporation as disclosed by the Memorandum of Lease recorded in O.R. Book 17488, Page 1886, Public Records of Miami-Dade County, Florida. (Does affect Subject Property - Not a Plottable Survey Item)



### PROPERTY ADDRESS:

9455 NW 40 STREET ROAD, DORAL, FLORIDA 33178  
 Folio: 35-3028-015-0010 / 35-3028-015-0020

### LEGAL DESCRIPTION:

Lots 1 and 2, in Block 1 of "SWISS CHALET SUBDIVISION", according to the Plat thereof, as recorded in Plat Book 140, Page 79, of the Public Records of Miami-Dade County, Florida.

### SURVEYOR'S NOTES:

- 1) The Legal Description to the Property was obtained from OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Commitment for Title Insurance.
- 2) This Certification is only for the lands as described. It is not a certification of Title, Zoning, Easements, or Freedom of Encumbrances, OPINION OF TITLE.
- 3) An examination of Commitment issued by OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Commitment No.: 862858, effective date: March 3, 2020 @ 11:00 PM, was made to determine recorded instruments, if any affecting this property. However, there may be additional restrictions not shown on this survey that may be found in the Public Records of this County.
- 4) Accuracy:  
 The expected use of the land, as classified in the Standards of Practice (5J-17FAC), is "Residential High Risk". The minimum relative distance accuracy for this type of boundary survey is 1 foot in 10,000 feet. The accuracy obtained by measurement and calculation of a closed geometric figure was found to exceed this requirement.
- 5) All measurements shown hereon are made in accordance with the United States Standard Feet.
- 6) Foundations and/or footings that may cross beyond the boundary lines of the parcel herein described are not shown hereon.
- 7) Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to survey maps or reports by other than the signing party or parties are prohibited without written consent of the signing party or parties.
- 8) Underground utilities are not depicted hereon, contact the appropriate authority prior to any design work or construction on the property herein described. Surveyor shall be notified as to any deviation from utilities shown hereon.
- 9) The surveyor does not determine fence and/or wall ownership.
- 10) Ownership subjects to: OPINION OF TITLE.
- 11) Type of Survey: ALTA/NSPS LAND TITLE SURVEY.
- 12) The North arrow and bearing shown as per recorded plat of "SWISS CHALET SUBDIVISION", according to the Plat thereof, as recorded in Plat Book 140, Page 79, of the Public Records of Miami-Dade County, Florida.
- 13) Flood Zone Data: Community/ Panel #120041/0286/L Dated: 9/11/2009  
 Flood Zone: "AH" Base Flood Elevation = +6'
- 14) Legal Description shown hereon as per above noted title commitment.
- 15) Present Zoning: IC (INDUSTRIAL - LIGHT MANUFACTURING DISTRICT)
- 16) Building Setbacks: Source: City of Doral Zoning Department  
 Building Height (maximum): 70 feet  
 Setbacks: Front = 20' / Rear & Interior Side = 5' (with openings in Building) 0' (without openings)
- 17) Subject property has access to a public right-of-way: NW 38st. Street and NW 40st. street Road
- 18) All visible above ground utilities noted on survey sketch.
- 19) Area of Site = 173,958 square feet (3.99+/- acres)
- 20) Total Number of Parking Spaces = 62 standard spaces and 2 Handicap spaces
- 21) Elevations shown hereon are relative to National Geodetic Vertical Datum (1929 Mean Sea Level)
- 22) Benchmark Used: N/A
- 23) There were no evidence of changes in street right of way lines nor evidence of recent street or sidewalk construction or repairs observed in the process of conducting the fieldwork.
- 24) This PLAN OF SURVEY has been prepared for the exclusive use of the entities named hereon. The Certificate does not extend to any unnamed party.

### SURVEYOR'S CERTIFICATE:

THIS SURVEY CERTIFIED TO:  
 - ORBIS FORTIUM LLC, a Florida limited liability company  
 - OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY  
 - JAVA SECURITIES, INC, a British Virgin Islands company  
 - JONES WALKER, L.L.P.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA / NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 2, 3, 4, 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 10, 11 (aboveground utilities only) 16 and 20 of Table A thereof. The fieldwork was completed on March 18, 2020.

I DO FURTHER CERTIFY that the survey represented hereon was prepared in accordance with applicable requirements of the Florida Statutes and the Florida Administrative Code, Chapter 5J-17 and the standards of practice adopted by the Florida Board of Professional Surveyors and Mappers.

ROYAL POINT LAND SURVEYORS, INC.  
 LB No. 7282  
 BY: JACOB COMIS, Professional Surveyor & Mapper No. 6231  
 State of Florida  
 Date of Last Revision:

Survey Performed By:  
 ROYAL POINT LAND SURVEYORS, INC.  
 6175 N.W. 153rd Street, Suite 321, Miami Lakes, Florida 33014  
 Phone: 305-821-1281 / 305-821-1220 / Fax: 305-821-9669

LEGEND	
	Overhead Wire Line
	Wood Fence
	Chain Link Fence
	Iron Fence
	Monument Line
	Centerline
	Property Line
	Existing Elevation
	Catch Basin
	Water Meter
	Electric Box
	Sanitary Manhole
	Sprinkler Pump
	Wood Pole
	Conc. Pole
	Light Pole
	Fire Hydrant
	Water Valve
	Hiet
	Cable TV Box
	Electric Meter Box
	Traffic Signal Box
	Gas Valve
	Monitoring Valve
	Manhole
	A/C Air Conditioner
	Conc.
	C.B.S.
	D.E.
	D.M.E.
	F.D.H.
	F.F.E.
	F.I.D.
	F.I.R.
	F.N.
	F.M.D.
	F.P.L.
	H.
	L.M.E.
	(M)
	(P)
	P.O.B.
	P.O.C.
	(R)
	Res.
	S/P/R
	S
	U.E.

NO.	DATE	DESCRIPTION	BY	APP.	NO.	DATE	DESCRIPTION	BY	APP.
<b>ROYAL POINT LAND SURVEYORS, INC.</b> info@RoyalPointLLC.com 6175 NW 153rd STREET, SUITE 321, MIAMI LAKES, FL 33014 *** TEL: 305-822-6062 *** FAX: 305-827-9669 TYPE OF SURVEY: ALTA / NSPS LAND TITLE SURVEY									
<b>ORBIS FORTIUM LLC</b> 9455 NW 40 STREET ROAD, DORAL, FLORIDA 33178									
DRAWN: J.G. CHECKED: P.J.A. SCALE: 1" = 30' FIELD DATE: 03/18/2020 JOB No.: RP20-0339 SHEET:									
1									
OF 1 SHEET									





No.	DATE	REVISION	BY
1	11/2020	ZONING	AD
2	12/2020	ZONING	AD
3	1/2021	CORRECTION	AD

DATE	SCALE
11/2020	AS SHOWN

SEAL/SIGNATURE

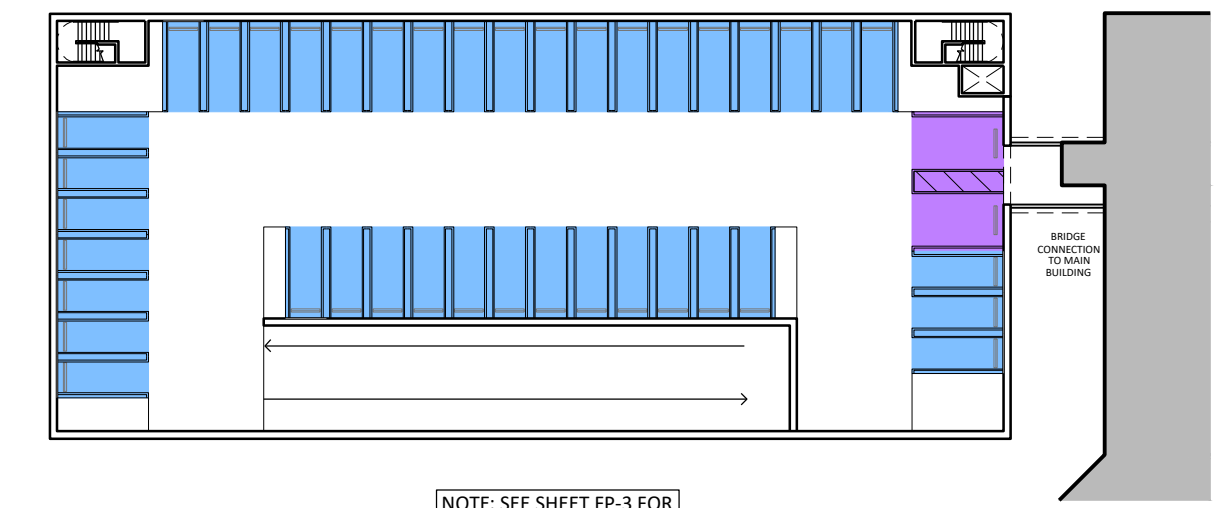
ROLANDO LLANES  
AR - 0013160

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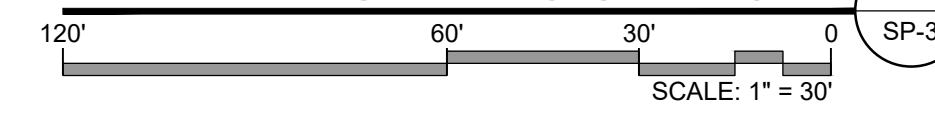
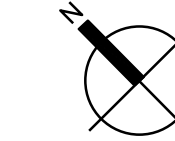
SHEET TITLE  
**PROPOSED SITE PLAN  
600 STUDENTS**

SHEET NUMBER  
**SP-1**



NOTE: SEE SHEET FP-3 FOR ENLARGED PLAN VIEW.

**GARAGE 2ND FLOOR PARKING ALLOCATION**



**CHILD CARE CHECK LIST FOR DAY NURSERY, DAY CARE CENTER, KINDERGARTEN AND PRIVATE SCHOOL (600 STUDENTS)**

SCHOOL NAME:	SHELTON ACADEMY
SCHOOL ADDRESS:	9455 NW 40th STREET RD, DORAL, FL 33178-2377
TAX FOLIO # (S)	35-3028-015-0010, 35-3028-015-0020
IS THIS AN EXPANSION TO AN EXISTING SCHOOL?	NO
IF YES, INDICATE # OF STUDENTS, AGE AND GRADE RANGES APPROVED:	N/A
TOTAL SIZE OF SITE (SF):	173,958 sq. ft.
TOTAL SIZE OF SITE (AC):	3.99
NUMBER OF STUDENTS / CHILDREN REQUESTED:	600
AGES:	4-18
NUMBER OF TEACHERS:	65
NUMBER OF ADMINISTRATIVE AND CLERICAL PERSONNEL:	24
NUMBER OF CLASSROOMS:	40
TOTAL CLASSROOM AREA (NET SF):	25,777 sq. ft.
TOTAL NON-CLASSROOM AREA (GROSS SF), (OFFICES, BATHROOMS, KITCHENS, ETC.):	78,523 sq. ft.
TOTAL OUTDOOR RECREATION/PLAY AREA (SF):	45,725 sq. ft.
NUMBER AND TYPE OF VEHICLE(S) THAT WILL BE USED IN CONJUNCTION WITH THE OPERATION OF THE FACILITY	0
NUMBER OF PARKING SPACES PROVIDED FOR STAFF, VISITORS AND TRANSPORTATION VEHICLES:	111
INDICATE THE NUMBER OF AUTO STACKING SPACES:	35
PROPOSED HEIGHT OF STRUCTURE(S):	42'
SIZE OF IDENTIFICATION SIGN:	20 sq. ft.
DAYS AND HOURS OF OPERATION:	GENERALLY, MONDAY - FRIDAY 6:00 AM - 8:00 PM (EVENING AND WEEKEND HOURS/USES SUBJECT TO ZONING CONDITIONS).
DOES THE SUBJECT FACILITY SHARE THE SITE WITH OTHER FACILITIES?	NO
WILL THE SCHOOL INCLUDE RESIDENTIAL USES?	NO

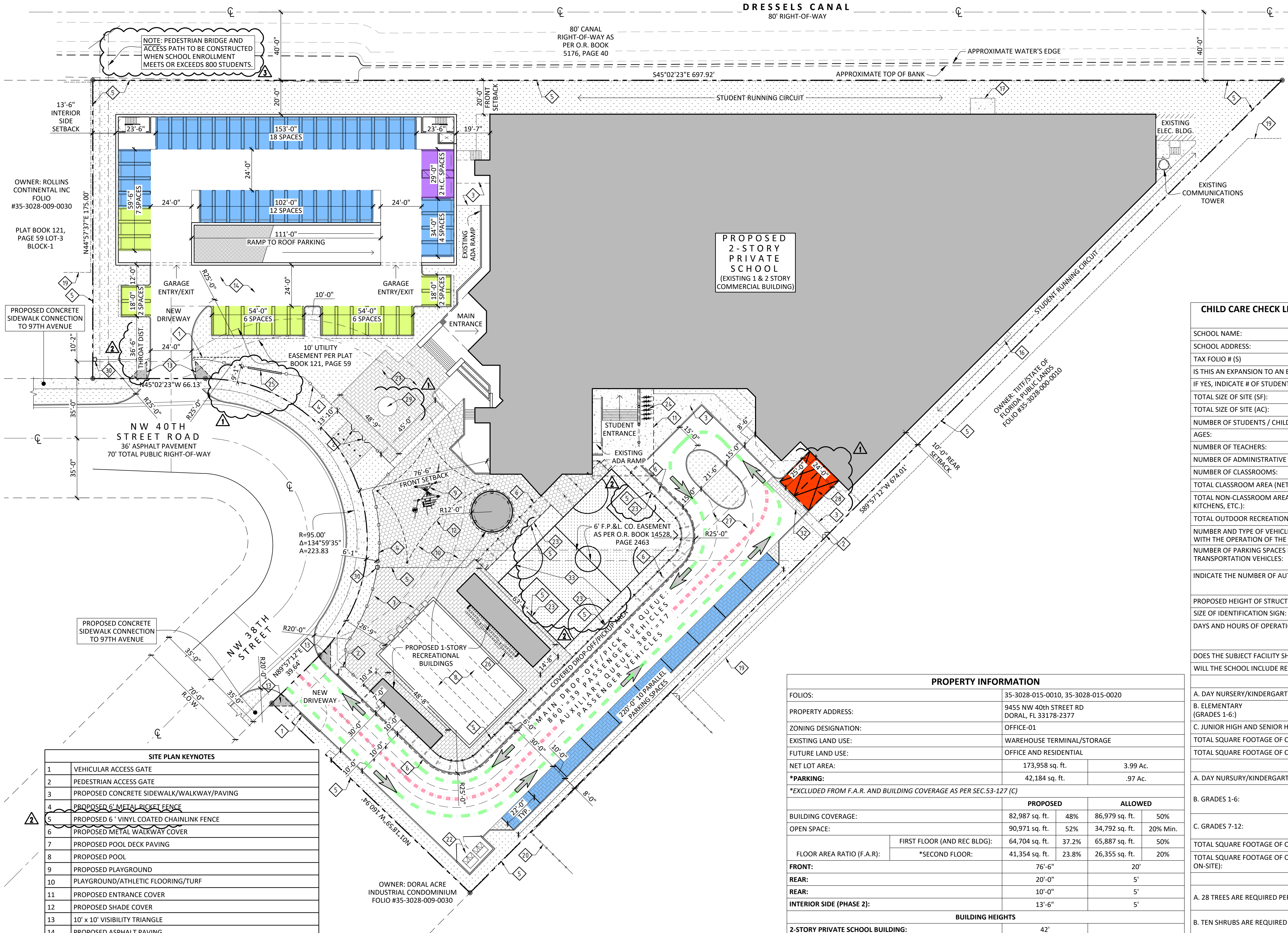
CLASSROOM SPACE: CALCULATED BY GRADE LEVEL (600 STUDENTS)		
A. DAY NURSERY/KINDERGARTEN, PRESCHOOL AND AFTER-SCHOOL CARE:	35 sq. ft. x 120 (No. OF CHILDREN) =	4,200 sq. ft.
B. ELEMENTARY (GRADES 1-6):	30 sq. ft. x 240 (No. OF CHILDREN) =	7,200 sq. ft.
C. JUNIOR HIGH AND SENIOR HIGH SCHOOLS (GRADES 7-12)	25 sq. ft. x 240 (No. OF CHILDREN) =	6,000 sq. ft.
TOTAL SQUARE FOOTAGE OF CLASSROOM AREA REQUIRED:		17,400 sq. ft.
TOTAL SQUARE FOOTAGE OF CLASSROOM AREA PROVIDED:		25,777 sq. ft.

OUTDOOR RECREATION SPACE (600 STUDENTS)		
A. DAY NURSERY/KINDERGARTEN, PRESCHOOL AND AFTER SCHOOL CARE:	45 sq. ft. x 60 (1/2 of children) = 1,035	2,700 sq. ft.
B. GRADES 1-6:	250 sq. ft. x 30 (first 30 children) = 7,500 50 sq. ft. x 210 (remaining children) = 10,500	18,000 sq. ft.
C. GRADES 7-12:	400 sq. ft. x 30 (first 30 children) = 12,000 50 sq. ft. x 210 = 10,500	22,500 sq. ft.
TOTAL SQUARE FOOTAGE OF OUTDOOR RECREATION SPACE:	REQUIRED	43,200 sq. ft.
TOTAL SQUARE FOOTAGE OF OUTDOOR RECREATION SPACE (100% PROVIDED ON-SITE):	PROVIDED	45,725 sq. ft.

TREES		
A. 28 TREES ARE REQUIRED PER NET ACRE	REQUIRED	114
	PROVIDED	114
B. TEN SHRUBS ARE REQUIRED FOR EACH TREE REQUIRED	REQUIRED	1,220
	PROVIDED	1,316
C. GRASS AREA FOR ORGANIZED SPORTS/PLAY AREA (SF):		0
D. LAWN AREA (EXCLUSIVE OF ORGANIZED SPORTS/PLAY AREA)(SF):		12,804 sq. ft.

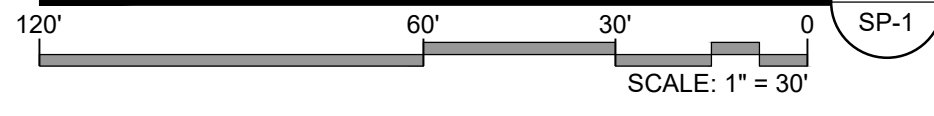
PARKING REQUIREMENT TABLE (GARAGE PARKING) - 600 STUDENTS GRADES K-12											
Proposed Use	No. of Classrooms	Classroom Area	No. of students	Teachers	Staff	Transport Vehicles	Laboratory	Admin. Area	Code Requirements Doral, FL Code of Ordinances - Ver. Feb. 11, 2020 - Sec.77-139 (e)	Total Parking Spaces	Total Bicycle Spaces Required
Grades preK-5:	19	10,472 sq. ft.	320	30	10	0	1,200 sq. ft.	2,600 sq. ft.	Total parking shall equal the combined total of personnel and transportation vehicles.	40	4
Grades 6-8:	9	7,466 sq. ft.	120	15	6	0	600 sq. ft.	1,300 sq. ft.	Total parking spaces shall equal 1.25 times the combined total of personnel and transportation vehicles.	26	3
Grades 9-12:	12	7,839 sq. ft.	160	20	2	0	800 sq. ft.	300 sq. ft.	One parking spaces per 200 square feet of classroom area, including laboratories, libraries and administrative areas. Housing facilities on campus must provide two spaces per three sleeping rooms. One space per four employees, excluding teachers.	45	3
<b>Totals:</b>	<b>40</b>	<b>25,777 sq. ft.</b>	<b>600</b>	<b>65</b>	<b>24</b>	<b>0</b>	<b>2,600 sq. ft.</b>	<b>4,800 sq. ft.</b>		<b>111</b>	<b>6</b>
									<b>Required Parking Spaces</b>	<b>111</b>	<b>6</b>
									<b>Provided Parking Spaces</b>	<b>111</b>	<b>12</b>
									<b>Surplus Parking Spaces</b>	<b>0</b>	<b>6</b>

PROPERTY INFORMATION			
FOLIOS:	35-3028-015-0010, 35-3028-015-0020		
PROPERTY ADDRESS:	9455 NW 40th STREET RD DORAL, FL 33178-2377		
ZONING DESIGNATION:	OFFICE-01		
EXISTING LAND USE:	WAREHOUSE TERMINAL/STORAGE		
FUTURE LAND USE:	OFFICE AND RESIDENTIAL		
NET LOT AREA:	173,958 sq. ft.	3.99 Ac.	
*PARKING:	42,184 sq. ft.	97 Ac.	
*EXCLUDED FROM F.A.R. AND BUILDING COVERAGE AS PER SEC.53-127 (C)			
BUILDING COVERAGE:	PROPOSED	82,987 sq. ft.	48%
	ALLOWED	86,979 sq. ft.	50%
OPEN SPACE:	PROPOSED	90,971 sq. ft.	52%
	ALLOWED	34,792 sq. ft.	20% Min.
FLOOR AREA RATIO (F.A.R.):	FIRST FLOOR (AND REC BLDG):	64,704 sq. ft.	37.2%
	*SECOND FLOOR:	41,354 sq. ft.	23.8%
FRONT:	76'-6"	20'	
REAR:	20'-0"	5'	
REAR:	10'-0"	5'	
INTERIOR SIDE (PHASE 2):	13'-6"	5'	
<b>BUILDING HEIGHTS</b>			
2-STORY PRIVATE SCHOOL BUILDING:	42'		
1-STORY RECREATIONAL BUILDING:	15'	70' (8 stories)	
2-STORY PARKING GARAGE:			



**PROPOSED 2-STORY PRIVATE SCHOOL**  
(EXISTING 1 & 2 STORY COMMERCIAL BUILDING)

**PROPOSED SITE PLAN**



PARKING DESIGNATION LEGEND	
<span style="background-color: #0070C0; width: 15px; height: 10px; display: inline-block;"></span>	STAFF PARKING
<span style="background-color: #92D050; width: 15px; height: 10px; display: inline-block;"></span>	STUDENT/VISITOR PARKING
<span style="background-color: #800080; width: 15px; height: 10px; display: inline-block;"></span>	ADA PARKING
<span style="background-color: #FF4500; width: 15px; height: 10px; display: inline-block;"></span>	LOADING AREA
<span style="border-bottom: 1px dashed green; width: 20px; display: inline-block;"></span>	MAIN DROP-OFF/PICK-UP QUEUE
<span style="border-bottom: 1px dashed red; width: 20px; display: inline-block;"></span>	AUX. DROP-OFF/PICK-UP QUEUE

SITE PLAN KEYNOTES	
1	VEHICULAR ACCESS GATE
2	PEDESTRIAN ACCESS GATE
3	PROPOSED CONCRETE SIDEWALK/WALKWAY/PAVING
4	PROPOSED 6" METAL PICKET FENCE
5	PROPOSED 6" VINYL COATED CHAINLINK FENCE
6	PROPOSED METAL WALKWAY COVER
7	PROPOSED POOL DECK PAVING
8	PROPOSED POOL
9	PROPOSED PLAYGROUND
10	PLAYGROUND/ATHLETIC FLOORING/TURF
11	PROPOSED ENTRANCE COVER
12	PROPOSED SHADE COVER
13	10' x 10' VISIBILITY TRIANGLE
14	PROPOSED ASPHALT PAVING
15	PROPOSED VEHICULAR BOLLARDS
16	EXISTING PROPANE TANKS
17	EXISTING HVAC EQUIP. PAD
18	EXISTING PLANTER
19	EXISTING 8" CHAIN LINK FENCE
20	EXISTING 8" IRON FENCE
21	EXISTING 6" CHAIN LINK FENCE
22	PROPOSED TRASH ENCLOSURE
23	PROPOSED 15' HIGH BALLSTOP NET (MOUNTED ABOVE 6' FENCE)
24	PROPOSED BICYCLE RACKS
25	PROPOSED MONUMENT SIGN - SEE SHEET DT-1
26	BLEACHER SEATING
27	PERVIOUS PAVERS
28	LOADING SPACES
29	SCULPTURE/ ART LOCATION (TOWARDS PUBLIC ARTS PROGRAM)
30	6'-0" HIGH, 24" X 24" CONC FENCE COLUMN
31	6'-0" HIGH 8" CONCRETE WALL
32	STAMPED CONCRETE/PAVER WALKWAY
33	ARTIFICIAL PLAYFIELD/HARDCOURTS

OWNER: ROLLINS CONTINENTAL INC  
FOLIO #35-3028-009-0030

PLAT BOOK 121,  
PAGE 59 LOT-3  
BLOCK-1

PROPOSED CONCRETE  
SIDEWALK CONNECTION  
TO 97TH AVENUE

NW 40TH STREET ROAD  
36' ASPHALT PAVEMENT  
70' TOTAL PUBLIC RIGHT-OF-WAY

PROPOSED CONCRETE  
SIDEWALK CONNECTION  
TO 97TH AVENUE

OWNER: DORAL ACRE INDUSTRIAL CONDOMINIUM  
FOLIO #35-3028-009-0030

**PROPOSED 2-STORY PRIVATE SCHOOL**  
(EXISTING 1 & 2 STORY COMMERCIAL BUILDING)

13'-6" INTERIOR SIDE SETBACK

NOTE: PEDESTRIAN BRIDGE AND ACCESS PATH TO BE CONSTRUCTED WHEN SCHOOL ENROLLMENT MEETS OR EXCEEDS 800 STUDENTS.

80' CANAL RIGHT-OF-WAY AS PER O.R. BOOK 5176, PAGE 40

APPROXIMATE TOP OF BANK

APPROXIMATE WATER'S EDGE

STUDENT RUNNING CIRCUIT

EXISTING ELEC. BLDG.

EXISTING COMMUNICATIONS TOWER

EXISTING ADA RAMP

EXISTING ADA RAMP

EXISTING ADA RAMP

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EXISTING ADA RAMP

OWNER: ROLLINS CONTINENTAL INC  
FOLIO #35-3028-009-0030

PLAT BOOK 121,  
PAGE 59 LOT-3  
BLOCK-1

PROPOSED CONCRETE  
SIDEWALK CONNECTION  
TO 97TH AVENUE

NW 40TH STREET ROAD  
36' ASPHALT PAVEMENT  
70' TOTAL PUBLIC RIGHT-OF-WAY

PROPOSED CONCRETE  
SIDEWALK CONNECTION  
TO 97TH AVENUE

NW 40TH STREET ROAD  
36' ASPHALT PAVEMENT  
70' TOTAL PUBLIC RIGHT-OF-WAY

PROPOSED CONCRETE  
SIDEWALK CONNECTION  
TO 97TH AVENUE

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TO 97TH AVENUE

PROPOSED CONCRETE  
SIDEWALK CONNECTION  
TO 97TH AVENUE



No.	DATE	REVISION	BY
1	11/2020	ZONING	AD
2	12/2020	ZONING	AD
3	1/2021	CORRECTION	AD

DRAWN BY: AD  
APPROVED BY: RL  
DATE: 11/2020  
SCALE: AS SHOWN  
KEY PLAN

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AR - 0013160

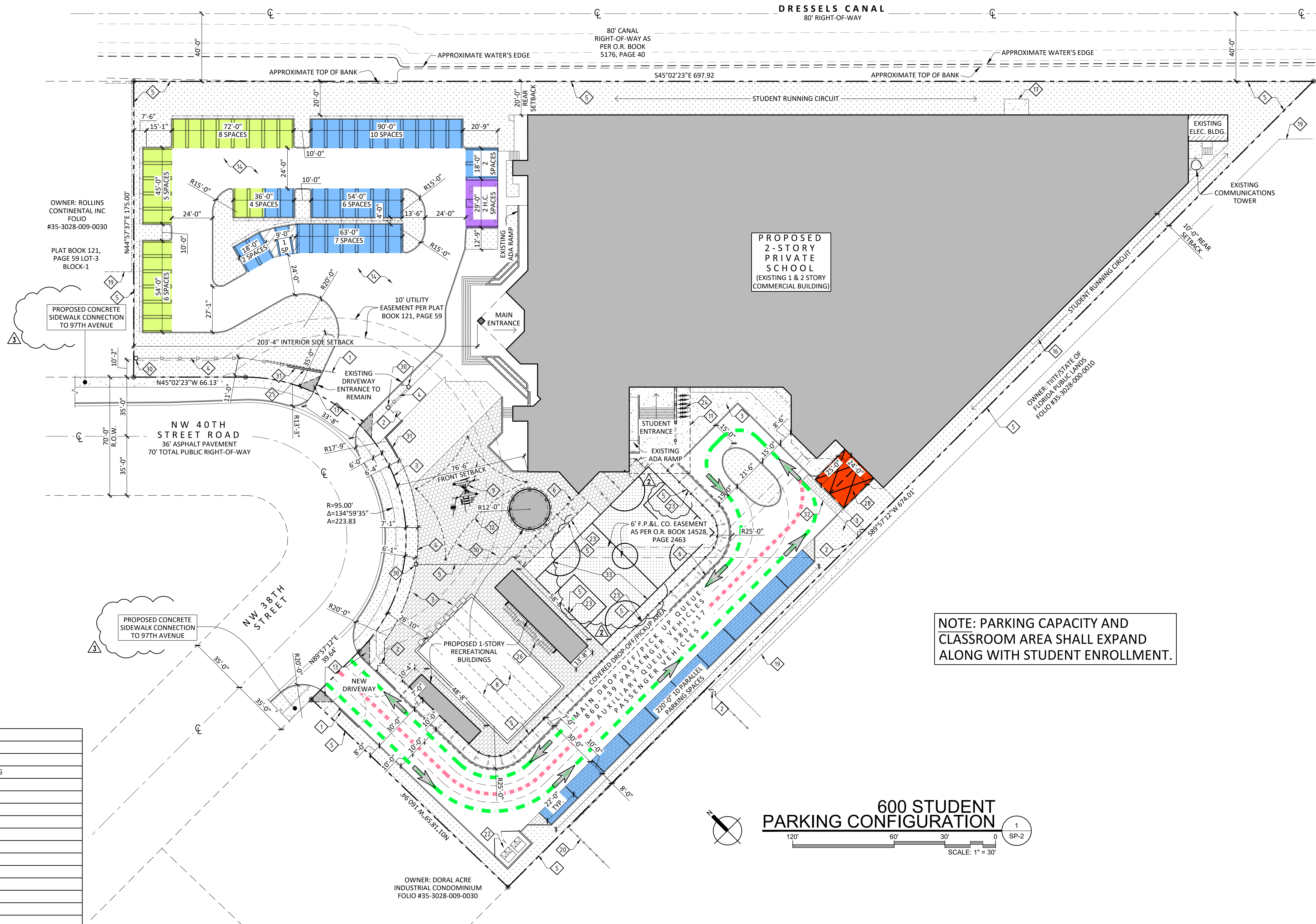
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SHEET TITLE

600 STUDENT  
PARKING LAYOUT

SHEET NUMBER  
SP-2



PROPOSED  
2-STORY  
PRIVATE  
SCHOOL  
(EXISTING 1 & 2 STORY  
COMMERCIAL BUILDING)

NOTE: PARKING CAPACITY AND  
CLASSROOM AREA SHALL EXPAND  
ALONG WITH STUDENT ENROLLMENT.

600 STUDENT  
PARKING CONFIGURATION  
SCALE: 1" = 30'

SITE PLAN KEYNOTES	
1	VEHICULAR ACCESS GATE
2	PEDESTRIAN ACCESS GATE
3	PROPOSED CONCRETE SIDEWALK/WALKWAY/PAVING
4	PROPOSED 6" METAL PICKET FENCE
5	PROPOSED 6" VINYL COATED CHAINLINK FENCE
6	PROPOSED METAL WALKWAY COVER
7	PROPOSED POOL DECK PAVING
8	PROPOSED POOL
9	PROPOSED PLAYGROUND
10	PLAYGROUND/ATHLETIC FLOORING/TURF
11	PROPOSED ENTRANCE COVER
12	PROPOSED SHADE COVER
13	10' x 10' VISIBILITY TRIANGLE
14	PROPOSED ASPHALT PAVING
15	PROPOSED VEHICULAR BOLLARDS
16	EXISTING PROPANE TANKS
17	EXISTING HVAC EQUIP. PAD
18	EXISTING PLANTER
19	EXISTING 8" CHAIN LINK FENCE
20	EXISTING 8" IRON FENCE
21	EXISTING 6" CHAIN LINK FENCE
22	PROPOSED TRASH ENCLOSURE
23	PROPOSED 15' HIGH BALLSTOP NET (MOUNTED ABOVE 6' FENCE)
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25	PROPOSED MONUMENT SIGN - SEE SHEET DT-1
26	BLEACHER SEATING
27	PERVIOUS PAVERS
28	LOADING SPACES
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30	6'-0" HIGH, 24" X 24" CONC FENCE COLUMN
31	6'-0" HIGH 8" CONCRETE WALL
32	STAMPED CONCRETE/ PAVER WALKWAY
33	ARTIFICIAL PLAYFIELD/ HARDCOURTS

PARKING DESIGNATION LEGEND	
	STAFF PARKING
	STUDENT/ VISITOR PARKING
	ADA PARKING
	LOADING AREA
	MAIN DROP-OFF/ PICK-UP QUEUE
	AUX. DROP-OFF/ PICK-UP QUEUE

PARKING REQUIREMENT TABLE (SURFACE PARKING) - 600 STUDENTS GRADES K-12											
Proposed Use	No. of Classrooms	Classroom Area	No. of students	Teachers	Staff	Transport Vehicles	Laboratory	Admin. Area	Code Requirements Doral, FL Code of Ordinances - Ver. Feb. 11, 2020 - Sec.77-139 (e)	Total Parking Spaces	Total Bicycle Spaces Required
Grades preK-5:	16	7,530 sq. ft.	320	16	2	0	683 sq. ft.	2,700 sq. ft.	Total parking shall equal the combined total of personnel and transportation vehicles.	18	2
Grades 6-8:	6	4,135 sq. ft.	120	8	1	0	342 sq. ft.	1,750 sq. ft.	Total parking spaces shall equal 1.25 times the combined total of personnel and transportation vehicles.	11	1
Grades 9-12:	8	5,785 sq. ft.	160	11	2	0	455 sq. ft.	350 sq. ft.	One parking spaces per 200 square feet of classroom area, including laboratories, libraries and administrative areas. Housing facilities on campus must provide two spaces per three sleeping rooms. One space per four employees, excluding teachers.	33	3
<b>Totals:</b>	<b>30</b>	<b>17,450 sq. ft.</b>	<b>600</b>	<b>35</b>	<b>5</b>	<b>0</b>	<b>1,480 sq. ft.</b>	<b>4,800 sq. ft.</b>		<b>63</b>	<b>6</b>
									<b>Required Parking Spaces</b>	<b>63</b>	<b>6</b>
									<b>Provided Parking Spaces</b>	<b>63</b>	<b>12</b>
									<b>Surplus Parking Spaces</b>	<b>0</b>	<b>6</b>



No.	DATE	REVISION	BY
1	11/2020	ZONING	AD

DRAWN BY: APPROVED BY:  
AD RL  
DATE: SCALE:  
11/2020 AS SHOWN  
KEY PLAN

SEAL/SIGNATURE

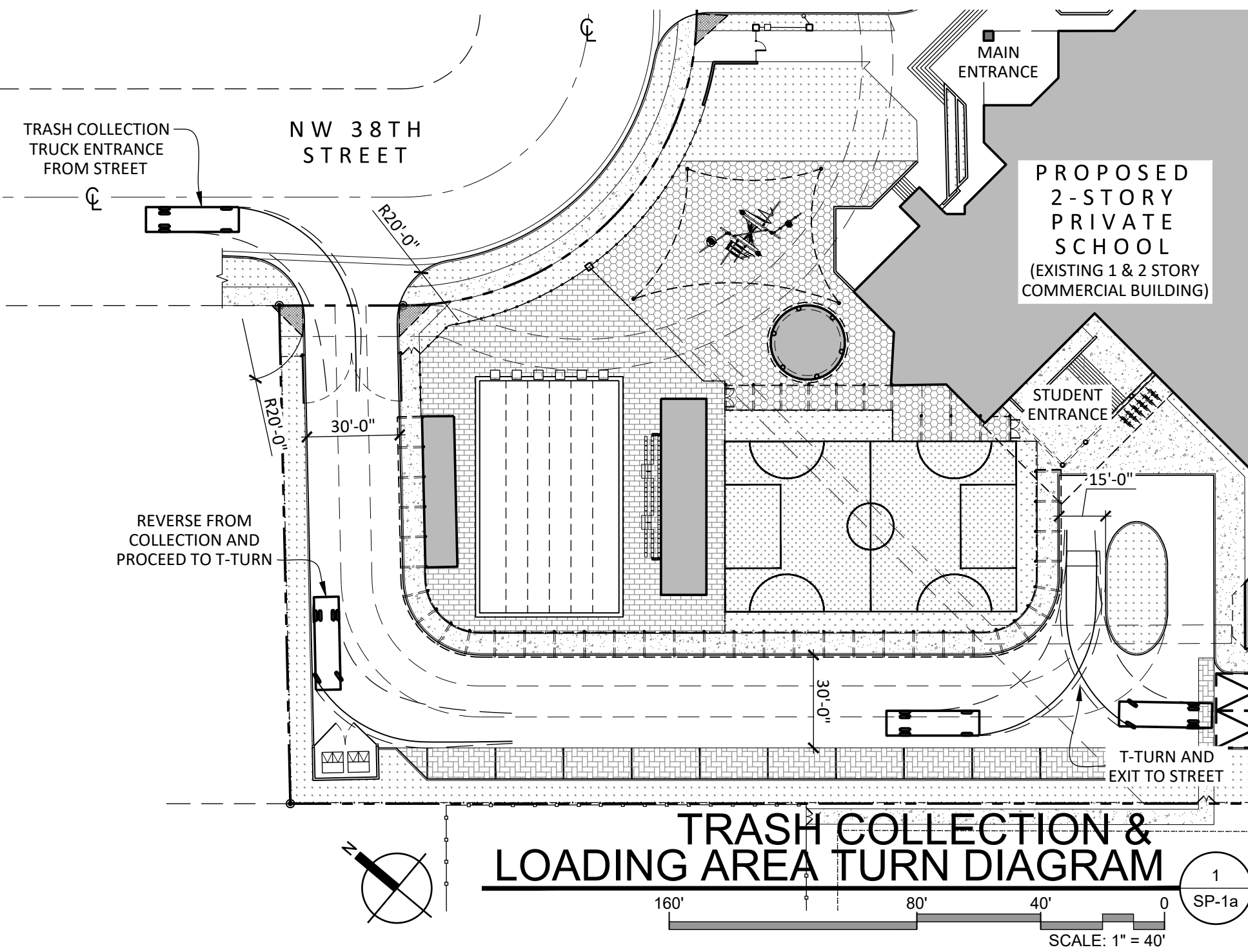
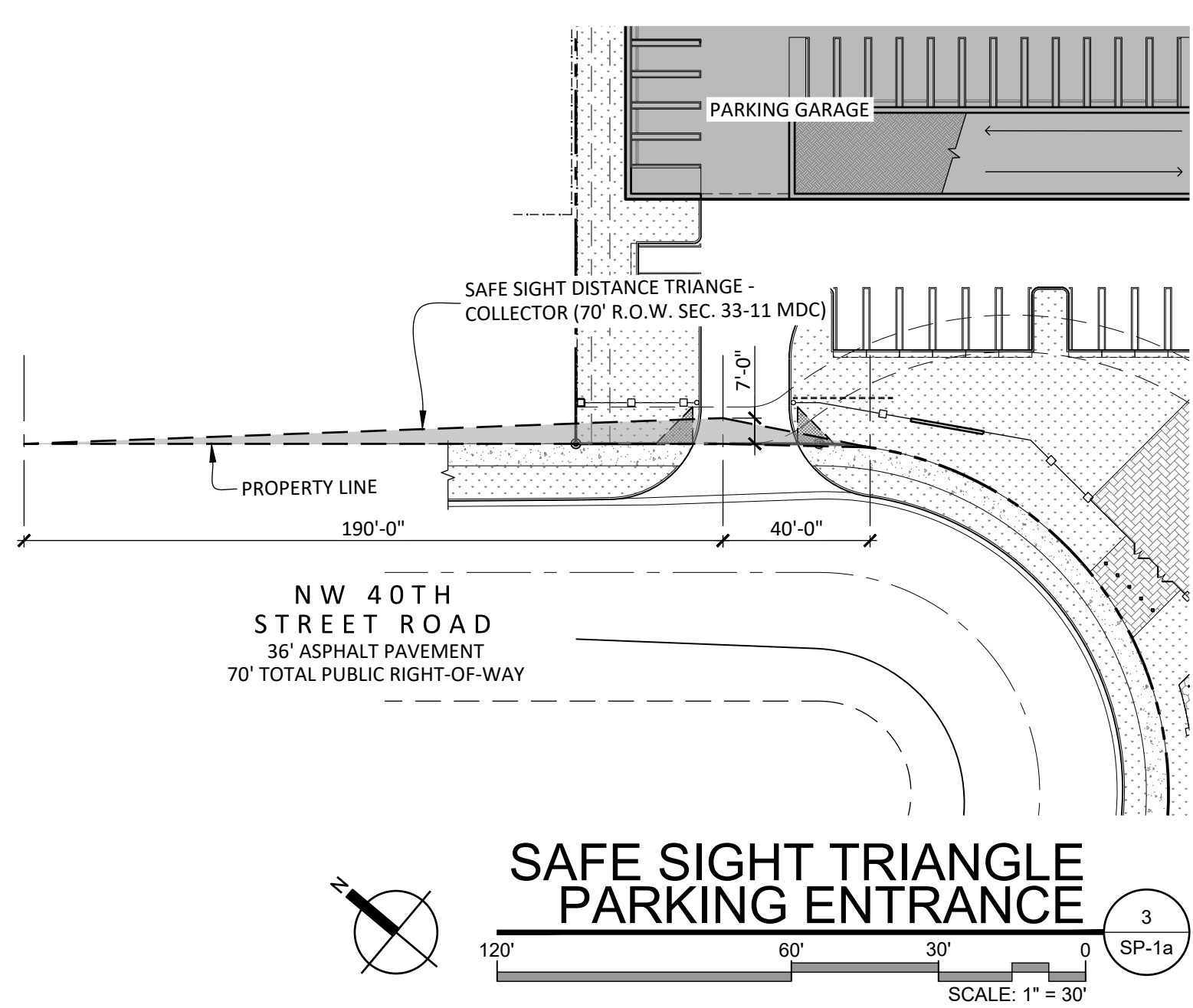
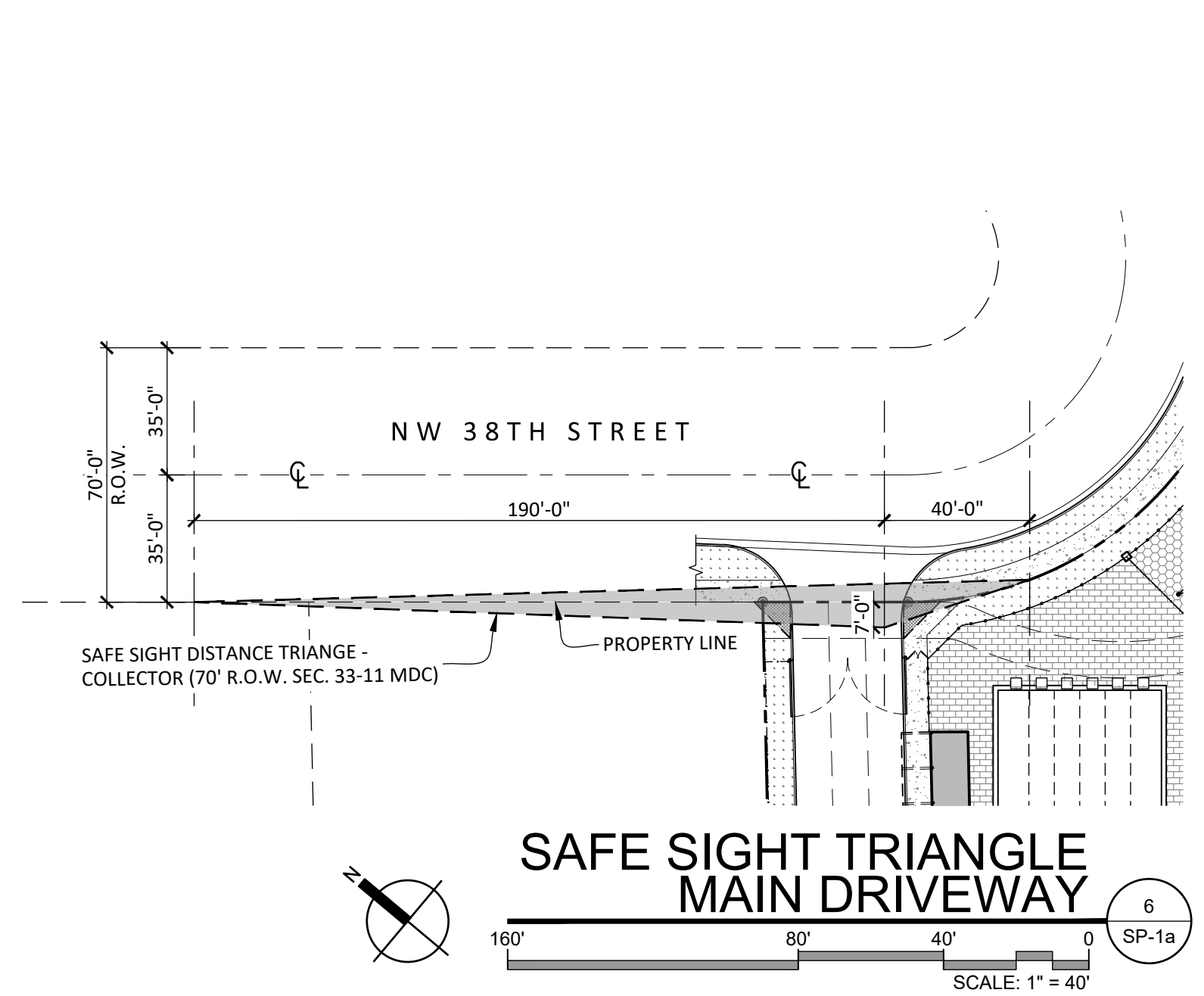
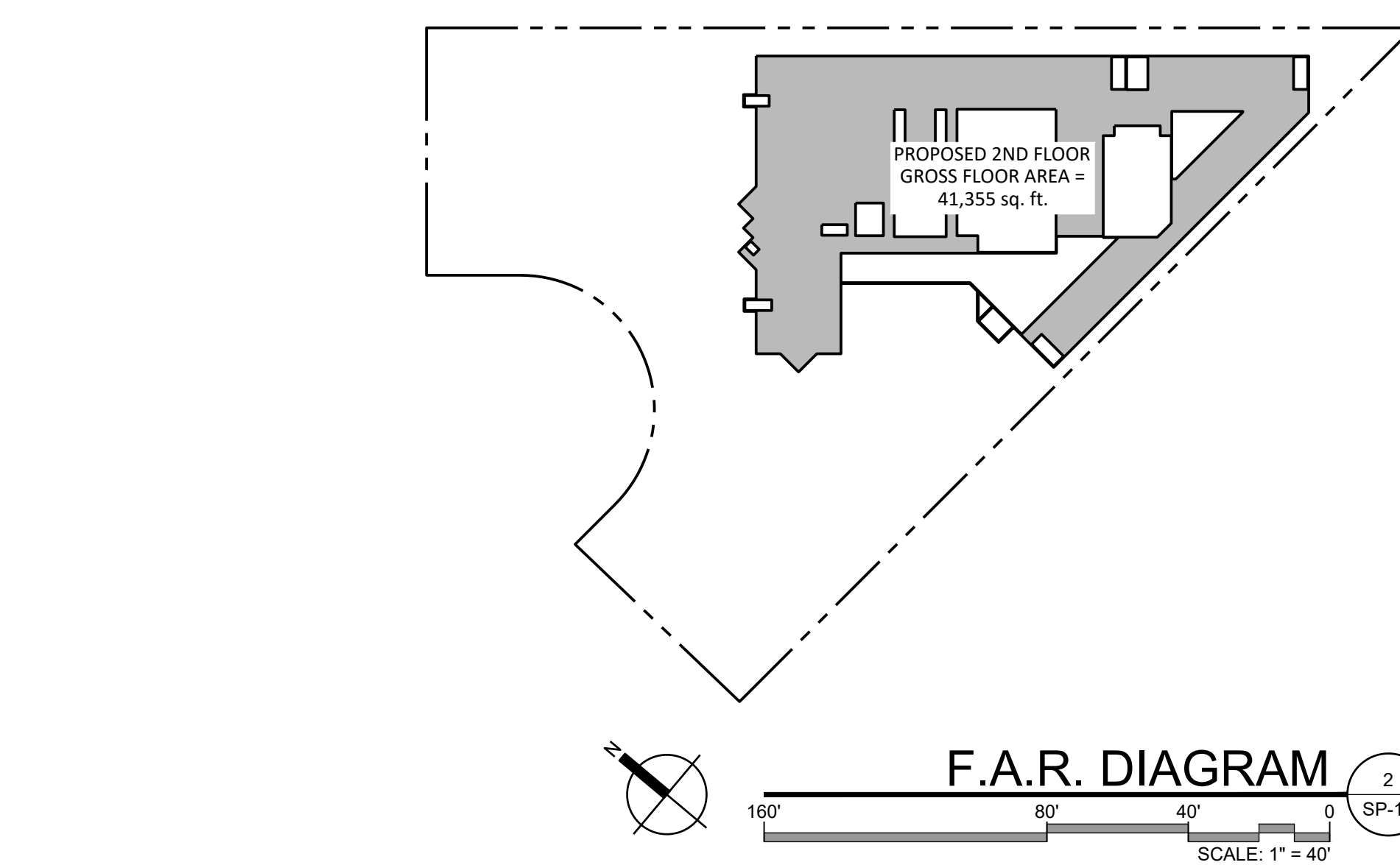
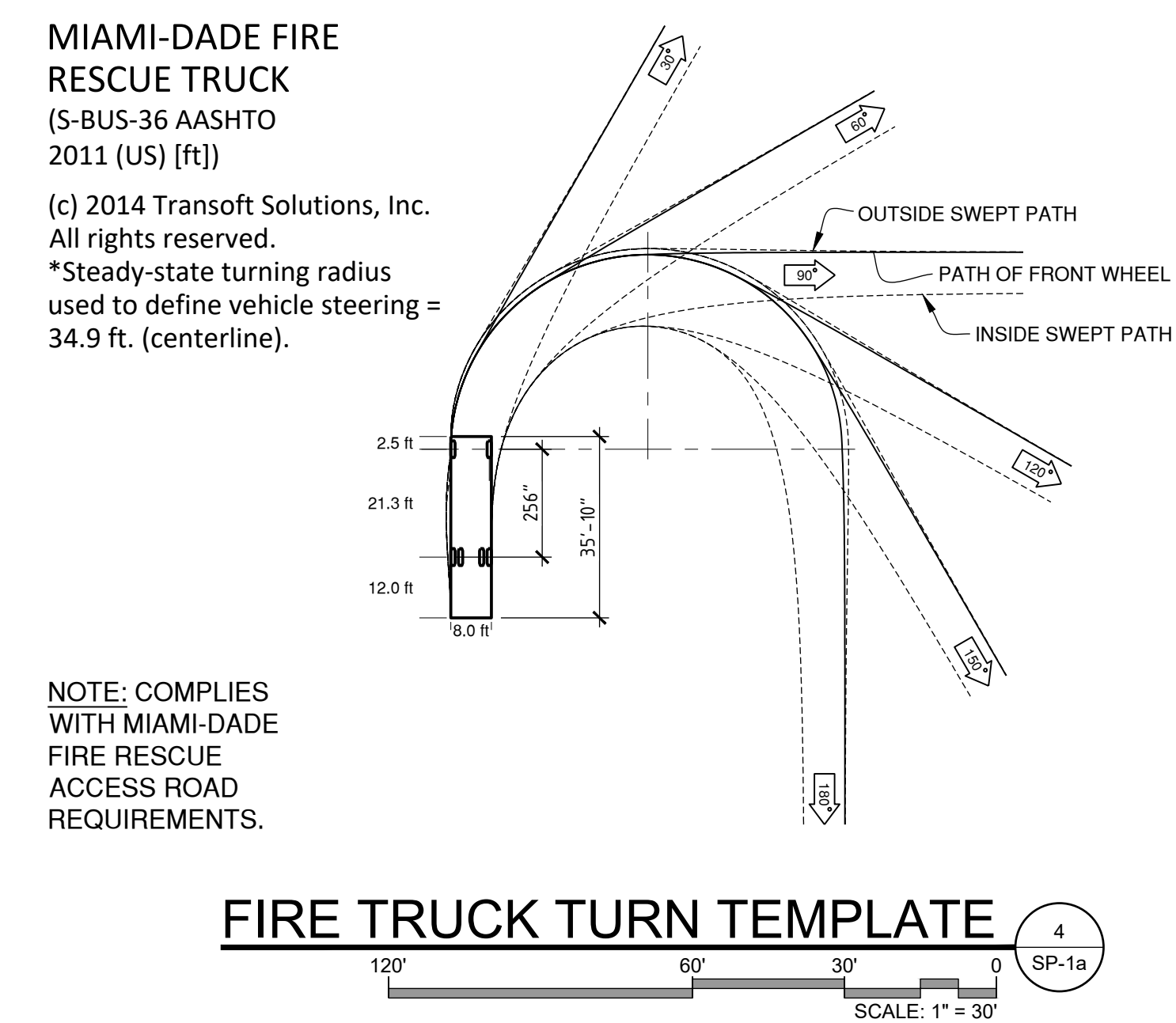
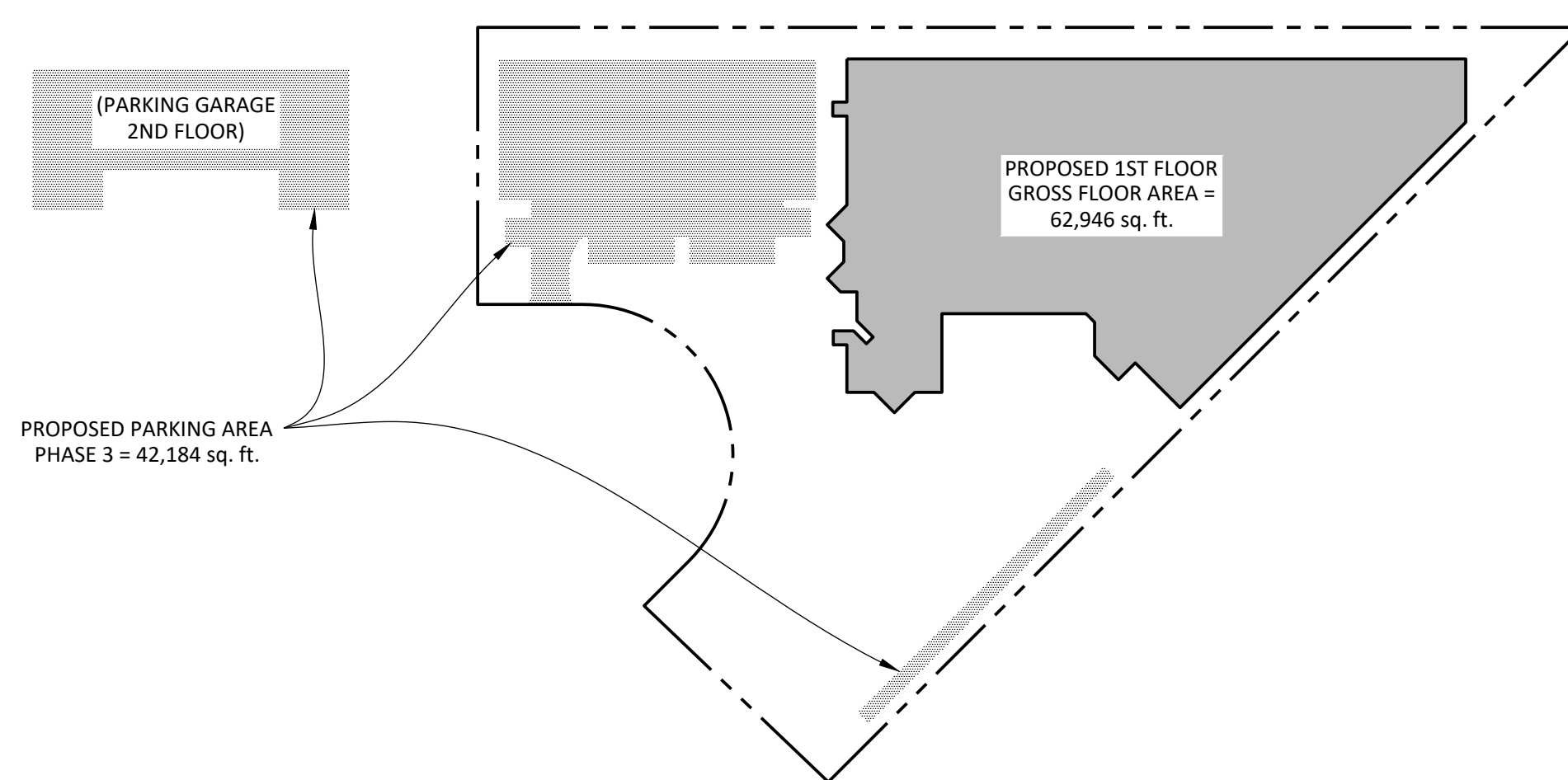
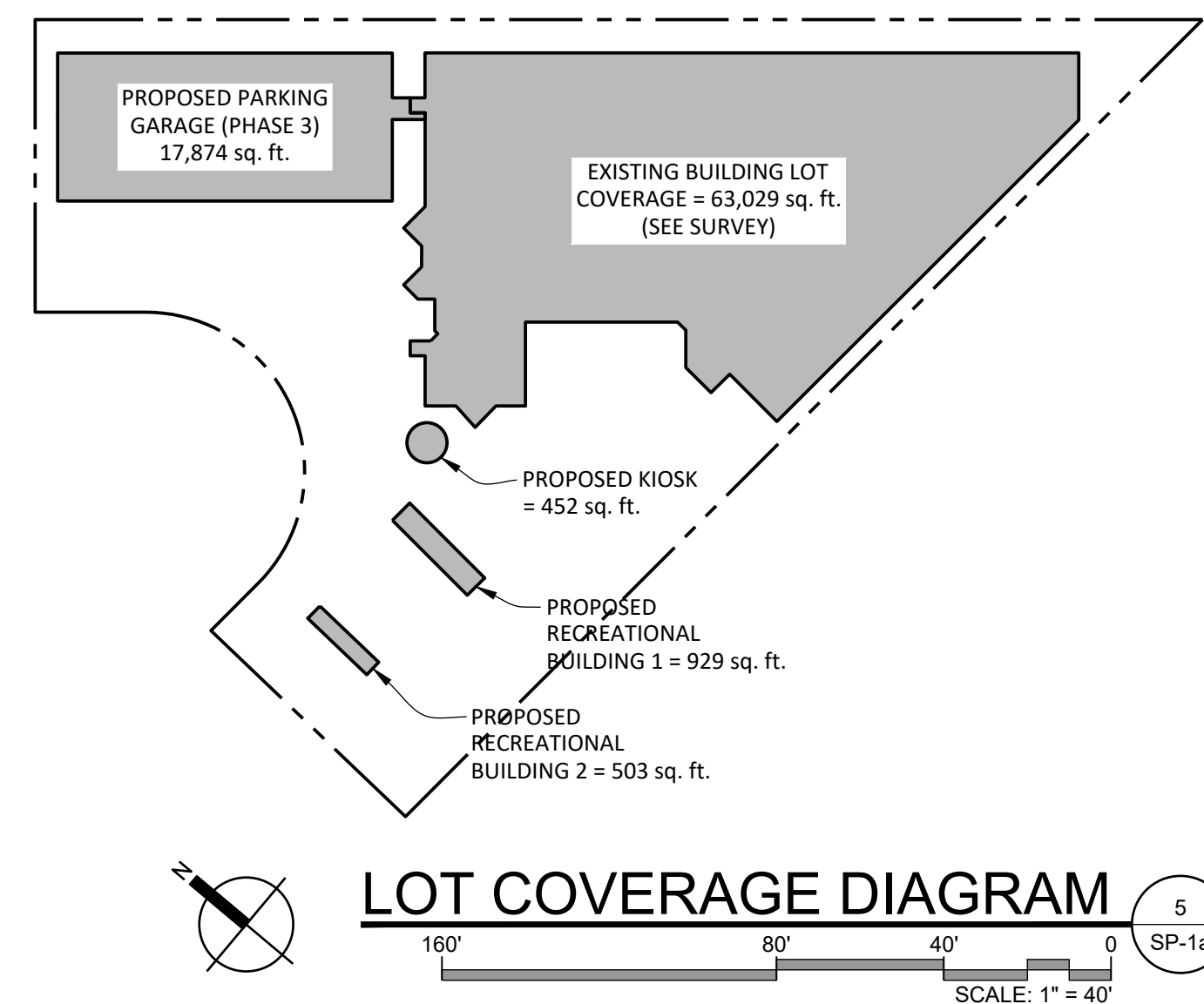
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SHEET TITLE

DIAGRAMS  
SHEET NUMBER  
**SP-1a**







No.	DATE	REVISION	BY
1	11/2020	ZONING	AD
2	12/2020	PWKS COMMENT (REMOVE CHEVRON PATTERN)	IAF

DRAWN BY: AD	APPROVED BY: RL
DATE: 11/2020	SCALE: AS SHOWN

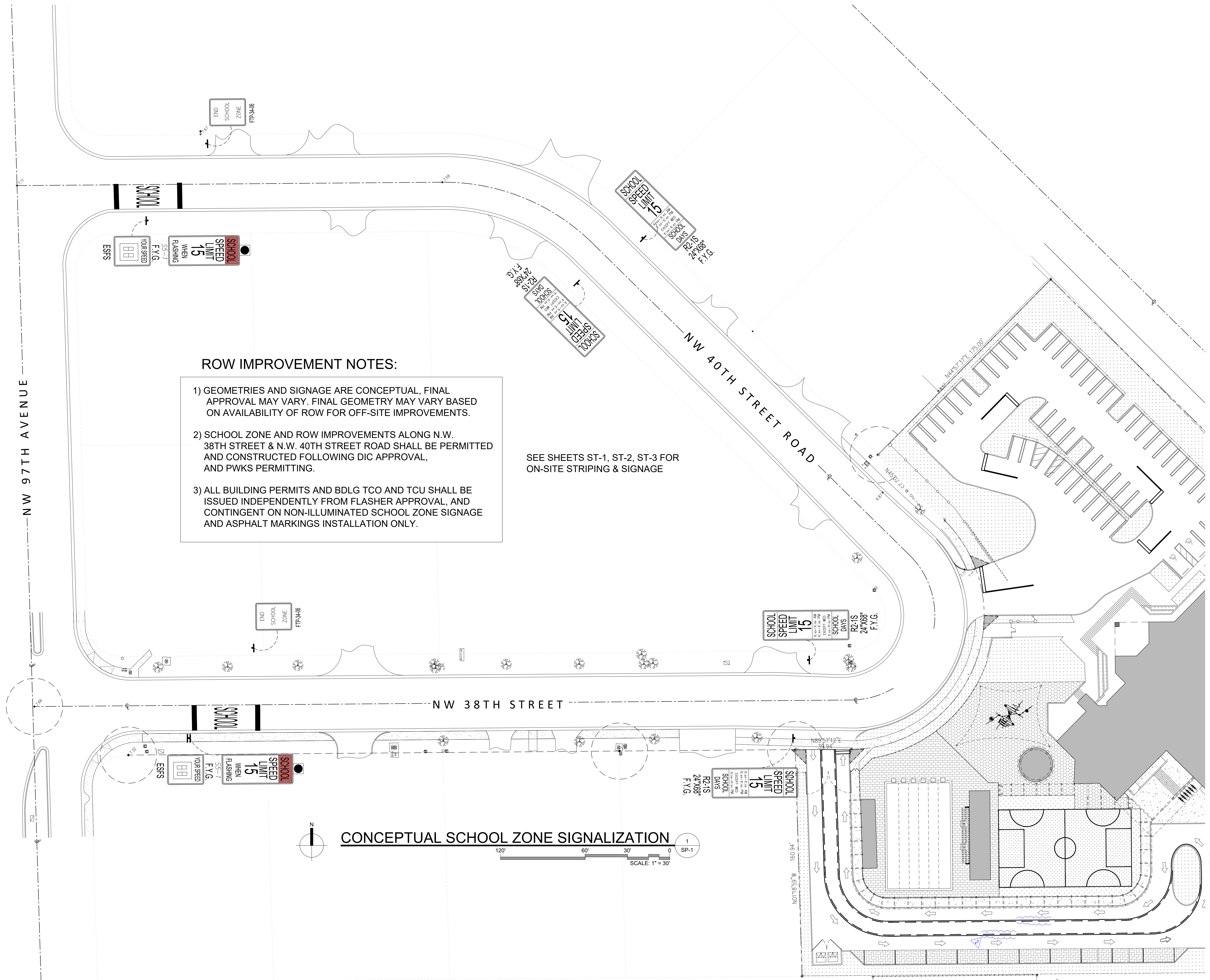
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SHEET TITLE  
**CONCEPTUAL  
SCHOOL ZONE  
SIGNALIZATION**

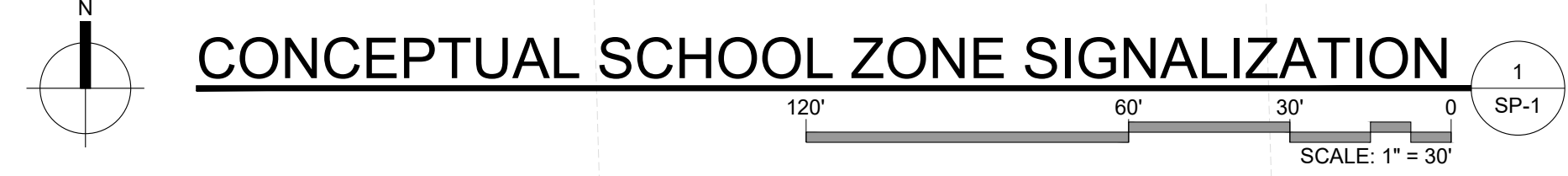
SHEET NUMBER  
**ST-0**



**ROW IMPROVEMENT NOTES:**

- 1) GEOMETRIES AND SIGNAGE ARE CONCEPTUAL, FINAL APPROVAL MAY VARY. FINAL GEOMETRY MAY VARY BASED ON AVAILABILITY OF ROW FOR OFF-SITE IMPROVEMENTS.
- 2) SCHOOL ZONE AND ROW IMPROVEMENTS ALONG N.W. 38TH STREET & N.W. 40TH STREET ROAD SHALL BE PERMITTED AND CONSTRUCTED FOLLOWING DIC APPROVAL, AND PWKS PERMITTING.
- 3) ALL BUILDING PERMITS AND BDLG TCO AND TCU SHALL BE ISSUED INDEPENDENTLY FROM FLASHER APPROVAL, AND CONTINGENT ON NON-ILLUMINATED SCHOOL ZONE SIGNAGE AND ASPHALT MARKINGS INSTALLATION ONLY.

SEE SHEETS ST-1, ST-2, ST-3 FOR ON-SITE STRIPING & SIGNAGE



**CONCEPTUAL SCHOOL ZONE SIGNALIZATION**

1  
SP-1





No.	DATE	REVISION	BY
1	11/2020	DIC TED COMMENTS	IAF
2	12/2020	PWKS COMMENT (REMOVE CHEVRON PATTERN)	IAF

DRAWN BY: AD  
APPROVED BY: RL  
DATE: 11/2020  
SCALE: AS SHOWN  
KEY PLAN

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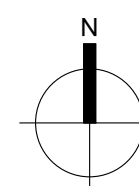
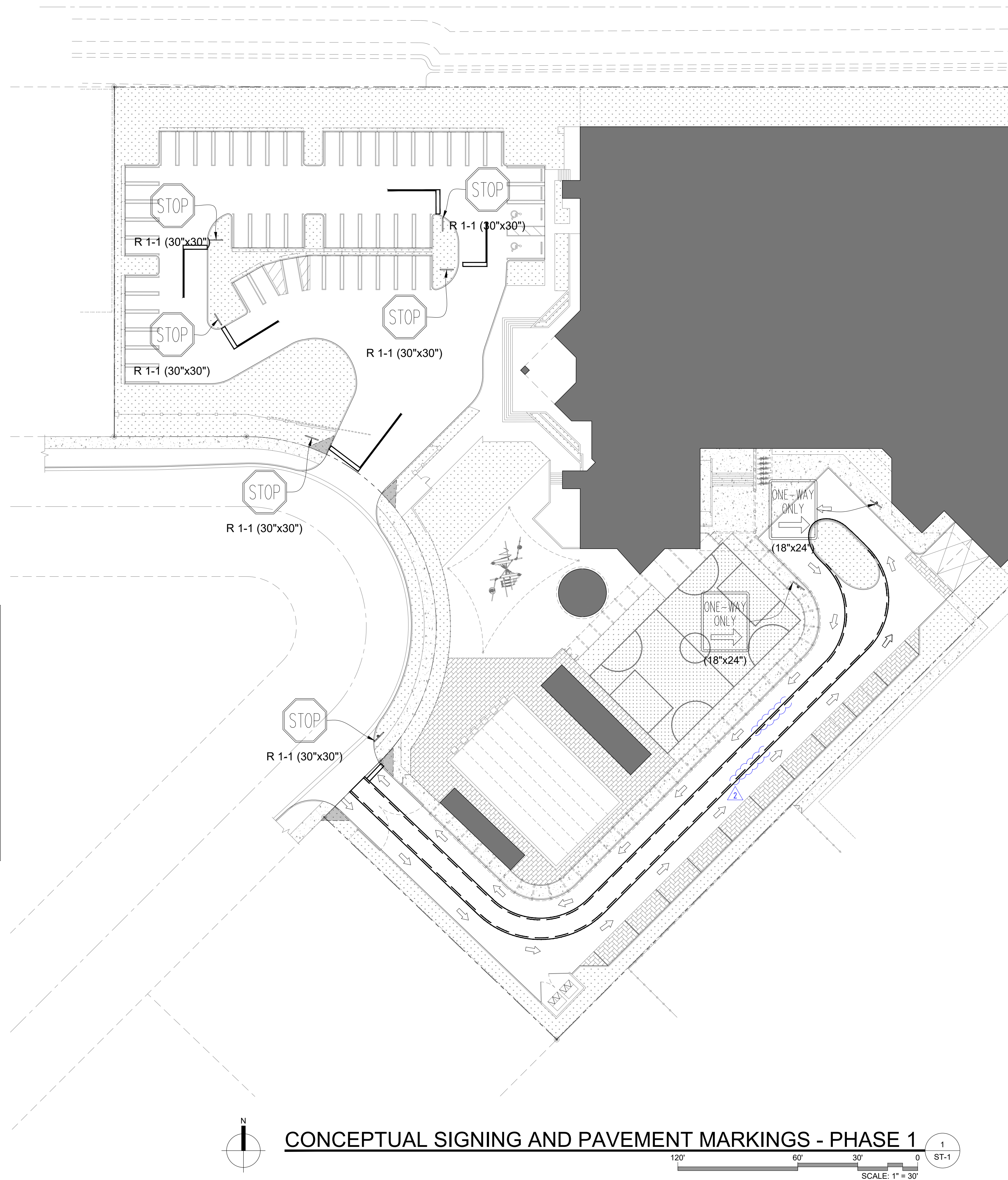
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SHEET TITLE  
CONCEPTUAL  
SIGNING &  
PAVEMENT  
MARKINGS PHASE 1

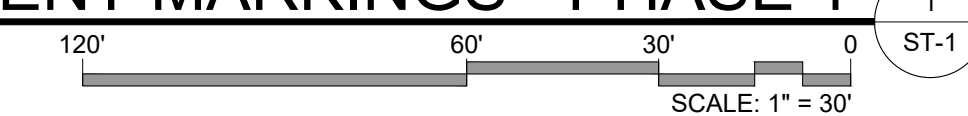
SHEET NUMBER  
ST-1

ROW IMPROVEMENT NOTES:

- 1) GEOMETRIES AND SIGNAGE ARE CONCEPTUAL, FINAL APPROVAL MAY VARY. FINAL GEOMETRY MAY VARY BASED ON AVAILABILITY OF ROW FOR OFF-SITE IMPROVEMENTS.
- 2) SCHOOL ZONE AND ROW IMPROVEMENTS ALONG N.W. 38TH STREET & N.W. 40TH STREET ROAD SHALL BE PERMITTED AND CONSTRUCTED FOLLOWING DIC APPROVAL, AND PWKS PERMITTING.
- 3) ALL BUILDING PERMITS AND BDLG TCO AND TCU SHALL BE ISSUED INDEPENDENTLY FROM FLASHER APPROVAL, AND CONTINGENT ON NON-ILLUMINATED SCHOOL ZONE SIGNAGE AND ASPHALT MARKINGS INSTALLATION ONLY.



CONCEPTUAL SIGNING AND PAVEMENT MARKINGS - PHASE 1



1  
ST-1



PROJECT:

SHELTON ACADEMY  
9455 NW 40TH ST ROAD,  
DORAL, FL 33178



APPLICANT:

ORBIS FORTIUM, LLC  
355 ALHAMBRA CIRCLE  
STE 1205  
CORAL GABLES, FL 33134

ISSUED FOR:  
SITE PLAN  
APPROVAL

CIVICA PROJECT No :  
200202

No.	DATE	REVISION	BY

DRAWN BY: AD APPROVED BY: RL  
DATE: 11/2020 SCALE: AS SHOWN  
KEY PLAN

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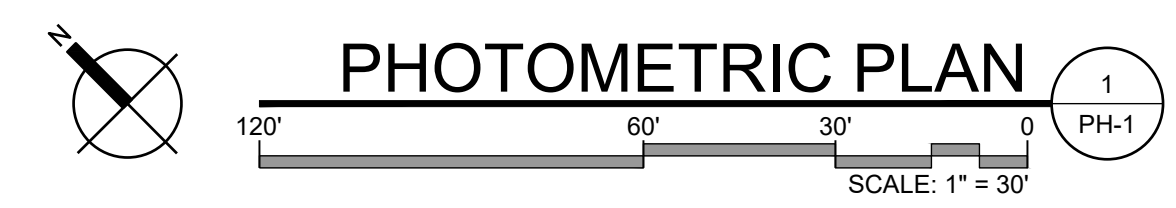
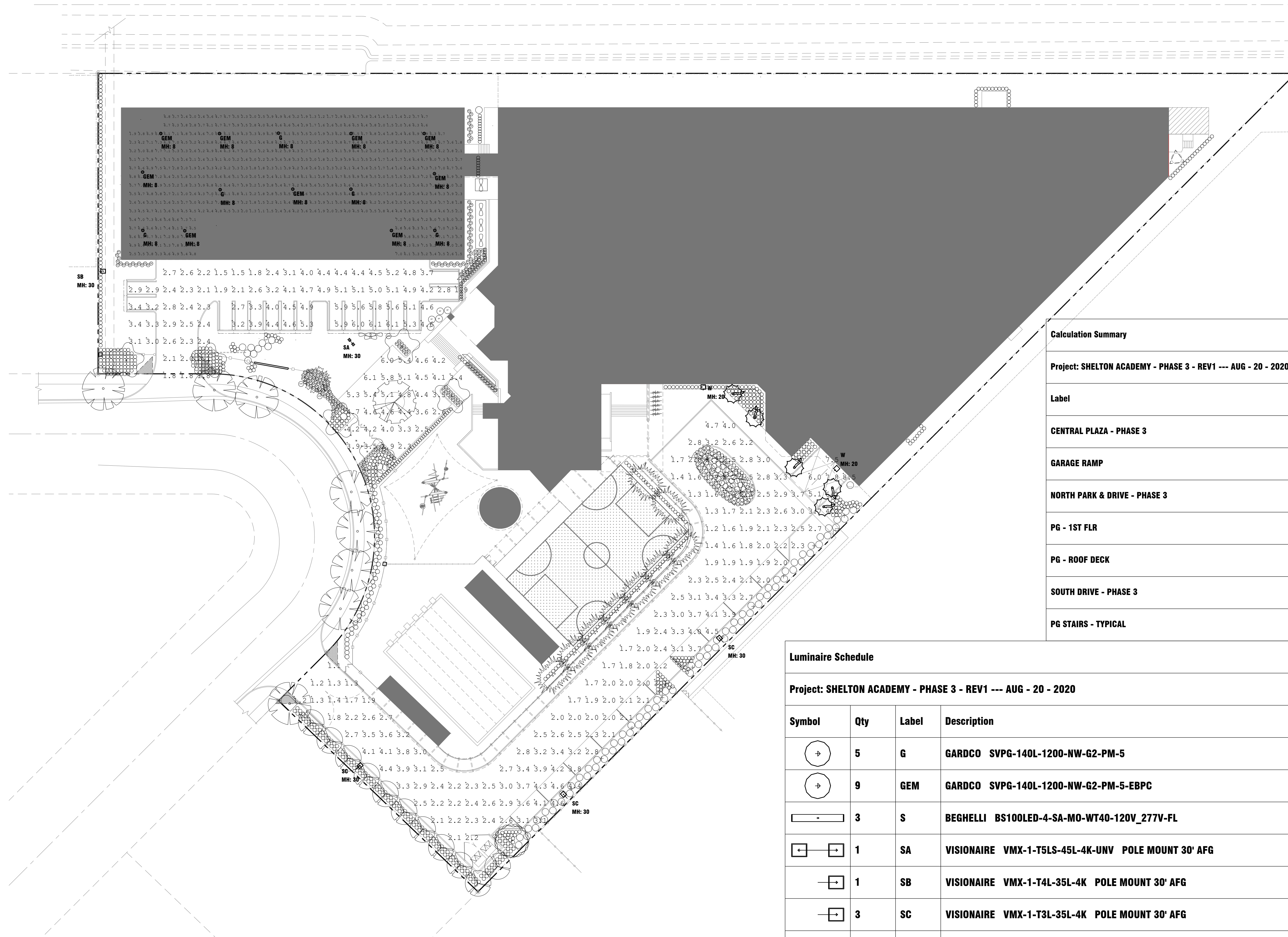
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SHEET TITLE

PHOTOMETRIC  
PLAN

SHEET NUMBER

PH-1



Calculation Summary					
Project: SHELTON ACADEMY - PHASE 3 - REV1 --- AUG - 20 - 2020					
Label	Avg	Max	Min	Avg/Min	Max/Min
CENTRAL PLAZA - PHASE 3	4.29	6.1	2.3	1.87	2.65
GARAGE RAMP	4.59	5.8	2.8	1.64	2.07
NORTH PARK & DRIVE - PHASE 3	3.60	6.1	1.5	2.40	4.07
PG - 1ST FLR	4.57	9.8	1.1	4.15	8.91
PG - ROOF DECK	4.08	10.2	1.2	3.40	8.50
SOUTH DRIVE - PHASE 3	2.73	8.5	1.1	2.48	7.73
PG STAIRS - TYPICAL	17.38	27.0	12.0	1.45	2.25

Luminaire Schedule						
Project: SHELTON ACADEMY - PHASE 3 - REV1 --- AUG - 20 - 2020						
Symbol	Qty	Label	Description	LLF	Lum. Watts	Total Watts
	5	G	GARDCO SVPG-140L-1200-NW-G2-PM-5	0.900	53.9	269.5
	9	GEM	GARDCO SVPG-140L-1200-NW-G2-PM-5-EBPC	0.900	53.9	485.1
	3	S	BEGHELLI BS100LED-4-SA-MO-WT40-120V_277V-FL	0.900	60	180
	1	SA	VISIONAIRE VMX-1-T5LS-45L-4K-UNV POLE MOUNT 30' AFG	0.900	339	678
	1	SB	VISIONAIRE VMX-1-T4L-35L-4K POLE MOUNT 30' AFG	0.900	272	272
	3	SC	VISIONAIRE VMX-1-T3L-35L-4K POLE MOUNT 30' AFG	0.900	272	816
	2	SD	VISIONAIRE VMX-1-T5LS-30L-4K-UNV-AM-INVERTER POLE MOUNT 25' AFF	0.900	208	832
	2	W	GARDCO PWS-64L-900-NW-G2-4 WALL MOUNT 20' AFG	0.900	179.1	358.2
	4	W1	STONCO LPW-16-20-NW-G3-4 WALL MOUNT 7' AFF	0.900	22.3	89.2







No.	DATE	REVISION	BY
1	11/2020	ZONING	AD

DRAWN BY: AD	APPROVED BY: RL
DATE: 2/26/2020	SCALE: AS SHOWN
KEY PLAN	

SEAL/SIGNATURE

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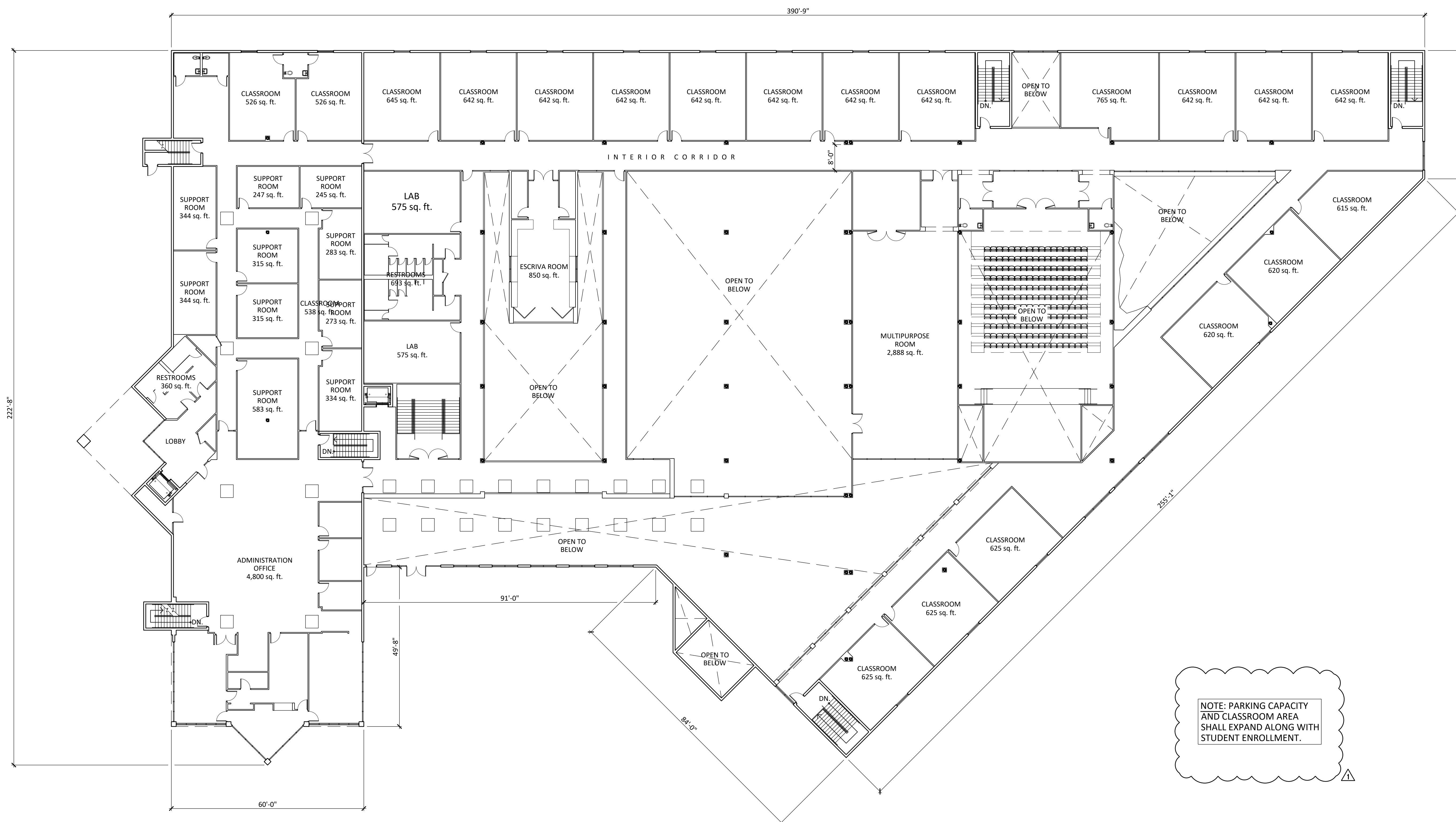
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SHEET TITLE

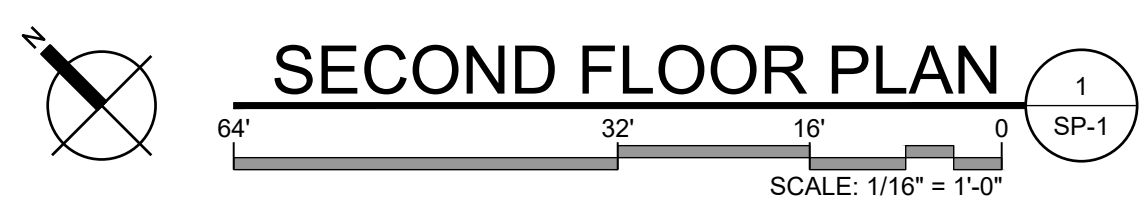
**SECOND  
FLOOR PLAN**

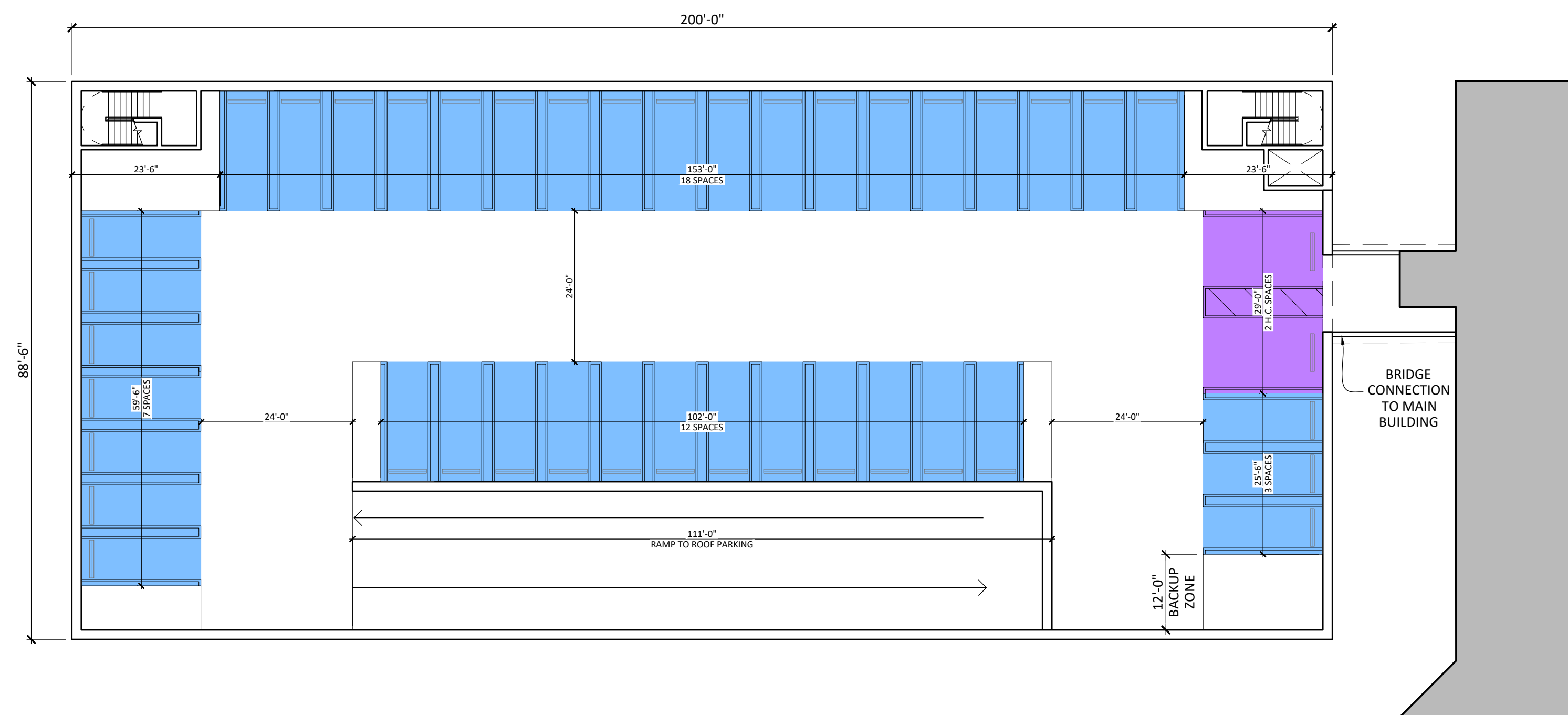
SHEET NUMBER

**FP-2**



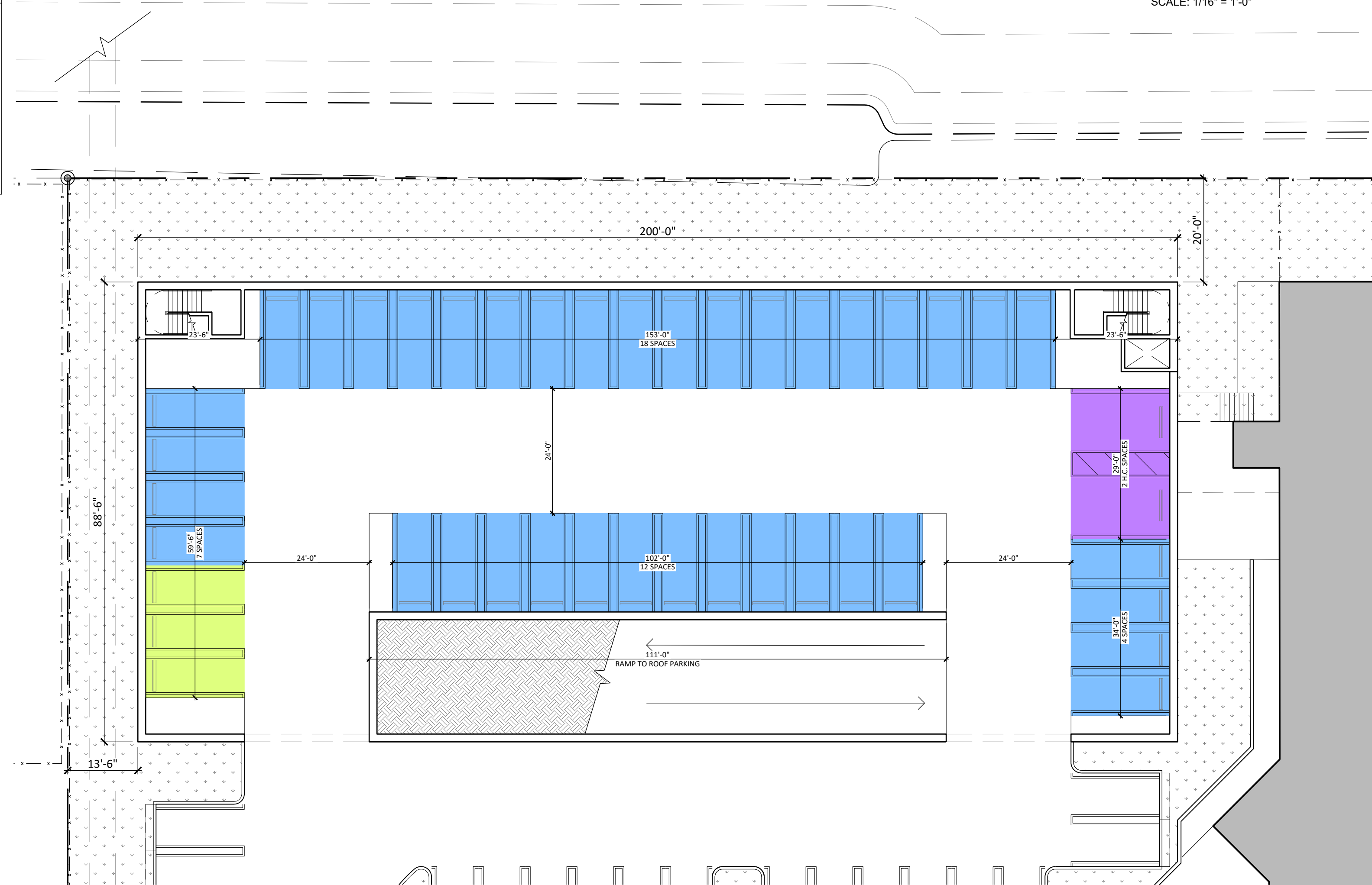
NOTE: PARKING CAPACITY AND CLASSROOM AREA SHALL EXPAND ALONG WITH STUDENT ENROLLMENT.





**SECOND FLOOR PLAN** 1  
64" 32" 16" 0  
SCALE: 1/16" = 1'-0" FP-3

PARKING DESIGNATION LEGEND	
<span style="color: blue;">■</span>	STAFF PARKING
<span style="color: yellow;">■</span>	STUDENT/ VISITOR PARKING
<span style="color: purple;">■</span>	ADA PARKING
<span style="color: orange;">■</span>	LOADING AREA
<span style="color: green;">---</span>	MAIN DROP-OFF/ PICK-UP QUEUE
<span style="color: red;">---</span>	AUX. DROP-OFF/ PICK-UP QUEUE



**GROUND FLOOR PLAN** 1  
64" 32" 16" 0  
SCALE: 1/16" = 1'-0" FP-3

No.	DATE	REVISION	BY

DRAWN BY: AD	APPROVED BY: RL
DATE: 11/2020	SCALE: AS SHOWN
KEY PLAN	

SEAL/SIGNATURE

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AR - 0013160

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SHEET TITLE  
**GARAGE  
GROUND &  
SECOND FLOOR**

SHEET NUMBER  
**FP-3**



PROJECT:

**SHELTON ACADEMY**  
9455 NW 40TH ST ROAD,  
DORAL, FL 33178



APPLICANT:

**ORBIS FORTIUM, LLC**  
355 ALHAMBRA CIRCLE  
STE 1205  
CORAL GABLES, FL 33134

ISSUED FOR:  
**SITE PLAN  
APPROVAL**

CIVICA PROJECT No :  
200202

No.	DATE	REVISION	BY

DRAWN BY: AD      APPROVED BY: RL  
DATE: 11/2020      SCALE: AS SHOWN  
KEY PLAN

SEAL/SIGNATURE

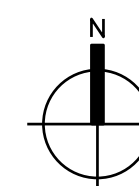
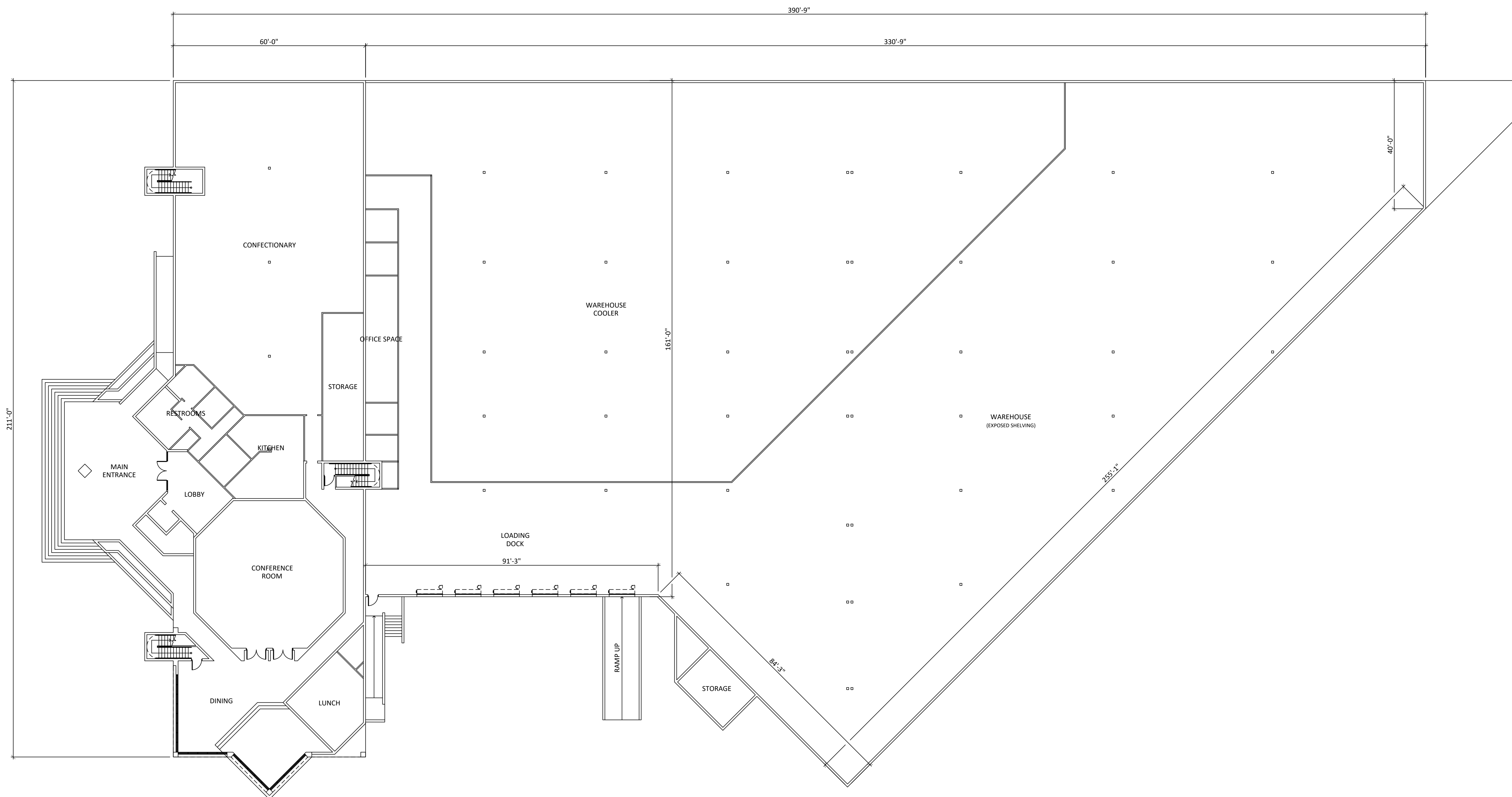
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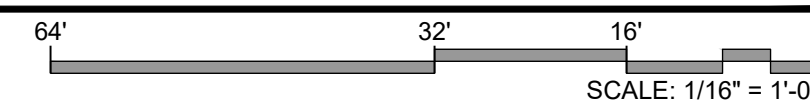
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SHEET TITLE  
**EXISTING  
GROUND  
FLOOR PLAN**

SHEET NUMBER  
**FP-4**



**EXISTING GROUND FLOOR PLAN**



SCALE: 1/16" = 1'-0"

1  
FP-4



PROJECT:

**SHELTON ACADEMY**  
9455 NW 40TH ST ROAD,  
DORAL, FL 33178



APPLICANT:

**ORBIS FORTIUM, LLC**  
355 ALHAMBRA CIRCLE  
STE 1205  
CORAL GABLES, FL 33134

ISSUED FOR:  
**SITE PLAN  
APPROVAL**

CIVICA PROJECT No :  
200202

No.	DATE	REVISION	BY

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DATE: 2/26/2020	SCALE: AS SHOWN
KEY PLAN	

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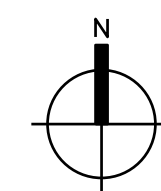
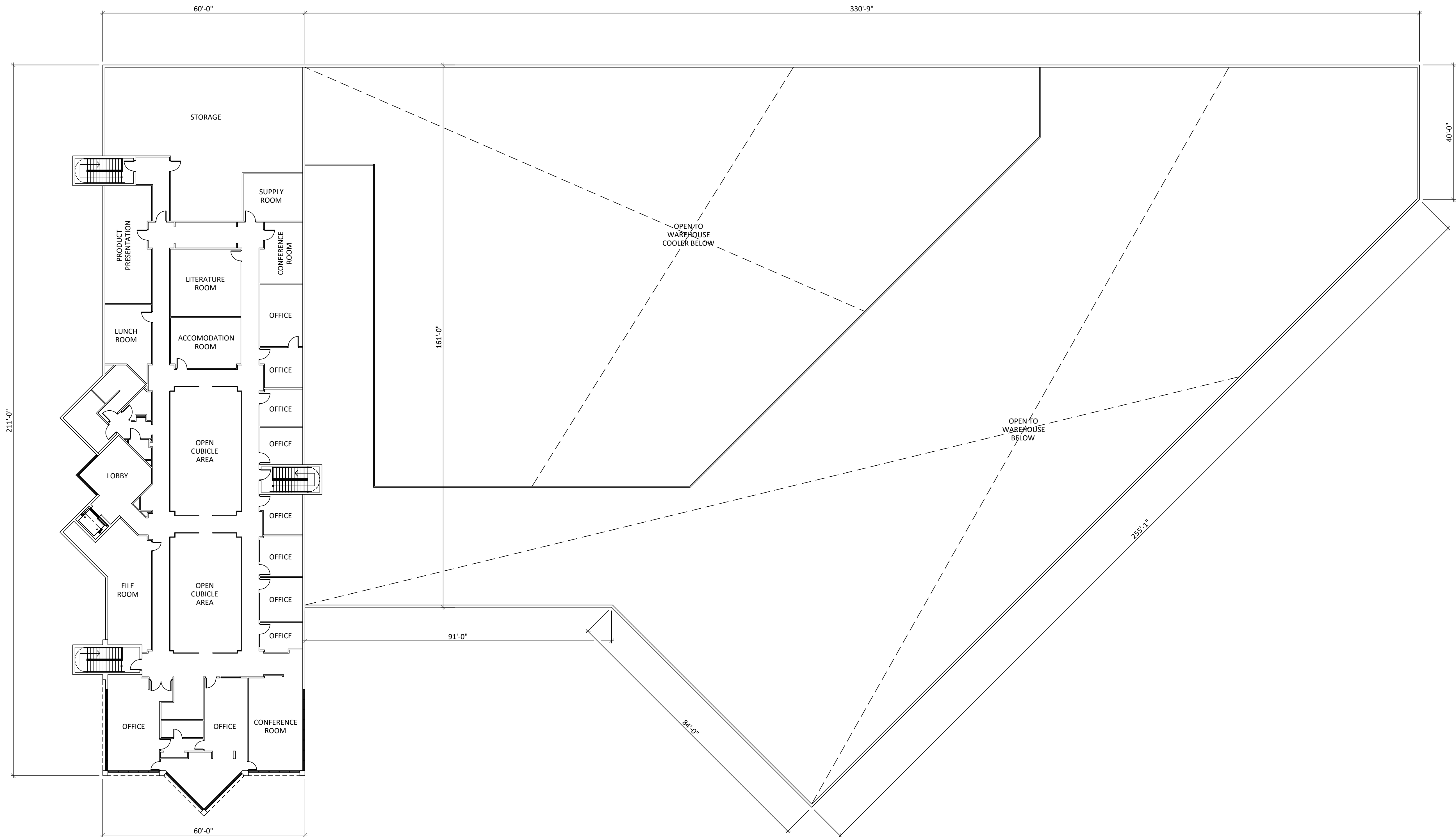
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SHEET TITLE

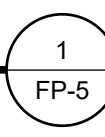
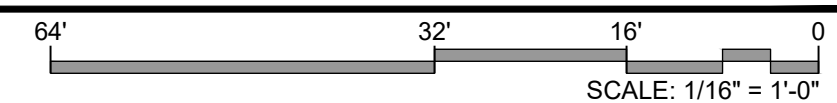
**EXISTING  
SECOND  
FLOOR PLAN**

SHEET NUMBER

**FP-5**



**EXISTING SECOND FLOOR PLAN**





No.	DATE	REVISION	BY

DRAWN BY: APPROVED BY:  
AD RL  
DATE: SCALE:  
11/2020 AS SHOWN  
KEY PLAN

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SHEET TITLE

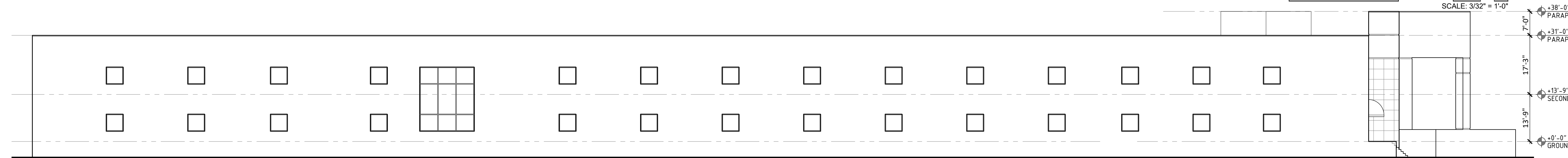
ELEVATIONS

SHEET NUMBER

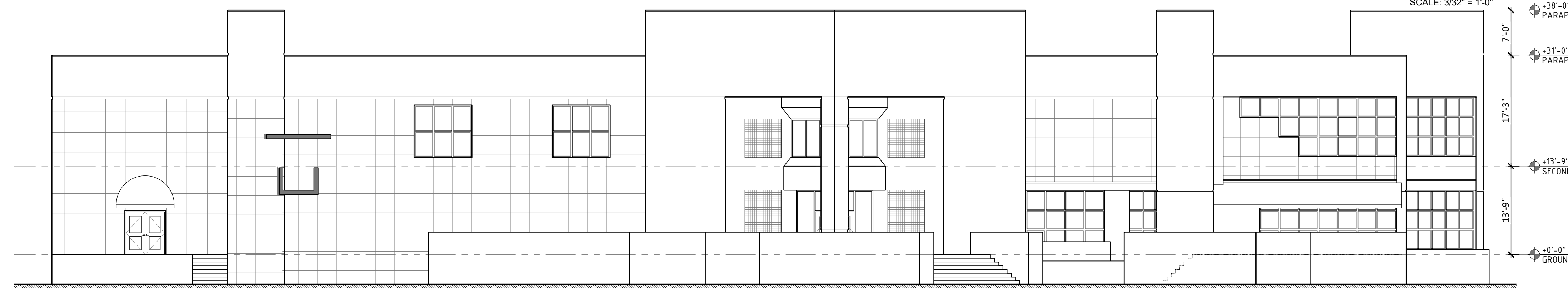
EL-1



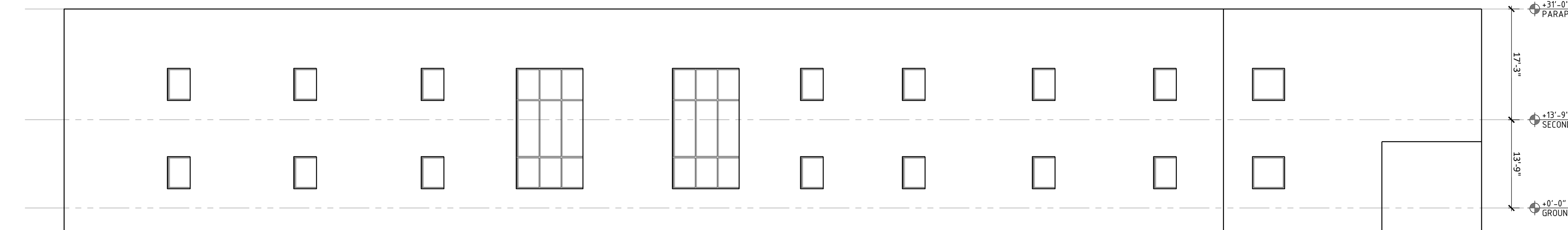
**OVERALL SOUTH ELEVATION**



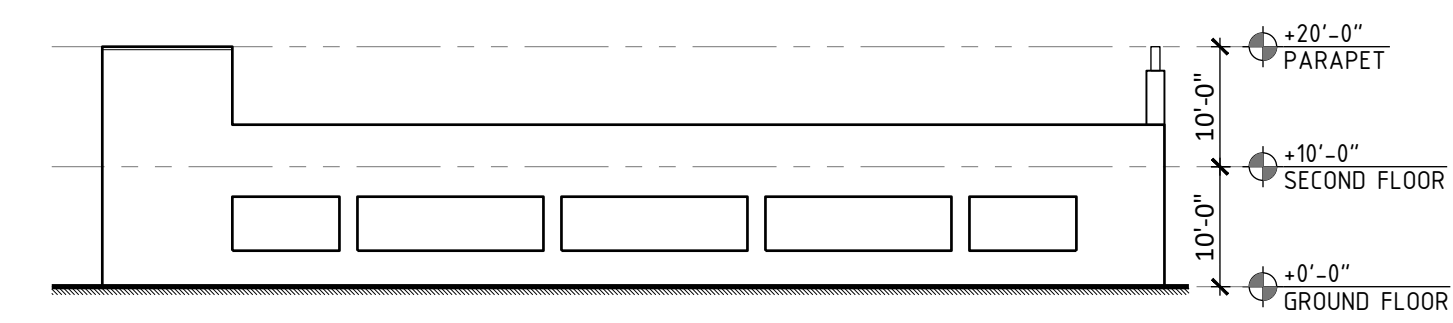
**OVERALL NORTH ELEVATION**



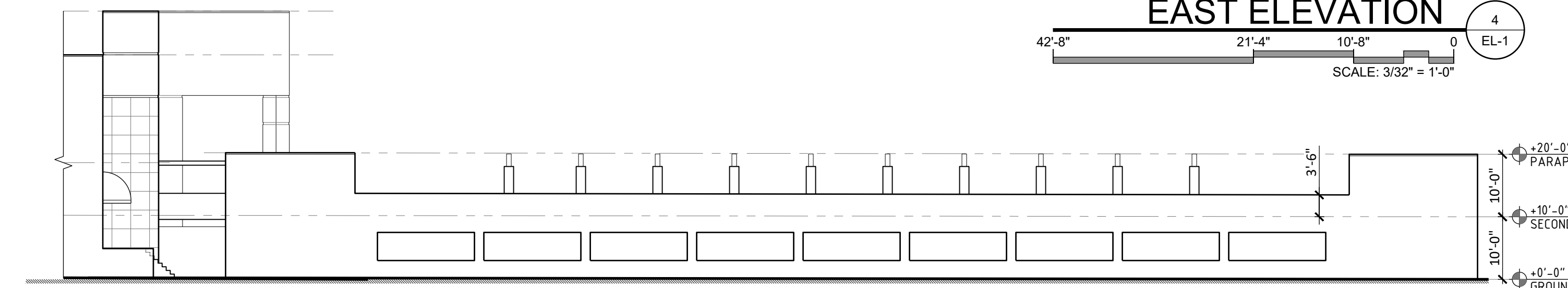
**WEST ELEVATION**



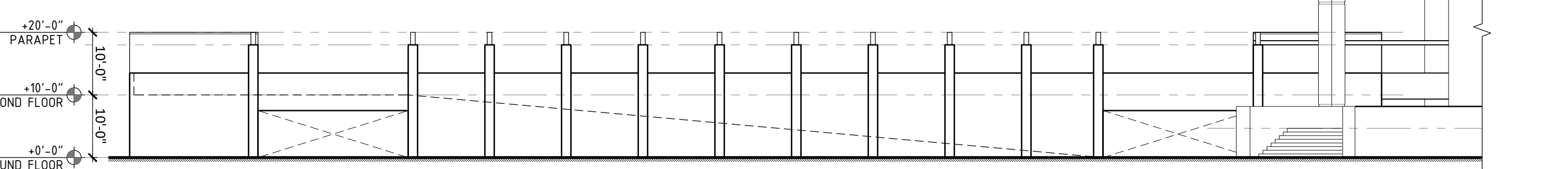
**EAST ELEVATION**



**GARAGE WEST ELEVATION**



**GARAGE NORTH ELEVATION**



**SOUTH ELEVATION GARAGE**





No.	DATE	REVISION	BY

DRAWN BY: AD APPROVED BY: RL  
DATE: 2/26/2020 SCALE: AS SHOWN  
KEY PLAN

SEAL/SIGNATURE

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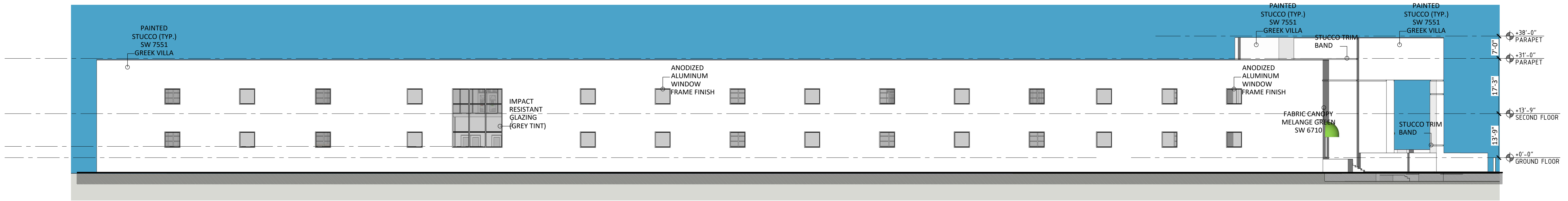
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SHEET TITLE

RENDERED  
ELEVATIONS

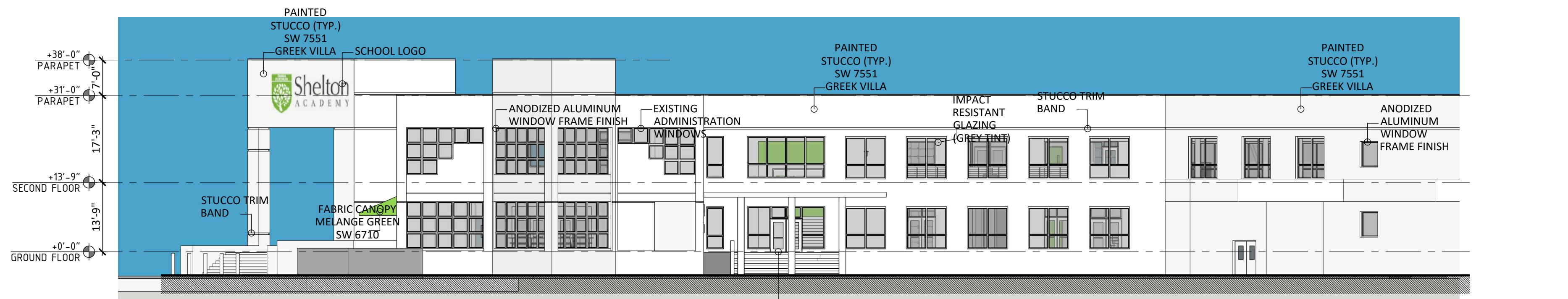
SHEET NUMBER

EL-2



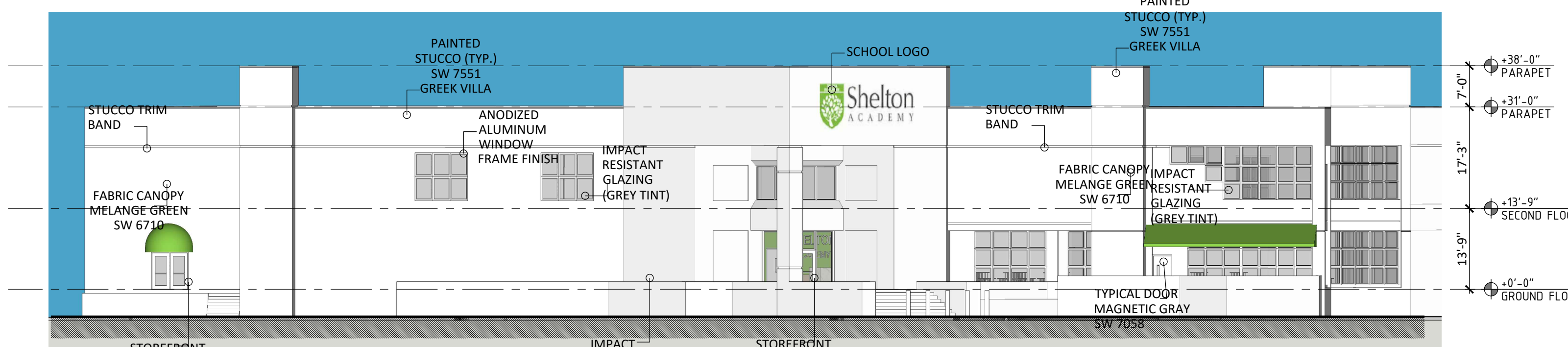
**SOUTH ELEVATION**

4  
EL-1.1



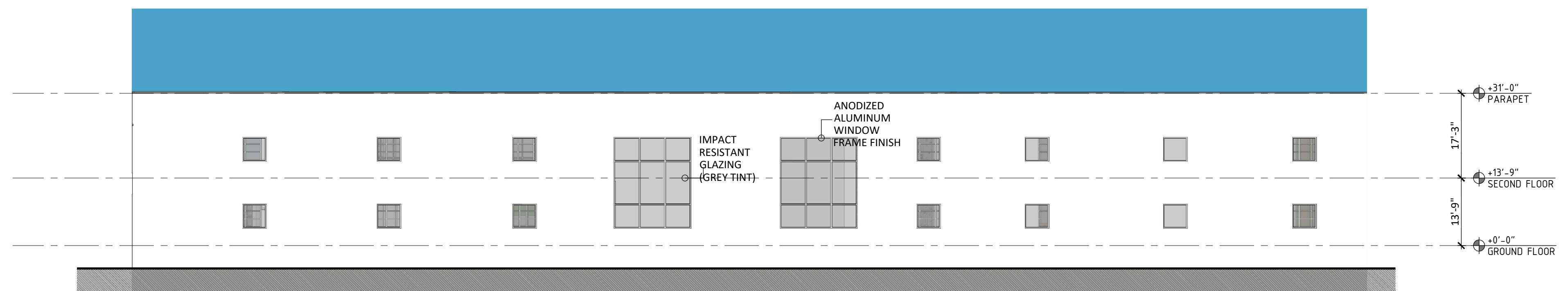
**WEST ELEVATION**

3  
EL-1.1



**NORTH ELEVATION**

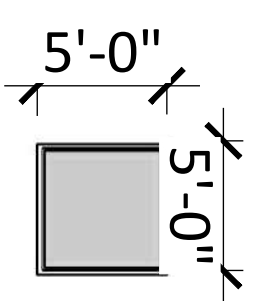
2  
EL-1.1



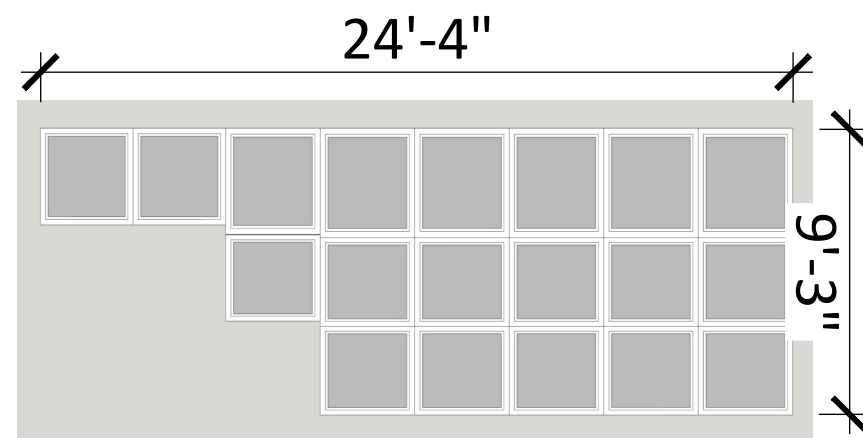
**EAST ELEVATION**

1  
EL-1.1

TYPICAL  
CLASSROOM  
WINDOW



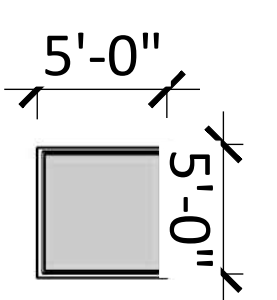
TYPICAL ADMINISTRATION  
WINDOW (EXISTING TO REMAIN)



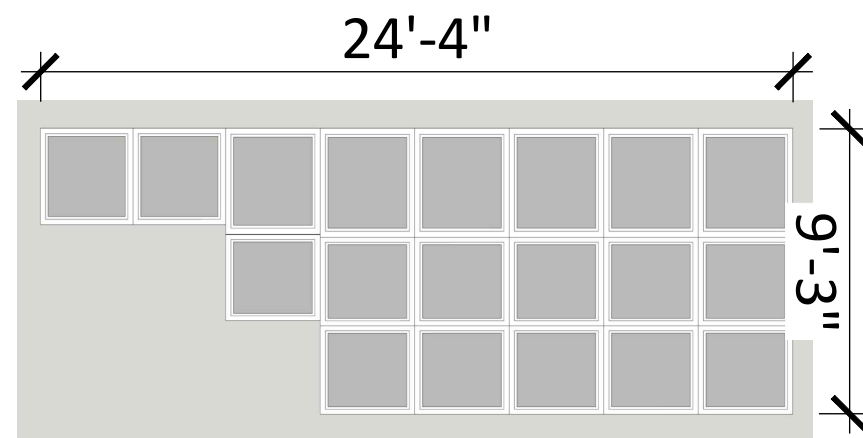
ANODIZED  
ALUMINUM  
WINDOW  
FRAME FINISH



TYPICAL  
CLASSROOM  
WINDOW



TYPICAL ADMINISTRATION  
WINDOW (EXISTING TO REMAIN)



ANODIZED  
ALUMINUM  
WINDOW  
FRAME FINISH







No.	DATE	REVISION	BY
1	11/2020	ZONING	AD
2	12/2020	ZONING	AD

DRAWN BY: APPROVED BY:

DATE: SCALE:

KEY PLAN

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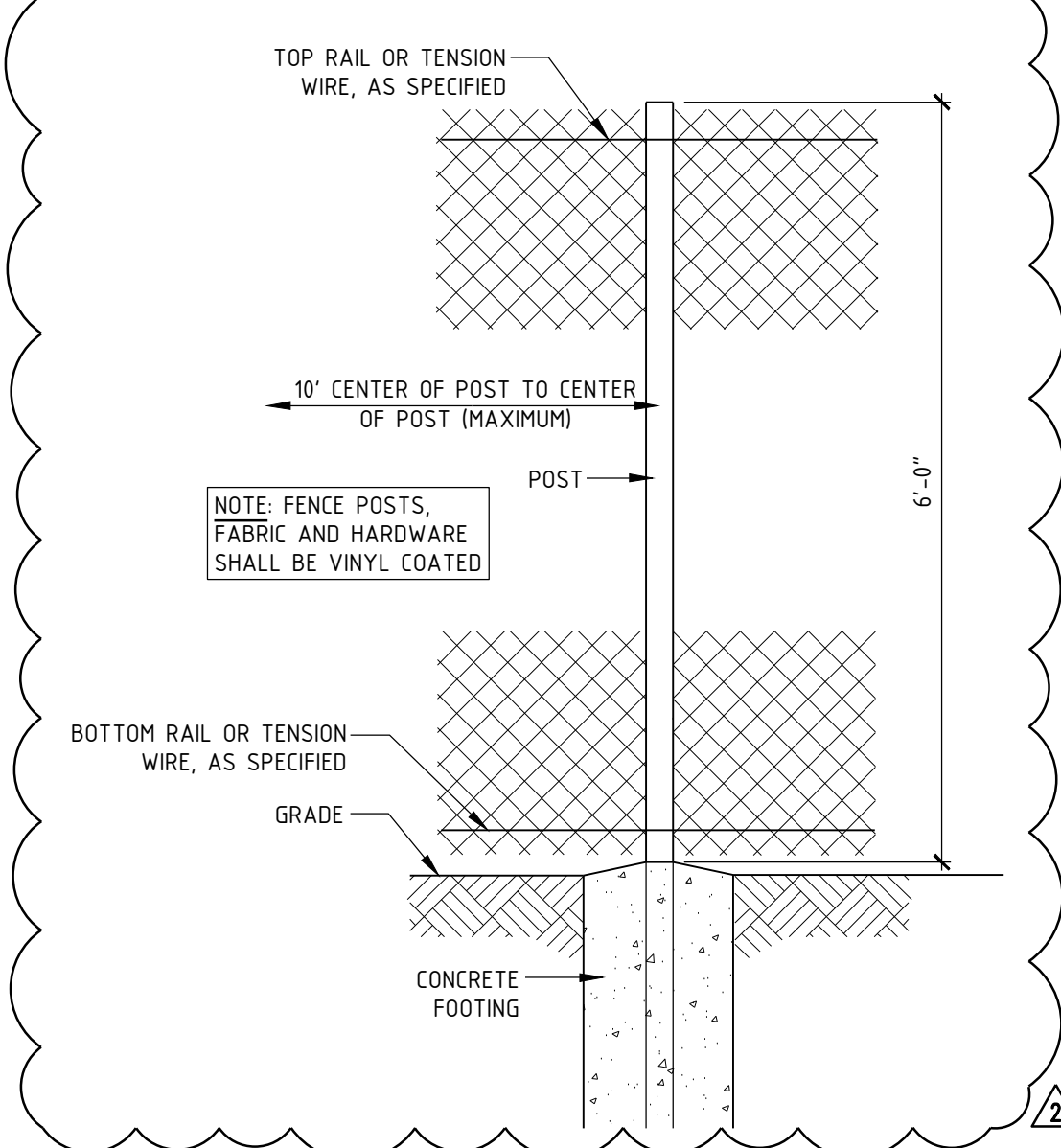
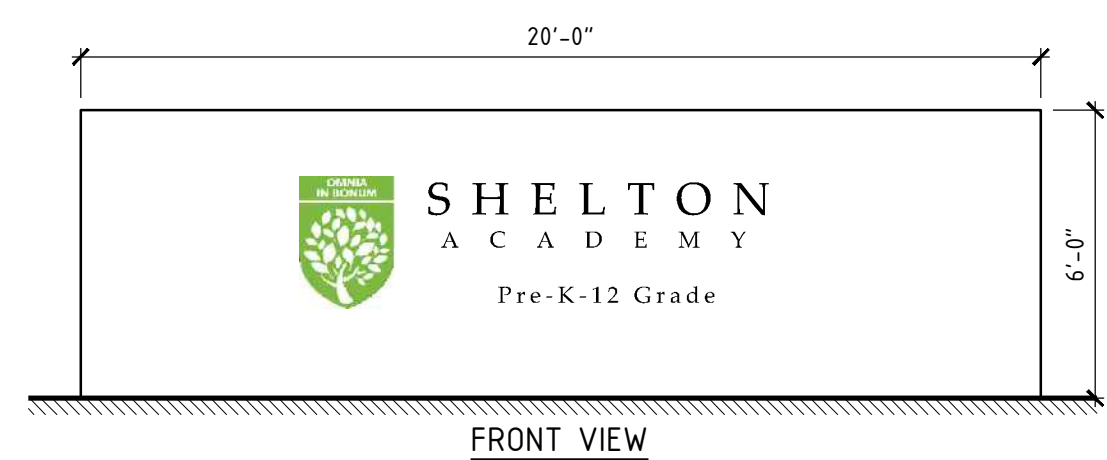
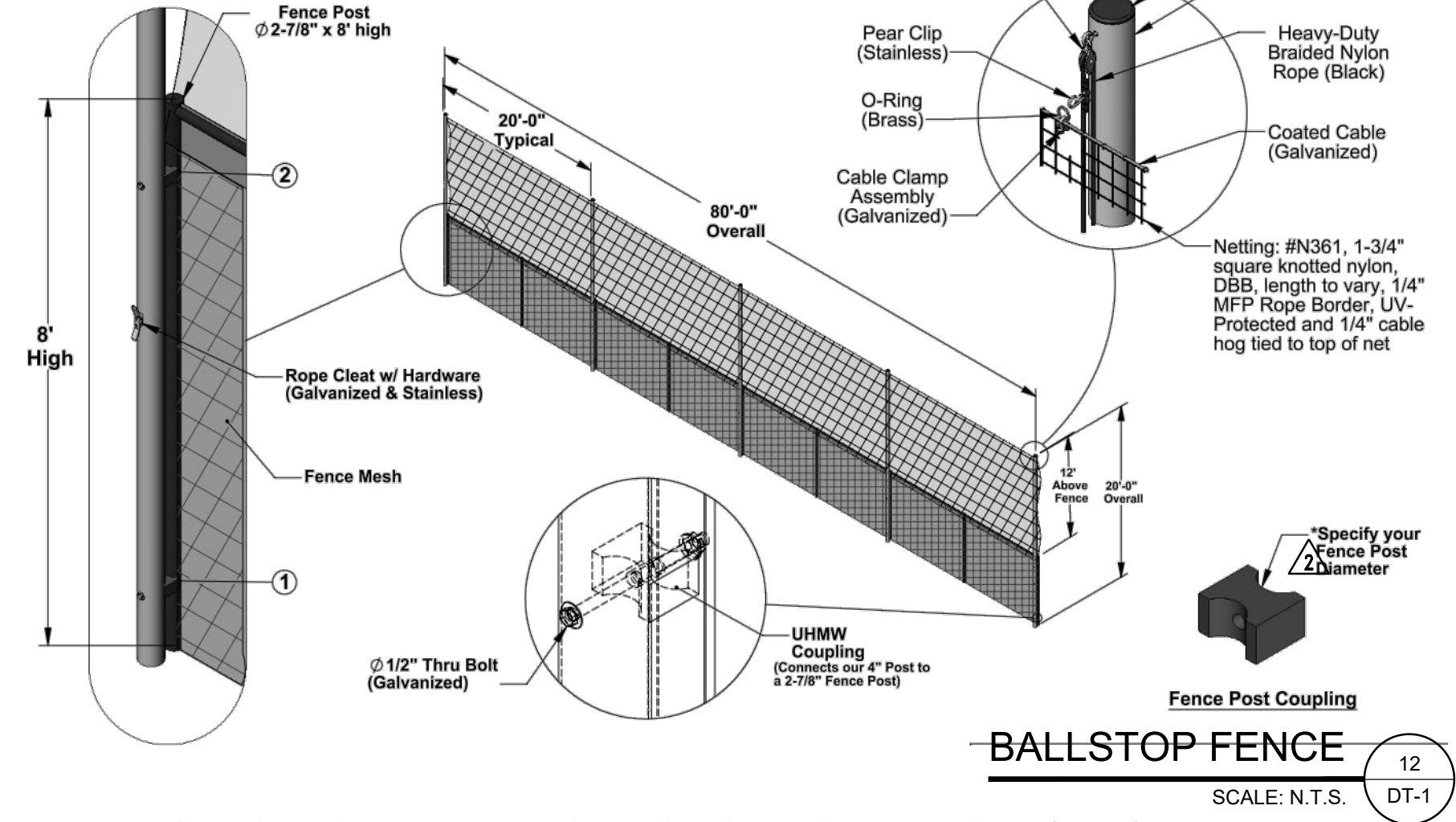
SHEET TITLE

**SITE DETAILS**

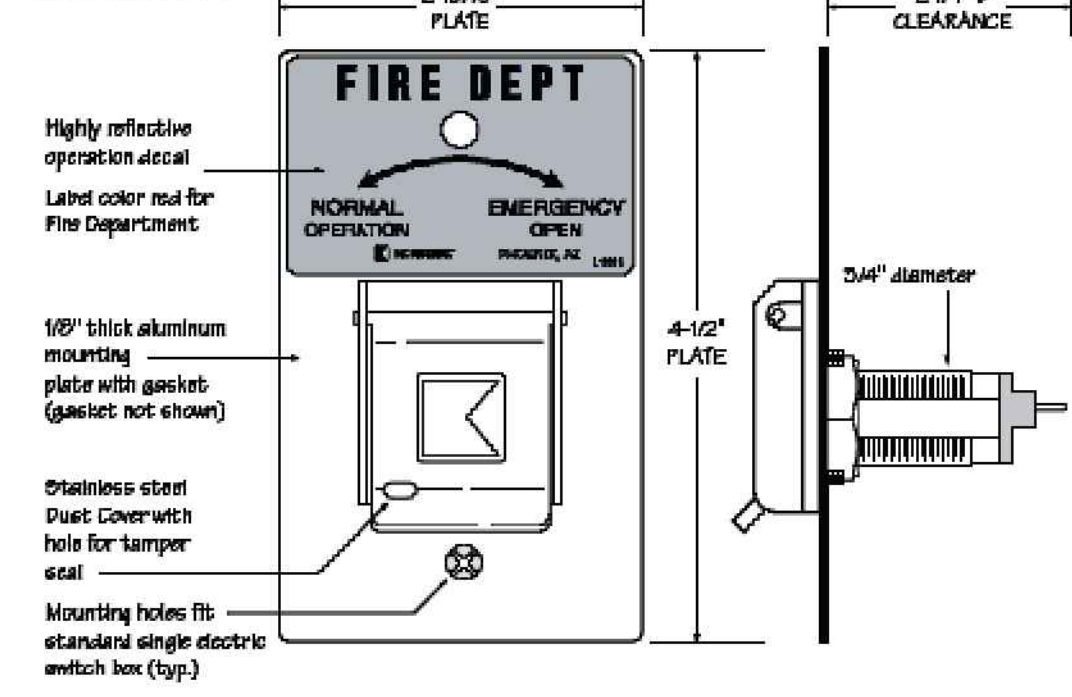
SHEET NUMBER

**DT-1**

**MBS-F - Multi-Sport Ballstopper System  
Customized Fence Attachment System**



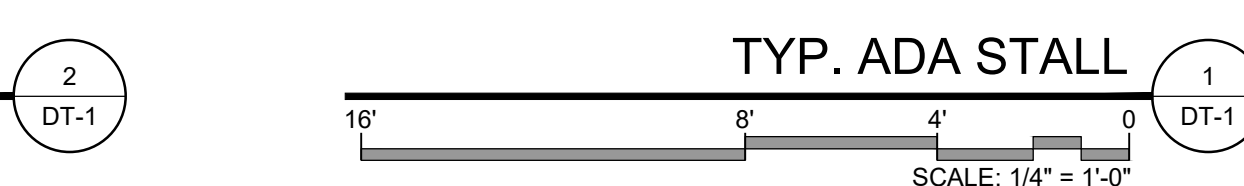
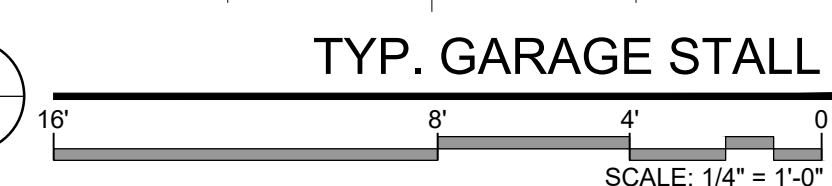
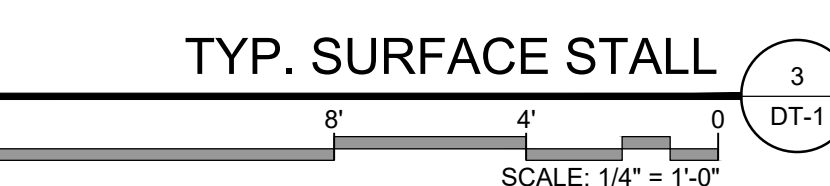
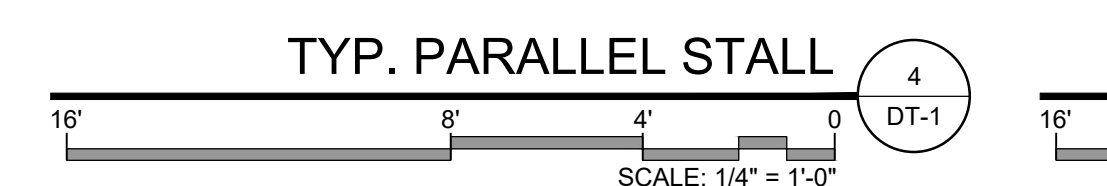
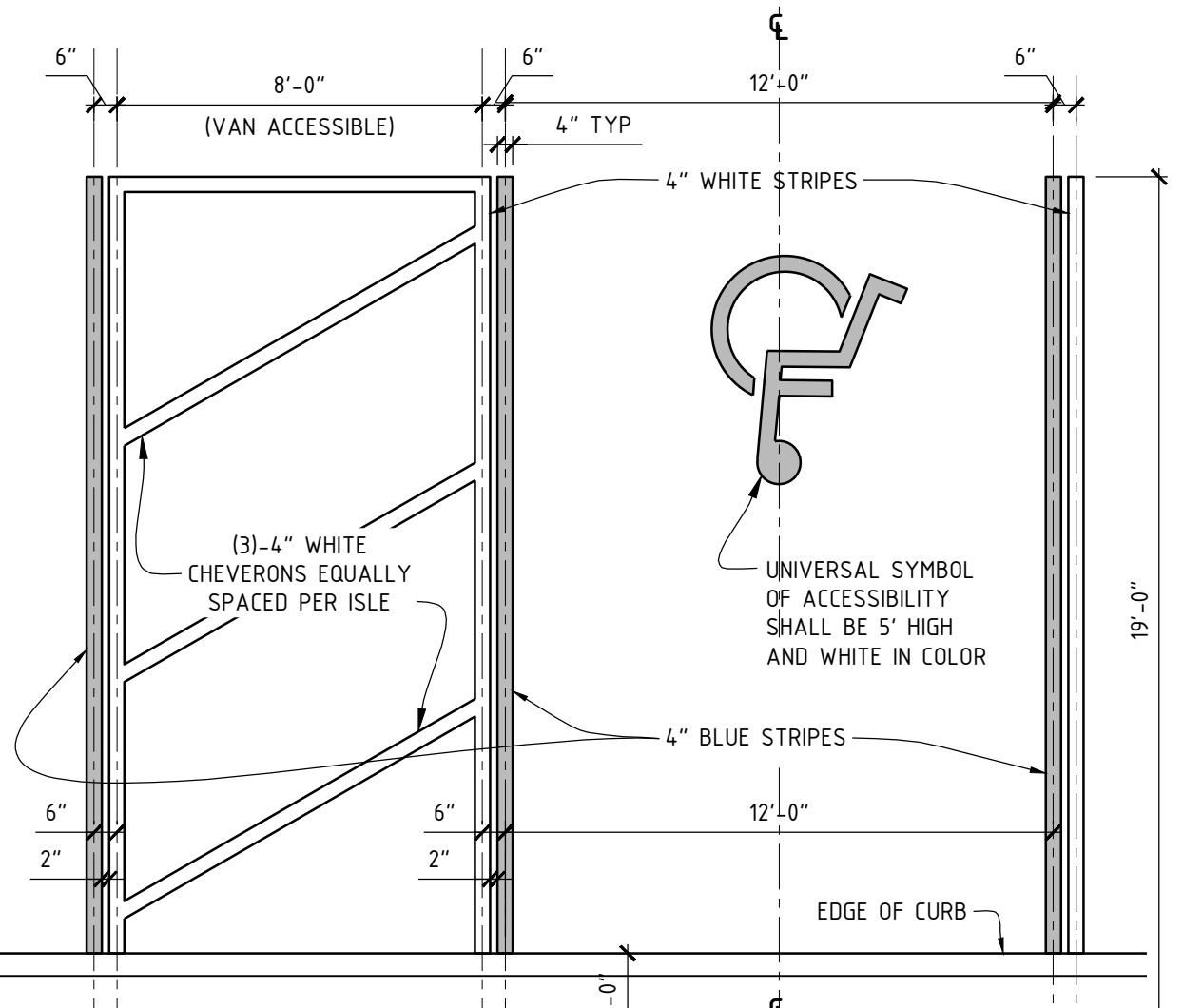
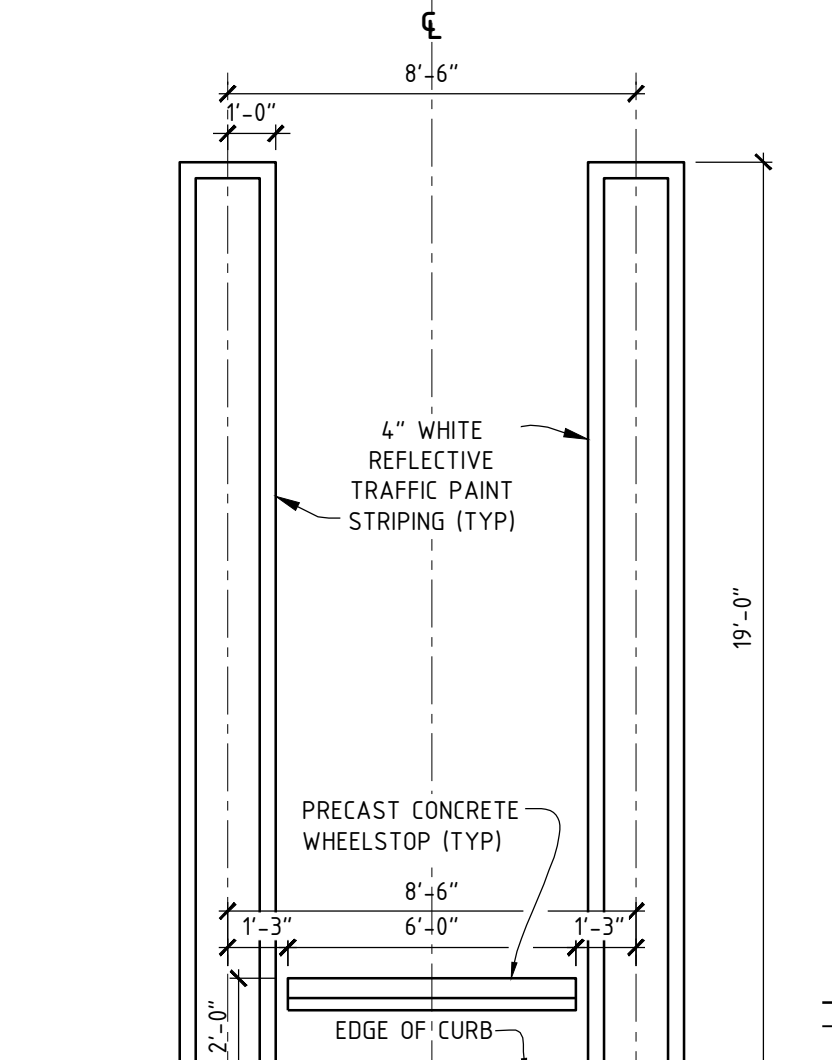
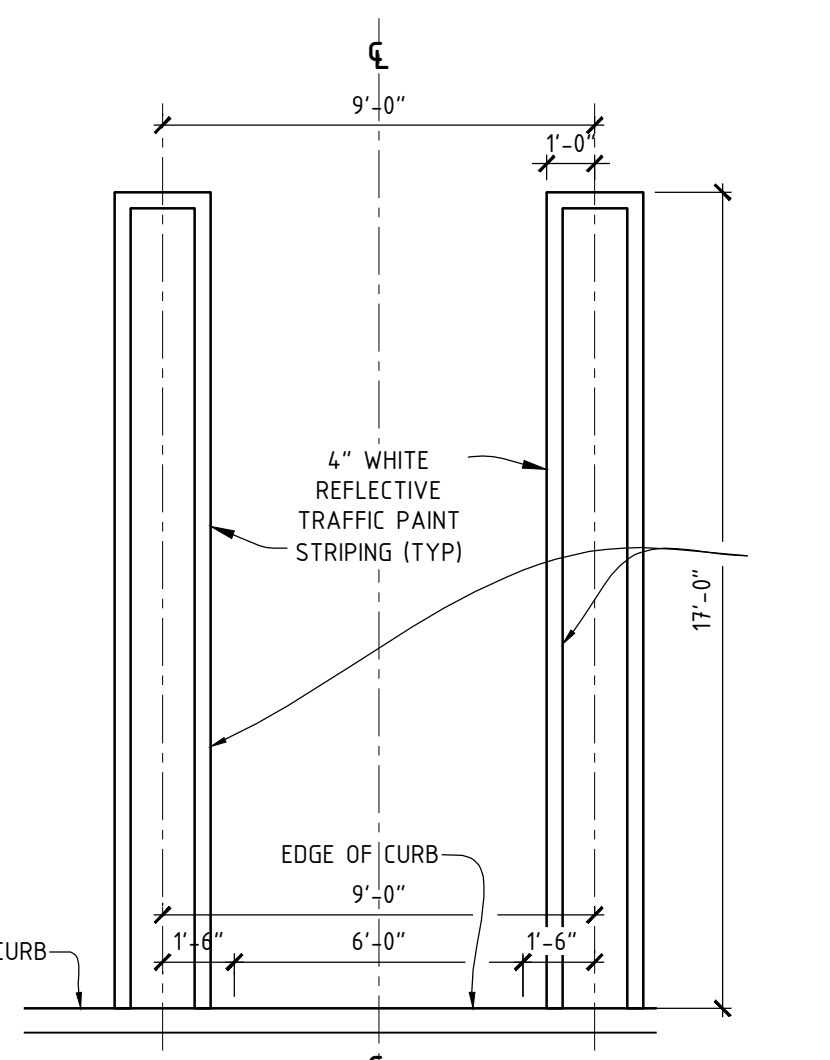
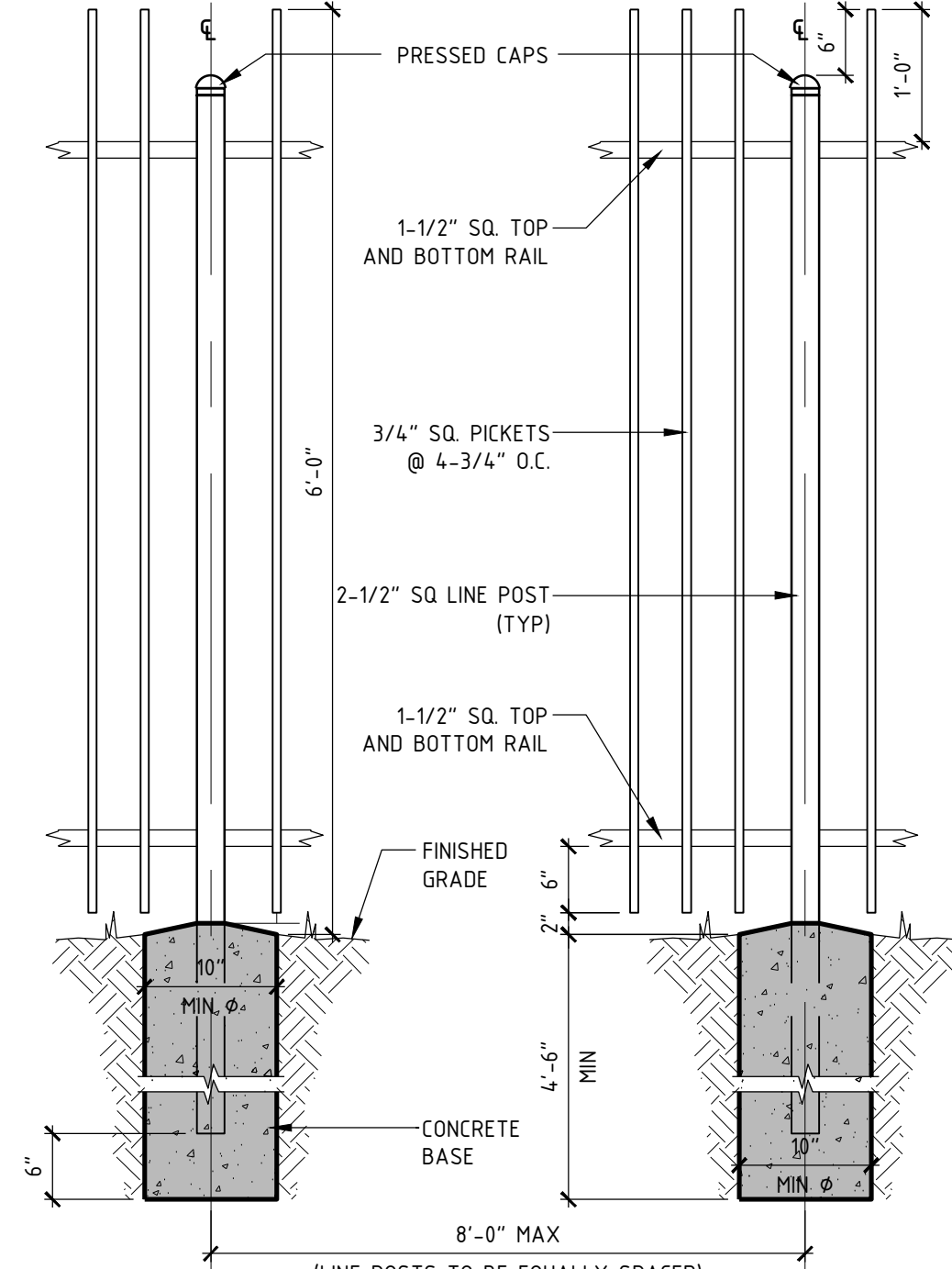
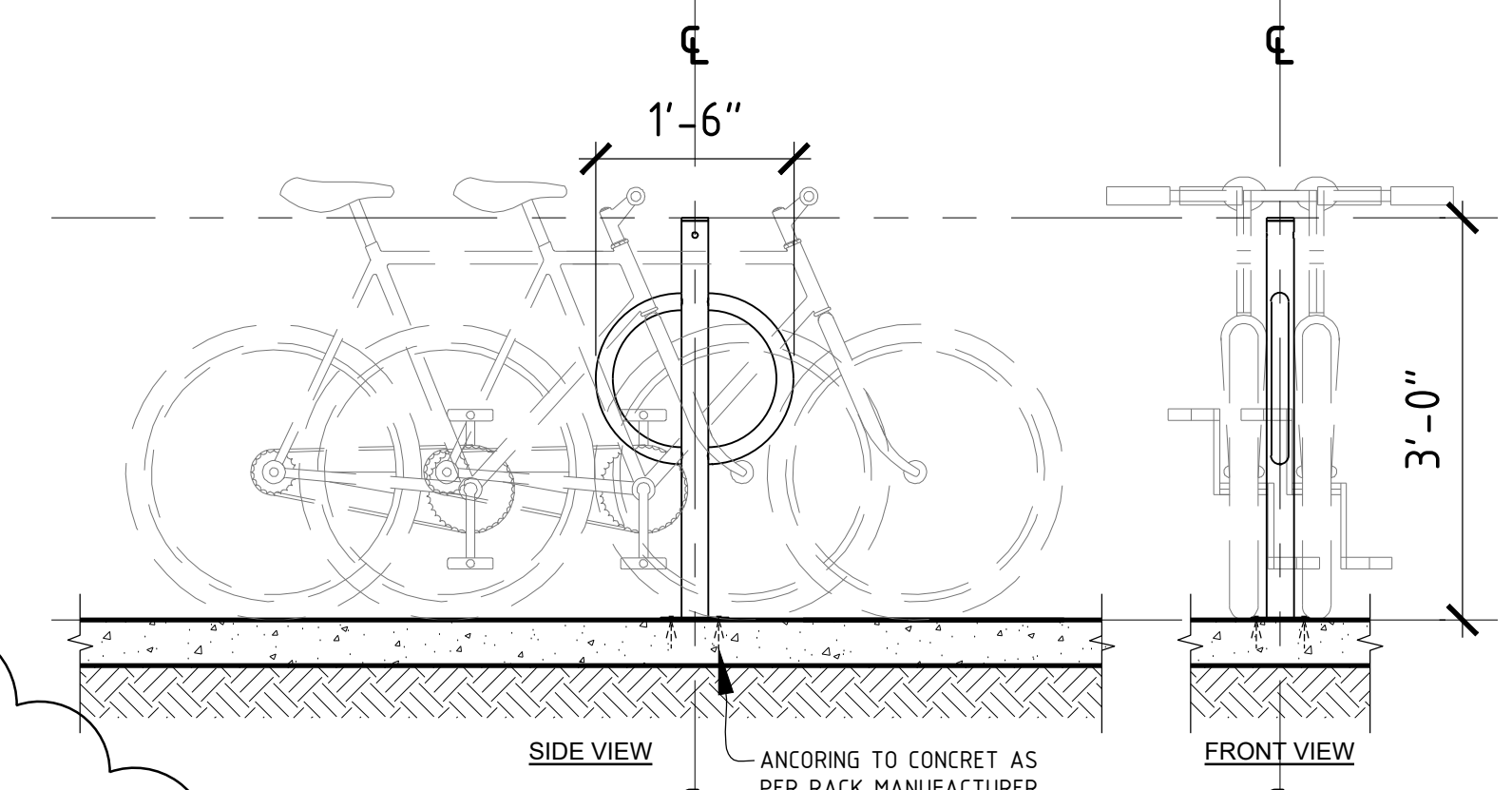
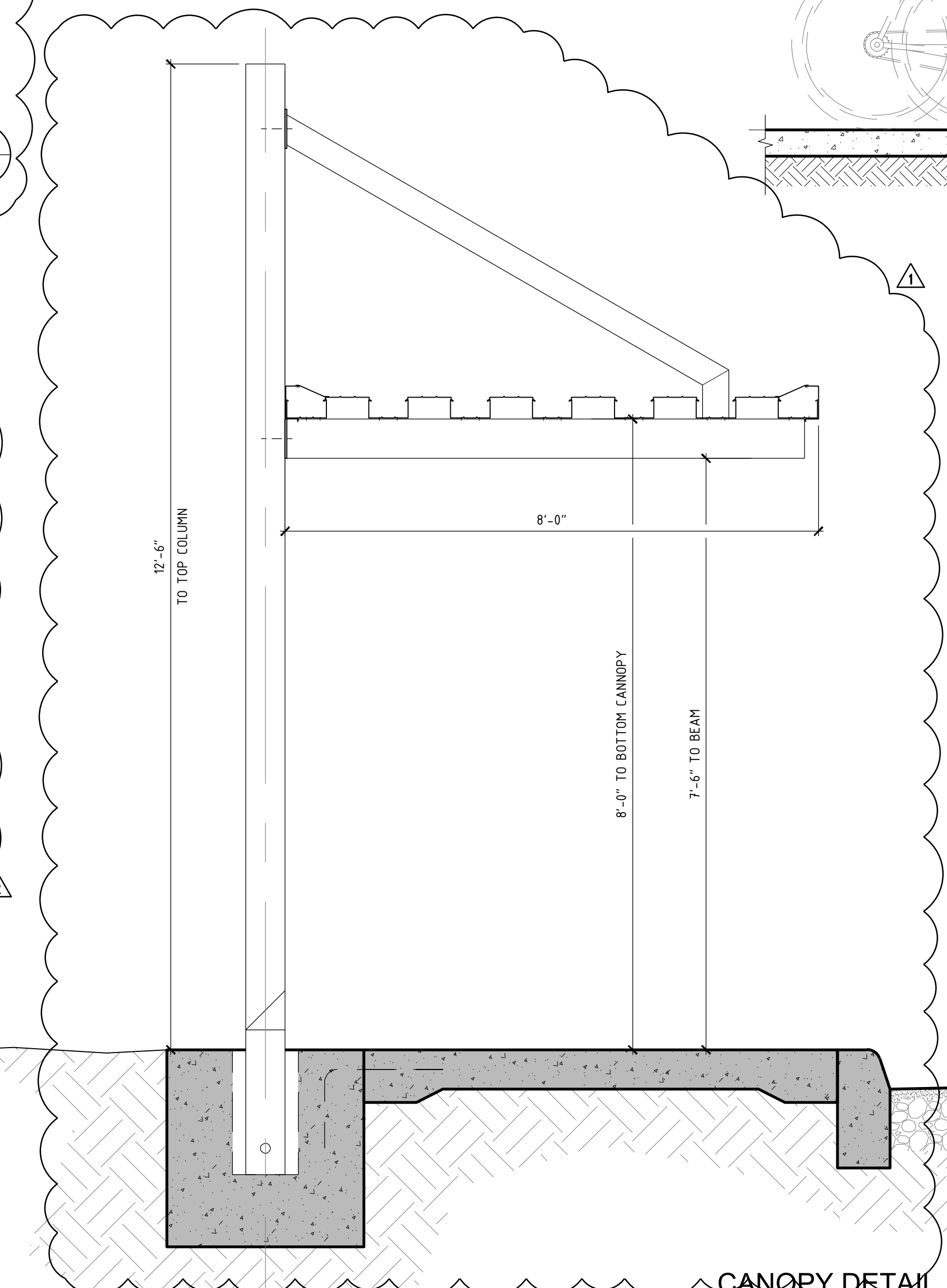
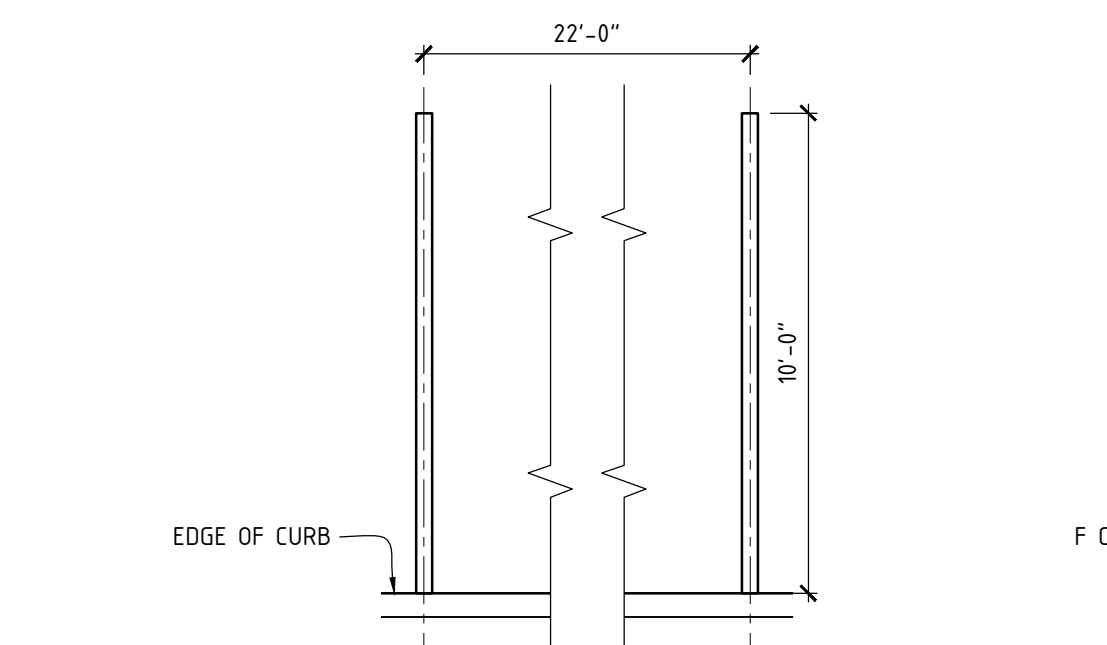
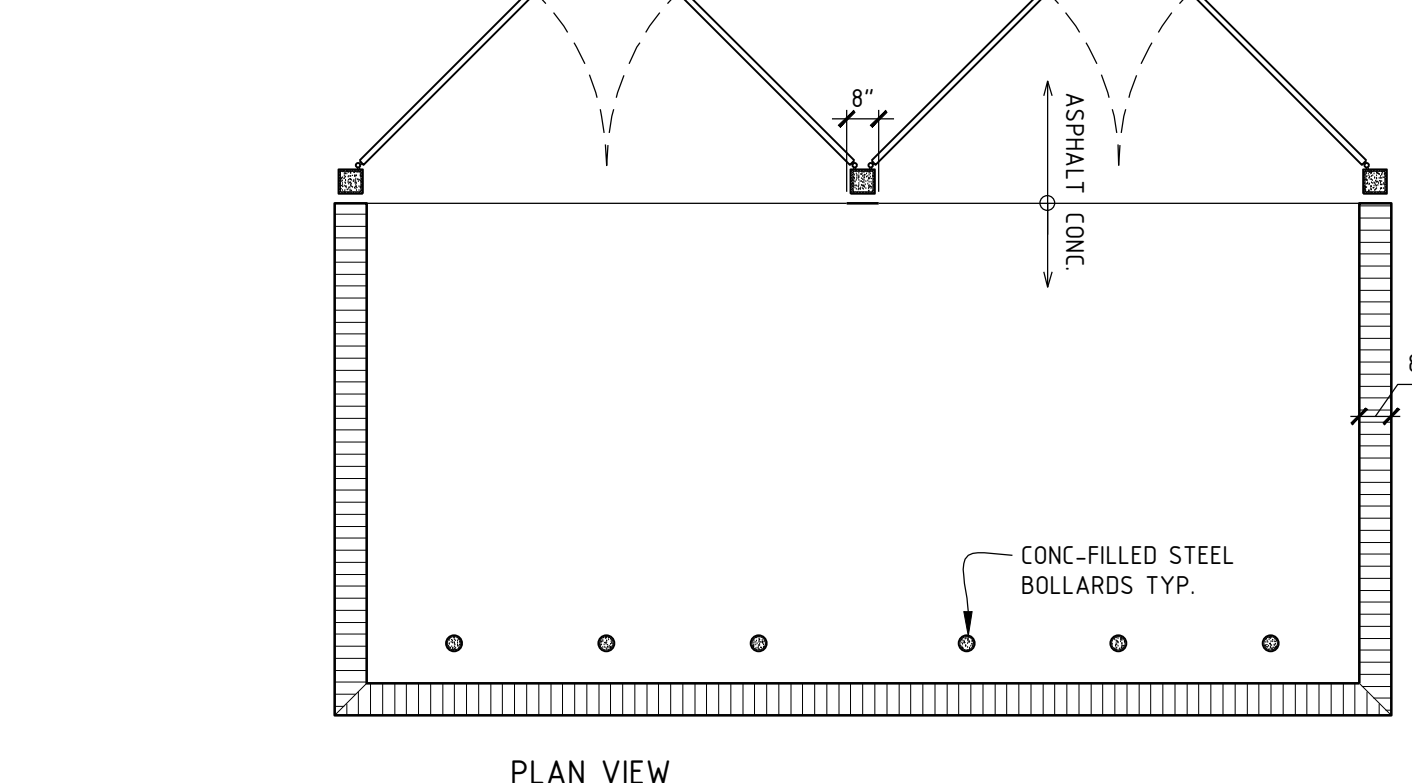
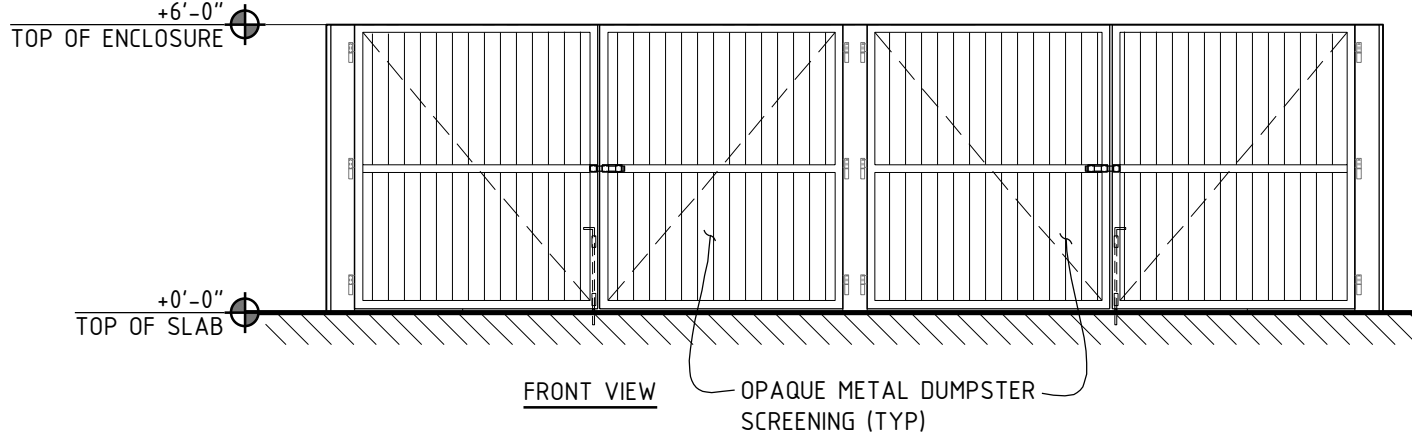
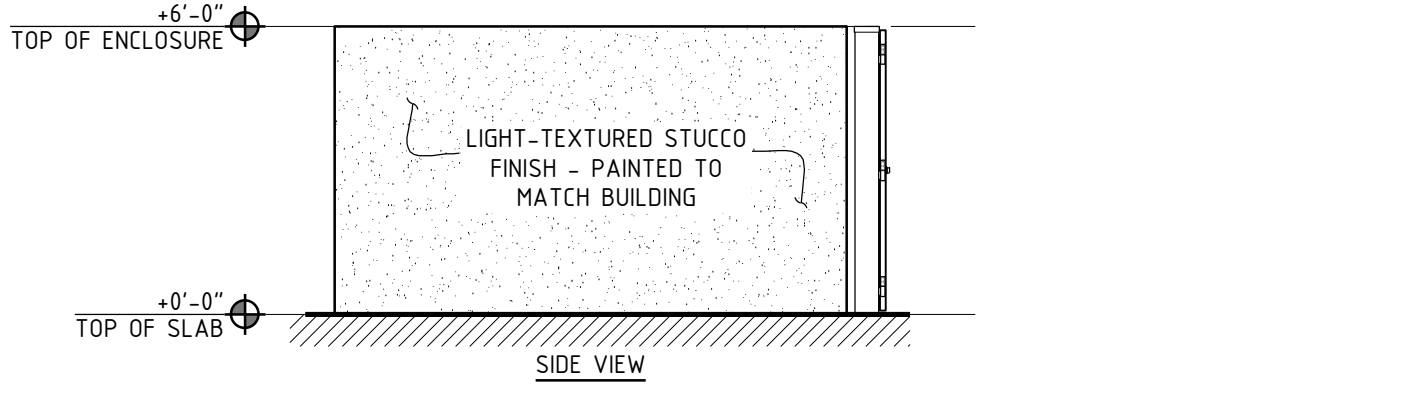
**Single Switch  
Model 3502**



**KNOX PADLOCK MODEL 3753**

EXTERIOR ALL CONDITIONS  
3/8 IN. DIAMETER  
STAINLESS STEEL SHACKLE  
WITH 2-1/8 IN. CLEARANCE.  
PADLOCK DESIGNED TO  
SECURE EXTERIOR  
PERIMETER AND FIRE  
ACCESS GATES.  
HEAVY-DUTY BRASS BODY  
PROTECTED BY EPDM BOOT  
WITH SHACKLE SEAL.  
MEDECO LOCK CYLINDER  
HAS UL 437 RATING.

NOTE: SHALL BE LOCATED  
AT ALL LOCKABLE GATED  
BUILDING ENTRANCES.











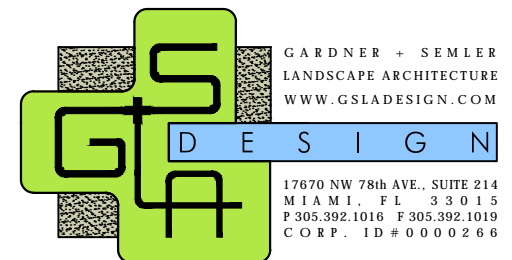












DEPRESSED RAIN GARDEN 1  
PERIMETER CONTOUR LEVELED WITH SURROUNDING GRADE.  
INNERMOST CONTOUR 1'-6" BELOW  
SURROUNDING GRADE.

**DEPRESSED RAIN GARDEN 1** 1  
SCALE: N.T.S. LA 105



DEPRESSED RAIN GARDEN 2  
PERIMETER CONTOUR LEVELED 2" BELOW TOP OF CURB.  
INNERMOST CONTOUR 1'-6" BELOW  
TOP OF CURB.

**DEPRESSED RAIN GARDEN 2** 2  
SCALE: N.T.S. LA 105

No.	DATE	REVISION	BY

DRAWN BY	APPROVED BY
CG	KS
DATE	SCALE:
4/1/2020	AS SHOWN

KEY PLAN  
SEAL/SIGNATURE

TAYLOR KIEHL SEMLER  
PLA - 6667205

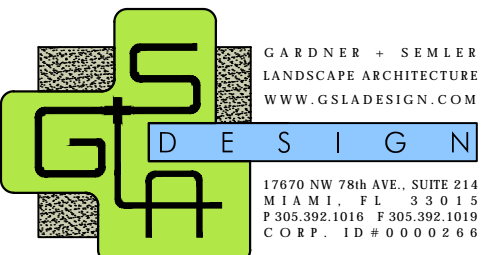
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SHEET TITLE

**RAIN GARDEN  
CROSS SECTIONS**

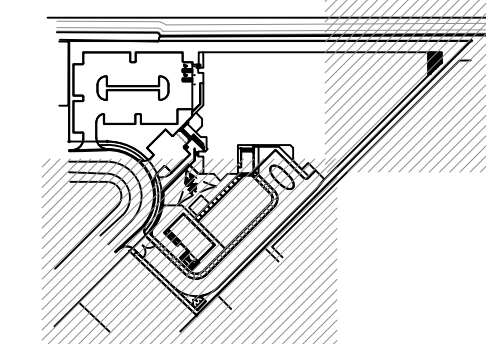
SHEET NUMBER  
**LA 105**





No.	DATE	REVISION	BY

**DRAWN BY:** CG  
**APPROVED BY:** KS  
**DATE:** 4/1/2020  
**SCALE:** AS SHOWN



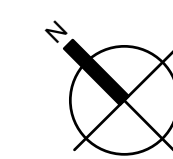
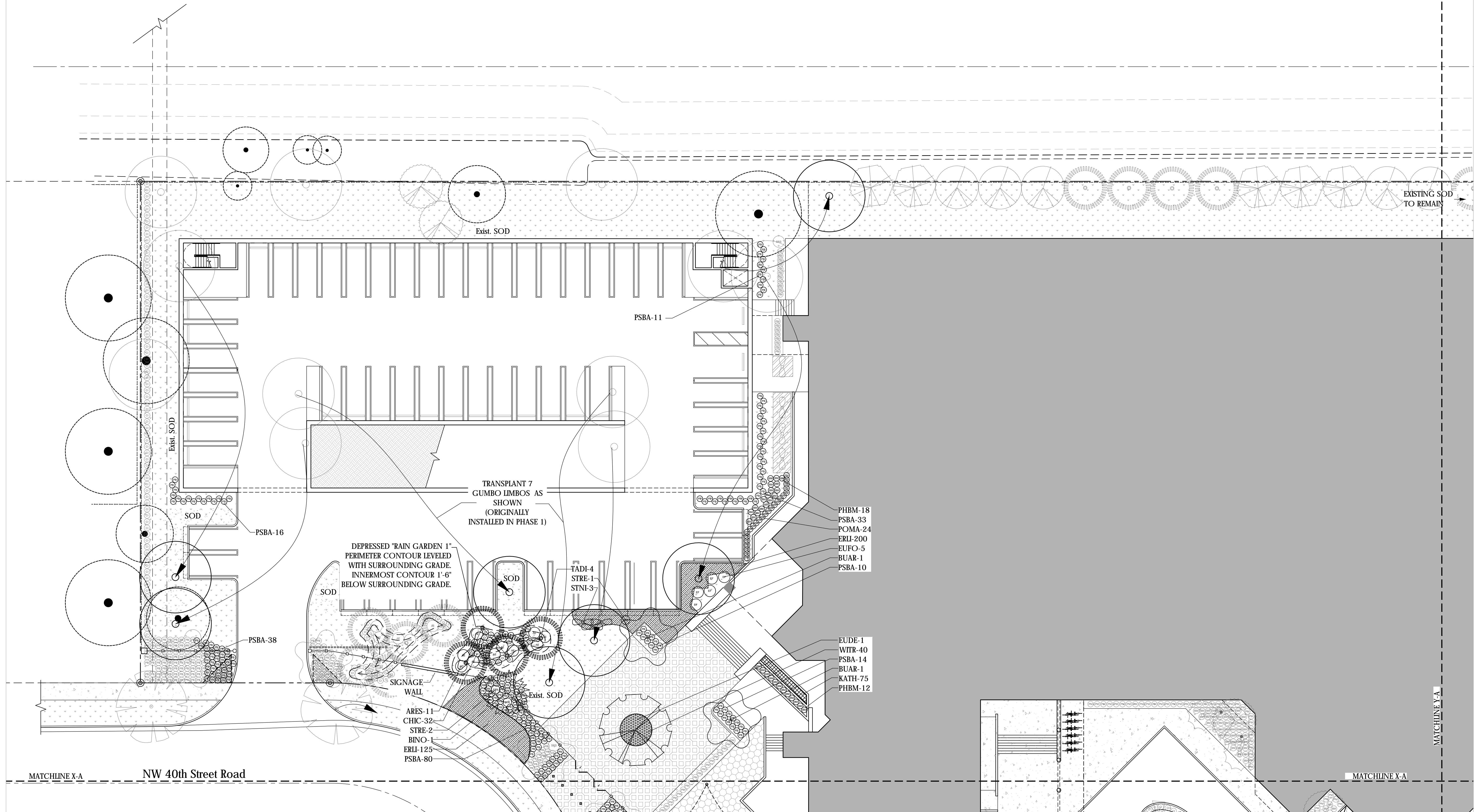
KEY PLAN  
SEAL/SIGNATURE

TAYLOR KIEHL SEMLER  
PLA - 6667205

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**SHEET TITLE**  
PLANTING PLAN WITH PARKING GARAGE

**SHEET NUMBER**  
LA 106



**PLANTING PLAN WITH PARKING GARAGE**

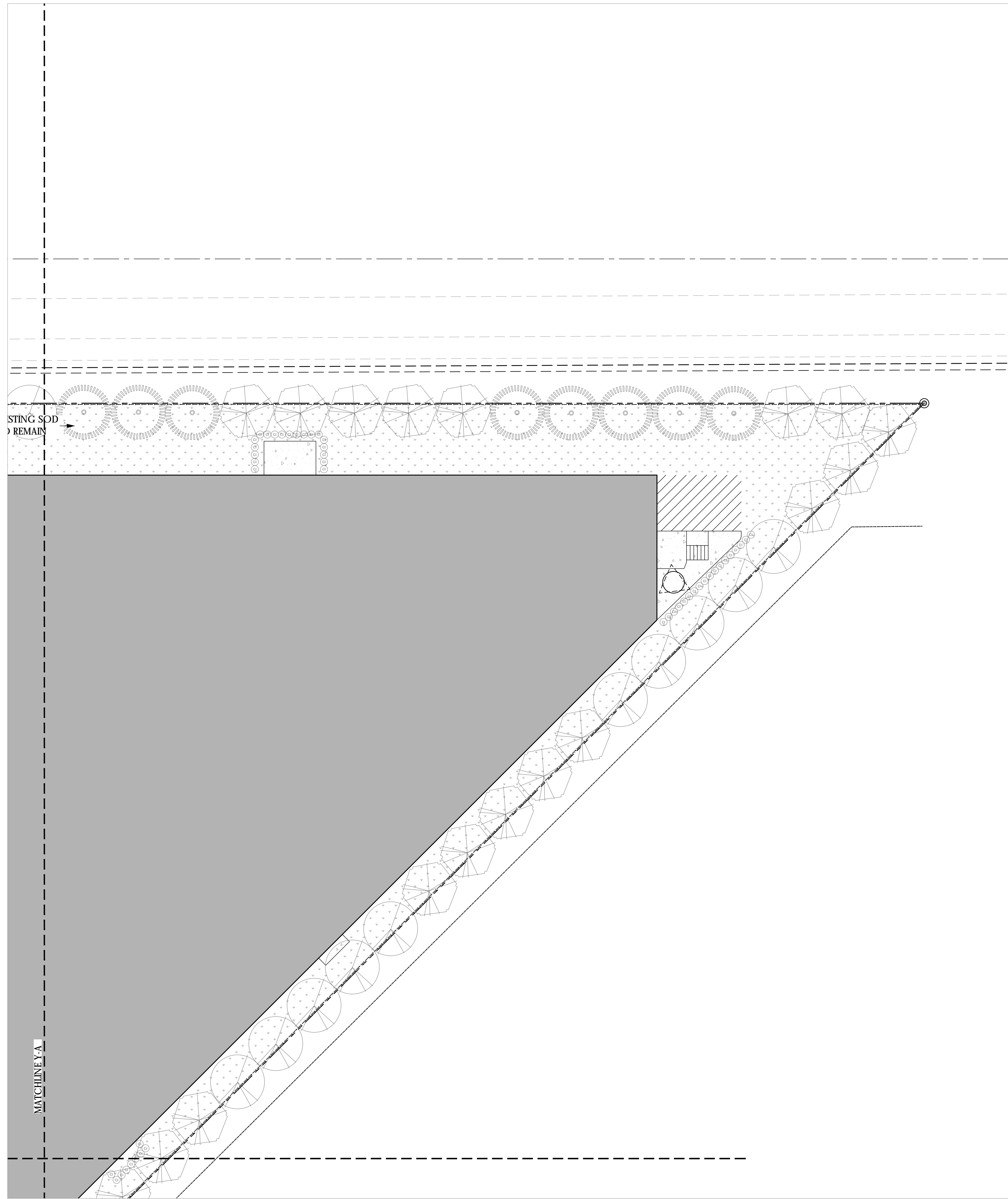


LA 106









PLANT LIST WITH PARKING GARAGE			
<b>TREES</b>			
KEY	PLANT NAME	QTY.	UT. SIZE
BUAR	Bulnesia arborea ...Verawood	2	ea. 14' Tall; 4' Cal
EUDE	Eucalyptus deglupta ...Rainbow Eucalyptus	1	ea. 12' Ht. x 5' sp; 2.5' Cal
TADI	Toxodium discichum ...Bald Cypress	4	ea. 14' Ht. x 6' Sp; 4' Cal. Min.
<b>PALMS</b>			
KEY	PLANT NAME	QTY.	UT. SIZE
BLNO	Bismarckia nobilis ...Bismarck Palm	1	ea. 5' CW
<b>SHRUBS AND GROUNDCOVERS</b>			
KEY	PLANT NAME	QTY.	UT. SIZE
ARES	Ardisia esculanoides ...Marlberry	11	ea. 30"x24"
CHIC	Chrysobalanus icaco ...Cocoplum	32	ea. 18" x 18"; 24" O.C.
ERLI	Ernodea littoralis ...Golden Creeper	325	ea. 3 Gal Cans; 18" O.C.
EUFO	Eugenia foetida ...Spanish Stopper	5	ea. 24" x 24"
KATH	Kalanchoe thyrsiflora ...Paddle Plant	75	ea. 6" pots, install 9" o.c.
PHBM	Philodendron 'Blue Marx' ...Burle Marx Philodendron	30	ea. 3 Gal Cans; Full
POMA	Podocarpus macrophyllus ...Podocarpus	24	ea. 30" x 18"; 18" O.C.
PSBA	Psychotria bahamensis ...Bahamas Wild Coffee	223	ea. 24" x 24"
STNI	Strelitzia nicolai ...White Bird of Paradise	3	ea. 6' Tall O.A.
STRE	Strelitzia reginae ...Bird of Paradise	3	ea. 48"x48"
WITR	Widelia trilobata ...Widelia	40	ea. 1 Gal, Cans; 18" O.C.
<b>MISCELLANEOUS</b>			
sod	St. Augustine 'Palmetto'	13095	s.f. solid sod
sod	Bahia Sod	8209	s.f. solid sod, install in Grasspave2
	Planting Soil	390	c.y. excavate and backfill 12" in all shrub/tree areas
	70% Silica Sand		
	20% Everglades Muck		
	10% Shredded Pinebark		
	Shredded Melaleuca Mulch	95	c.y. 2" layer in all shrub beds

**CIVICA**  
ARCHITECTURE & URBAN DESIGN  
8323 NW 12th St. Suite 106  
Doral, FL 33126  
tel: 305.593.9959  
AA #26001093  
www.civicagroup.com  
info@civicagroup.com

**PROJECT:**  
SHELTON ACADEMY  
9455 NW 40ST ROAD  
DORAL, FL 33178

**APPLICANT:**  
SHELTON ACADEMY  
1300NW 41ST ST  
DORAL, FL 33178  
PH. 305-599-9967  
FAX 305-599-8565  
INFO@SHELTONACADEMY.SCHOOLS.COM

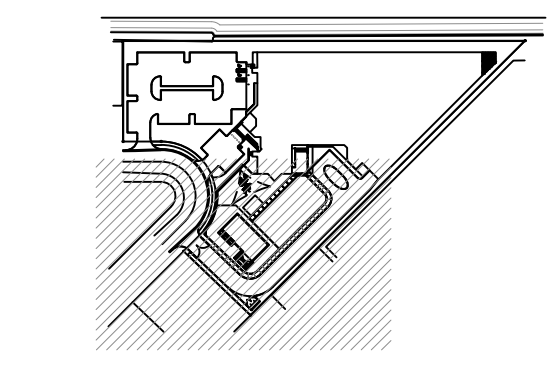
**ISSUED FOR:**  
SITE PLAN APPROVAL

**CIVICA PROJECT No :**  
200202



No.	DATE	REVISION	BY

**DRAWN BY:** CG  
**APPROVED BY:** KS  
**DATE:** 4/1/2020  
**SCALE:** AS SHOWN



**KEY PLAN**  
SEAL/SIGNATURE

TAYLOR KIEHL SEMLER  
PLA - 6667205  
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**SHEET TITLE**  
PLANTING PLAN WITH PARKING GARAGE

**SHEET NUMBER**  
LA 108

NOTE: NO NEW PLANTING ON THIS SHEET

**PLANTING PLAN WITH PARKING GARAGE** 3  
SCALE: 1/16" = 1'-0"  
LA 108



**LANDSCAPE SPECIFICATIONS PART 1 - GENERAL**

- SCOPE**
  - Contractor shall provide all labor, materials, equipment, supervision, and related work necessary to complete the landscape work in accordance with the intent of the landscape plans, schedules and these specifications. The extent of work is shown on the drawings which are a part of this document.
- CONTRACTOR QUALIFICATIONS**
  - Landscape installation work to be performed by a Contractor Certified by the Florida Nurserymen, Growers and Landscape Association (FNGLA) as a Certified Landscape Contractor. Any pruning to be supervised by an Arborist, certified by the International Society of Arboriculture (ISA) and Licensed in Miami-Dade County.
- INVESTIGATION OF UTILITIES**
  - Contractor shall be responsible to locate existing underground utilities. Check with all utility companies and Sunshine State, call (811).
- SUBSTITUTIONS**
  - Only materials specified will be accepted, unless approved in writing by the Landscape Architect in advance.
- PLANT SIZES**
  - All plant sizes shall equal or exceed the minimum sizes as specified in the plant list. When plant sizes are specified as a range size, installed materials shall average the mean of the range specified. Plants shall be measured following pruning, with branches in normal position. All necessary pruning shall be done at the time of planting.
- PLANT QUALITY**
  - All plant material shall be equal to or better than Florida No. 1 as classified by "Grades and Standards for Nursery Plants" by the Division of Plant Industry, Florida Department of Agriculture. They shall have a growth habit that is normal for the species; healthy, vigorous, free from insects, disease and injury.

- OWNER OR LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REFUSE ANY PLANT MATERIAL WHICH DOES NOT CONFORM TO THE INTENT OF THE WRITTEN SPECIFICATIONS OR DESIGN.**
- CIRCUILING ROOTS FOUND ON CONTAINER-GROWN MATERIAL WILL NOT BE ACCEPTED UNLESS REMEDIAL ROOT PRUNING, APPROVED BY THE LANDSCAPE ARCHITECT IS DONE BEFORE PLANTING.**
- PLANT QUANTITY**
  - The plant quantities shown on the plant list are to be used only as an aid to bidding. In the case of discrepancy between the plant list and the plan, the quantity on the plan shall override the plant list.

- UNIT PRICES**
  - The successful bidder shall furnish to the Owner and the Landscape Architect, a unit price breakdown for all materials. The Owner may, at his discretion, add to or delete from the materials utilizing the unit price breakdown submitted to and accepted by the Owner.

- SUBMITTALS**
  - Fertilizer: The Contractor shall submit to the Owner and Landscape Architect documentation that all the fertilizer used for the project is of the analysis specified and placed at the rates specified in section 2.2 FERTILIZER.

- PLANTING SOIL**
  - The Contractor shall submit a sample of the planting soil (approximately 1 cu. ft.) for approval by the Landscape Architect prior to delivery to the site.

- CLEAN-UP & MAINTENANCE OF TRAFFIC**
  - Follow procedures in FDOT Index 600 for maintenance of traffic during construction.
- AT THE END OF EACH WORK DAY, THE CONTRACTOR SHALL REMOVE DEBRIS AND SHALL BARRICADE UN-FILLED HOLES IN A MANNER APPROPRIATE IN THE PATH OF PEDESTRIANS AND MOTORISTS.**

- COMPLETION OF THE WORK OR ANY MAJOR PORTION OF THE WORK OR AS DIRECTED BY THE LANDSCAPE ARCHITECT, ALL DEBRIS AND SURPLUS MATERIAL FROM HIS WORK SHALL BE REMOVED FROM THE JOB SITE.**

- MAINTENANCE PRIOR TO ACCEPTANCE**
  - The Contractor is responsible to maintain the plantings until they are accepted under the provisions of 1.12 "ACCEPTANCE OF INSTALLATION".

- MULCHING**
  - Plants: Begin maintenance immediately following the final plant installation operation for each plant and extend until all plant installation is complete and accepted. Maintenance shall include watering all plants, weeding, mulching, pest and disease control, tightening and repairing of guys, repair of braces, removal of dead growth, resetting of plants to proper grade or up-right position, restoration of plant saucers, litter pick-up in plant beds and other necessary operations to assure specified minimum grade of Florida No. 1.

- Turf Areas: Begin maintenance of turf immediately following the placement of sod and continue until sod installation is complete and accepted. Maintenance shall include but not be limited to, watering, leveling, mowing, weed and pest control, fungus and disease control and other necessary operations as determined by the Landscape Architect and good nursery practice.**

- Re-setting or straightening trees and palms:**
  - The Contractor shall re-set and/or straighten trees and palms as required at no additional cost to the Owner unless caused by sustained winds of 75 mph or more. Then, the costs of the operations may be charged to the owner. Re-set trees within 48 hours.

- ACCEPTANCE OF INSTALLATION**
  - Inspection:** Inspection of the work, to determine completion of contract work, exclusive of the possible replacement of plants and turf, will be made by the Landscape Architect at the conclusion of the maintenance period. Written notice requesting such an inspection and submitted by the Contractor at least ten (10) days prior to the anticipated date.

- GARANTEE**
  - Guarantee all plants for a period of one year (CCD). Guarantee shall commence from the date of written acceptance. Plant material which is on the site and scheduled to be replaced is not covered by the guarantee except in the case of Contractor's negligence or work that has been done in an unworkman-like manner. The Contractor is not responsible for loss due to acts of god, (i.e.) sustained winds of 75 mph or more, floods, frost, lightning, vandalism or theft.

- REPLACEMENT**
  - Replacement shall be made during the guarantee period as directed by the Landscape Architect within ten (10) days from time of notification. For all replacement plant material, the guarantee period shall extend for an additional forty-five (45) days beyond the original guarantee period. The Contractor shall be responsible to provide water to the replacement plants in sufficient quantity to aid in their establishment. At the end of the guarantee period, inspection will be made by the Landscape Architect, upon written notice requesting such inspection and submitted by the Contractor at least five (5) days before the anticipated date. Replacement plants must meet the requirements of Florida No. 1 at time of inspection. Remove from the site all plants that are dead or in a state of unsatisfactory growth, as determined by the Landscape Architect. Replace these and any plants missing due to the Contractor's negligence as soon as conditions permit.

- Materials and Operations:** All replacement plants shall be of the same kind and size as indicated on the plant list. The Contractor shall supply and plant the plants as specified under planting operations.
- Cost of Replacements:** A sum sufficient to cover the estimated cost of possible replacements, including material and labor will be retained by the Owner and paid to the Contractor after all replacements have been satisfactorily made and approved by the Landscape Architect.

**PART 2 - MATERIALS**

- PLANTING SOIL**
  - Planting soil for trees, shrubs and ground covers shall be of the composition noted on the plans, measured by volume.
- Soil for Sodded Areas:** shall be coarse lawn sand.
- FERTILIZER**
  - Fertilizer for trees, palms, shrubs, and groundcovers shall be as follows: IESCO Palm Spectra 13-3-13 or equal. Sulfur coated with iron and other minor elements and maximum of 2% chlorine, or brand with equal analysis. The fertilizer shall be uniform in composition, dry and free flowing and shall be delivered to the site in the original unopened containers, bearing the manufacturer's guaranteed analysis. Fertilizer for sod and seeded areas shall be 8-8-8, 50% organically derived nitrogen, or equal.
- WATER**
  - The Contractor shall provide potable water on site, available from the start of planting. The Contractor is responsible to ascertain the location and accessibility of the water source. The Contractor is responsible to provide the means of distribution (i.e. water truck, hoses, etc.) for distribution of water to the planting areas.
- MULCH**
  - Mulch shall be as specified on the Plant List.
- ROOT BARRIER MATERIAL**
  - Root barrier material shall be 24" deep polypropylene panels by DeepRoot or approved equal.

- Install per details in the plans.**

**PART 3 - INSTALLATION PROCEDURES**

- LAYOUT**
  - Verify location of all underground utilities and obstructions prior to excavation.
- HERBICIDE TREATMENT**
  - In all areas infested with weed and/or grass growth, a systemic herbicide shall be applied per manufacturer's rates. When it has been established where work will be done, the systemic herbicide shall be applied in accordance with manufacturer's labeling to kill all noxious growth. Contractor shall schedule his work to allow more than one application to obtain at least 95% kill of undesirable growth. If necessary, Contractor shall conduct a test to establish suitability of product and applicator to be used on this project, prior to execution of the full application.

- PLANT PIT EXCAVATION AND BACKFILLING**
  - Trees:** See the Planting and Bracing Details and notes.

- All planting holes shall be hand dug where machine dug holes may adversely affect utilities or improvements.**

- Shrubs and Groundcover:** Shrubs and groundcover shall be planted in a soil bed as described in the notes and details. Space shrubs and provide setback from curb and pavements as shown in the plans.

- Watering of field-grown plants:** Thoroughly puddle in water to remove any air pockets in the plant hole.

- WATERING**
  - The Contractor is responsible to provide the water for all new plants and transplants and means of distribution (i.e. hand watering or water truck) during the maintenance period and extending into the period after acceptance until the full schedule as listed below is complete. Water for trees and other large field grown plants shall be supplemented by hand or water truck, in addition to the irrigation system, if one is provided). Contractor can adjust watering schedule during heavy rain season upon approval of the Landscape Architect.

- AMOUNT OF WATER PER APPLICATION**  
For trees up to 5 inch caliper - 5 gallons  
From 5 to 8 inch caliper - 25 gallons  
9 inch and up caliper - 50 gallons

- FREQUENCY OF WATER**  
DAILY for the first week  
3 times per week for weeks 2 - 5  
2 times per week for weeks 6 - 8  
1 time per week for weeks 9 - 12

- Water in plants by thoroughly soaking of the entire root ball immediately after planting.** For large trees and shrubs, add water while backfilling hole to eliminate any air pockets in the soil around the root ball.

- Water shrubs, sod and groundcover a minimum of once daily for a week or until an irrigation system is fully operational.** If no irrigation system is to be installed, the Contractor shall be responsible for watering the shrub, sod, and groundcover for the time specified above, after installation of each section of the planting installed.

- FERTILIZING**
  - Add fertilizer on top of the surface of shrubs beds and tree and palms root balls two (2) months after installation. Fertilize sod within two (2) days after installing or planting of each segment of the job. Fertilizer shall be applied after soil has been well moistened. Fertilizer shall be washed off of plant leaves and stems immediately after application. Apply at the following rates:

- Trees and Large Shrubs:** One (1) pound per inch of trunk diameter, spread evenly over the root ball area.

- Shrubs:** One half (1/2) handful per shrub, spread evenly over the root ball area.

- Groundcover:** Twelve (12) pounds per 100 sq. ft. of bed area.

- Sod:** Twelve (12) pounds per 1,000 sq. ft. Wash fertilizer off blades immediately after spreading.

- MULCHING**
  - Spread mulch two (2) inches thick uniformly over the entire surface of shrubs and groundcover beds, depth measured after settling, unless otherwise specified in the plans. Provide 36" diameter bed of mulch, measured from outer edge of the trunk, for all trees and palms planted in sod areas. Keep mulch away from contact with the trunk. Create a 6" high ring of mulch at the outer edge of tree and palm holes.

- GUYING AND BRACING**
  - See the details below herewith or made part of the plans.

- SODDING**
  - Provide a blanket of lawn sand as described in the notes in these plans. Prior to planting, remove stones, sticks, etc. from the sub-soil surface. Excavate existing non-conforming soil as required so that the finish grade of sod is flush with adjacent pavement or top of curb as well as adjacent sod in the case of sod patching.

- Place sod on moistened soil, with edges tightly butted, in staggered rows at right angles to slopes. The sod shall be rolled with a 500 pound hand roller immediately after placing.**

- Keep edge of sod bed a minimum of 18" away from groundcover beds and 24" away from edge of shrub beds and 36" from trees, measured from the edge of plant or tree trunk.**

- Sod shall be watered immediately after installation to uniformly wet the soil to at least two inches below the bottom of sod strips.**

- Apply fertilizer to the sod as specified in Section 3.5.**

- Excavate and remove excess sod top of sod is flush w/top of curb or adjacent pavement, or adjacent existing sod.**

**PLANT BED PREPARATION NOTES**

- In all areas where new sod and shrub and groundcover masses are to be planted, kill all existing weeds by treating with systemic herbicide prior to beginning soil preparation.**
- In all shrub and groundcover beds, excavate and backfill soil as described in "Plant List(s)". If no specific preparation is noted, prepare soil as described below for either condition, over the entire area to be planted:**

- Condition A:** If any compacted road base or asphalt or rocky soil is encountered, remove compacted material entirely to allow an 18" depth of planting soil per plant list unless otherwise stated. Backfill the entire area of the shrub and groundcover beds with 18" planting soil (as specified in Plans) to within 2 inches of the adjacent pavement or top of curb. Remove all debris and rocks and pebbles larger than 2 inches in size and level the grade before planting.

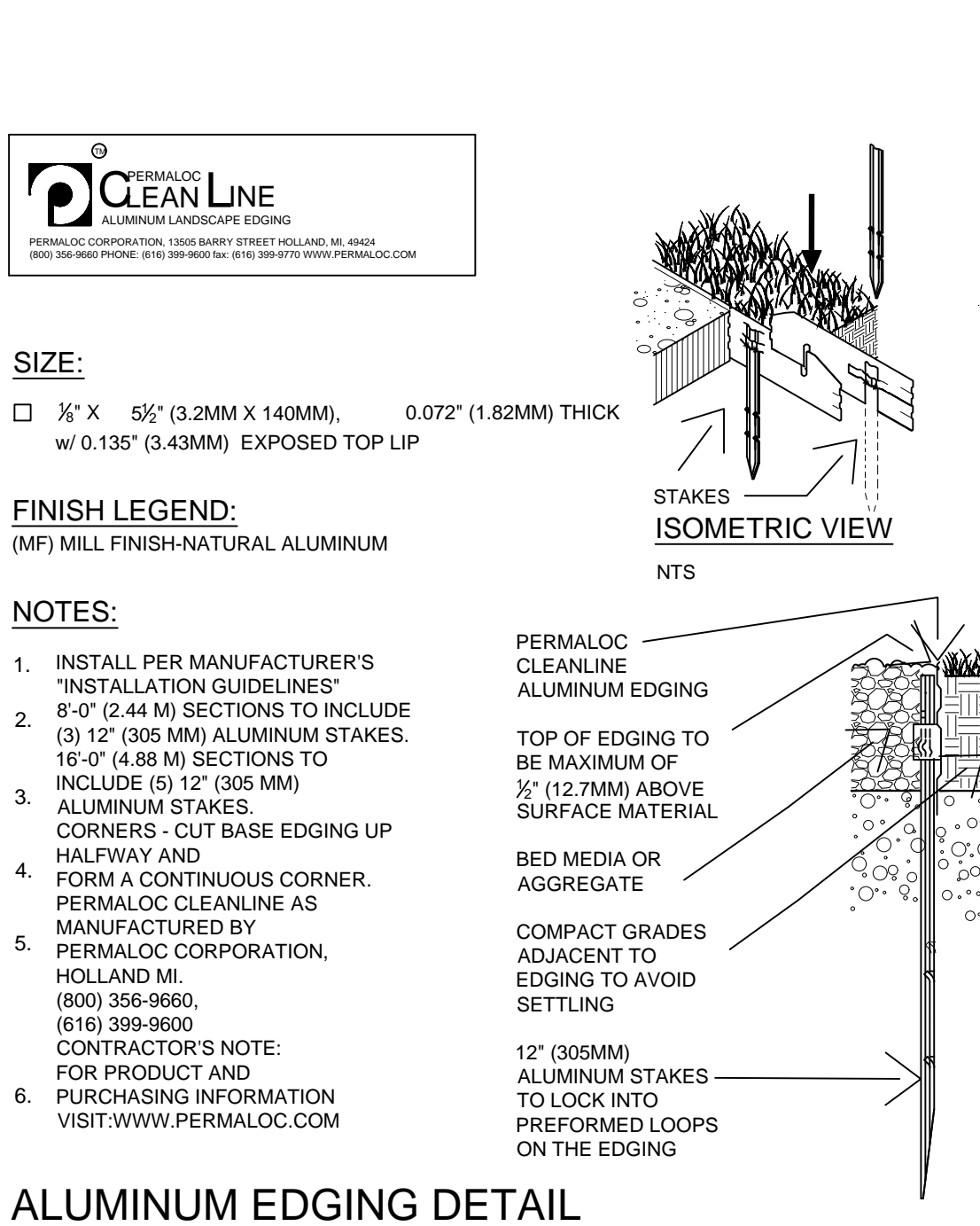
- Condition B:** Where no compacted soil is encountered, thoroughly mix 6 inches of planting soil per plant list into the existing soil to a depth of 18 inches unless otherwise stated. If required, excavate and remove the existing soil to lower the grade, so that the prepared mix is finished to a minimum of 2 inches below top of curb or adjacent walkway. Remove all debris and rocks and pebbles larger than 2 inches in size and level the grade before planting.

- For all sod areas,** spread a 2" deep layer of lawn sand prior to sodding. Remove all debris and rocks and pebbles larger than 2 inches in size and level the grade before sodding. Remove, if required, existing soil so that top of sod is flush with and adjacent top of curb or pavement.

- For trees and shrubs larger than 7 gallon, Add Diehard® transplant inoculant supplied by Horticultural Alliance, Inc. (800-628-6373) or equal.** Mix into top 8-10 inches of planting hole, making sure it is contact with the root ball. Add at a rate specified by manufacturer (typically 4oz. per 1 inches of trunk caliper or 7 gallon can).

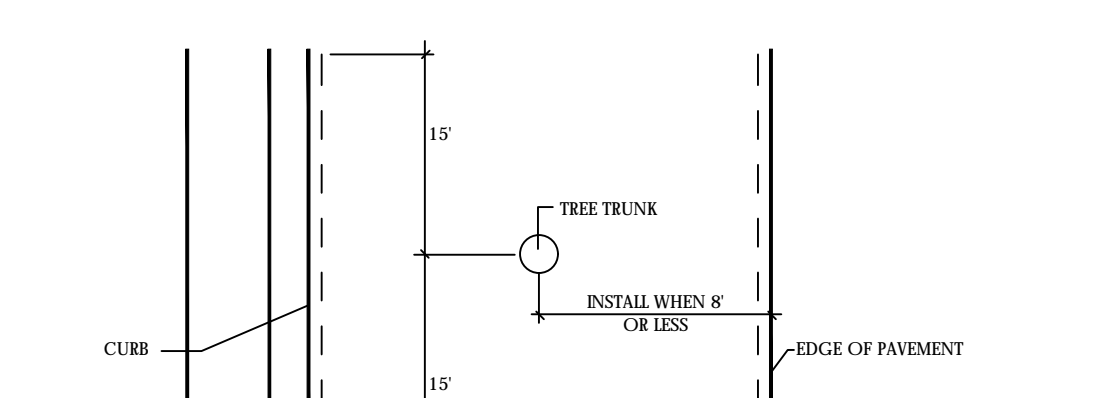
- SPACING OF PLANTS (SEE PLANT SPACING DETAIL)**
  - Plants shall be planted sufficiently away from edges of pavements or curbs, to allow for growth toward the edges of the bed.

- PROTECTION OF PLANTS**
  - The Contractor shall be responsible to protect existing trees and shrubs in and adjacent to the area of work. Erect barriers as necessary to keep equipment and materials, any toxic material, away from the canopy drip line of trees and shrubs. DO NOT PILE SOIL OR DEBRIS AGAINST TREE TRUNKS OR DEPOSIT NOXIOUS BUILDING SUPPLIES OR CHEMICALS WITHIN THE DRIP LINE.

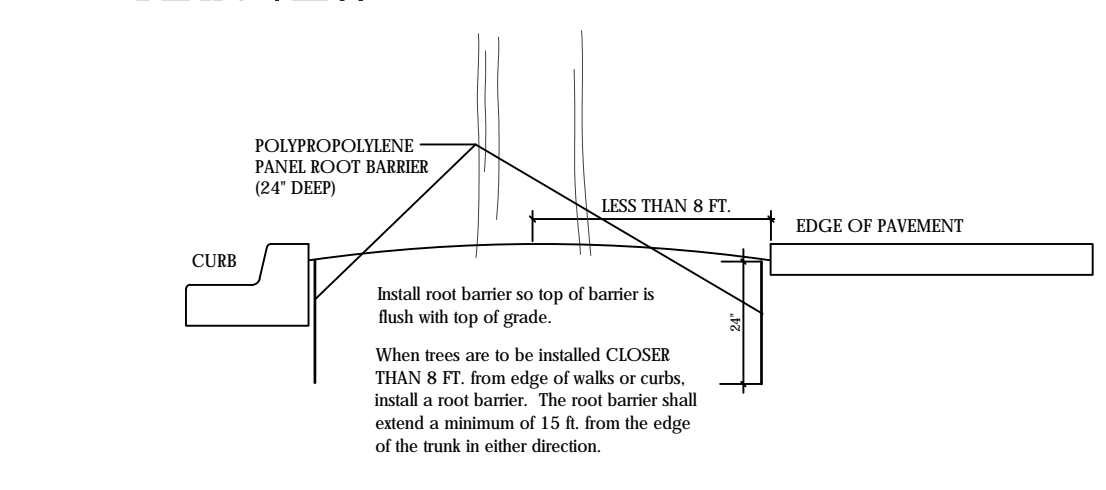


**ALUMINUM EDGING DETAIL**

- NOTES:**

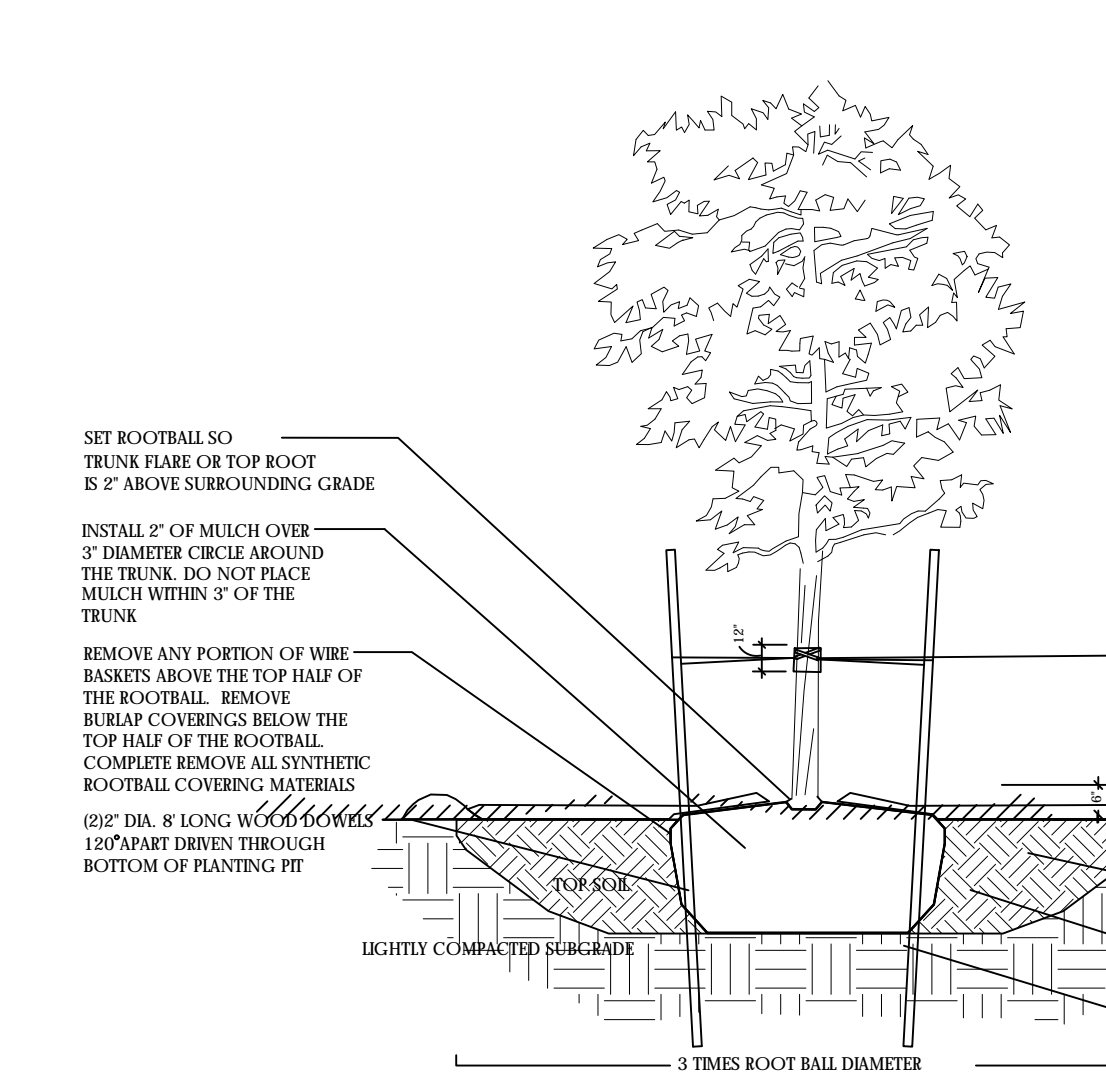


**ROOT BARRIER INSTALLATION DETAIL**



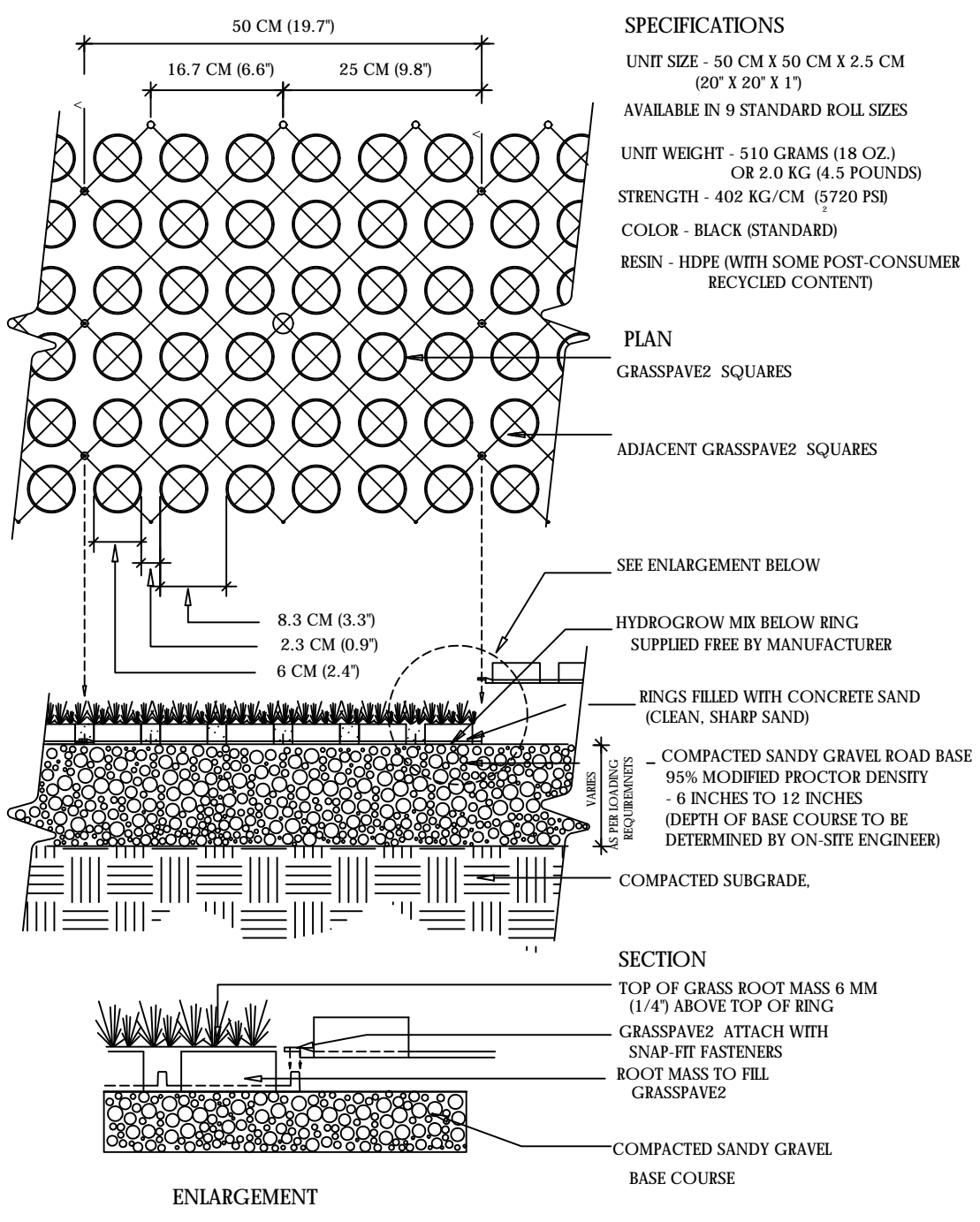
**ROOT BARRIER INSTALLATION DETAIL**

- NOTES:**



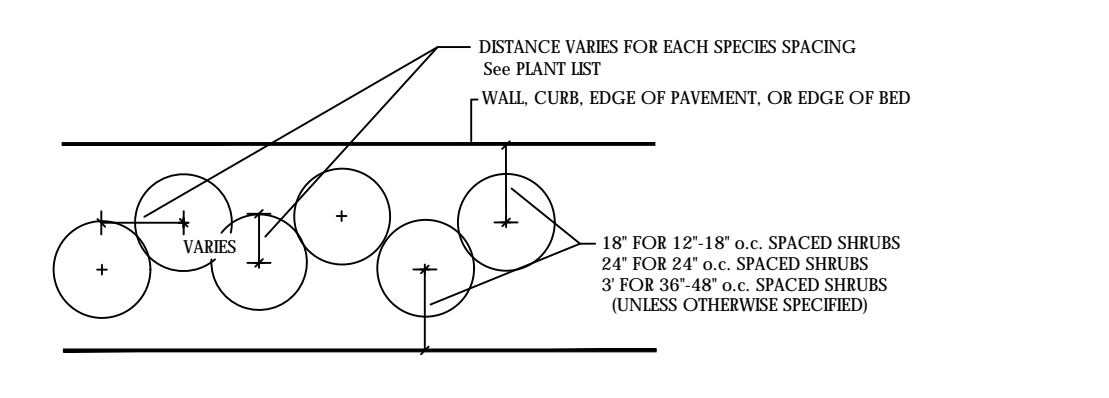
**PLANTING & BRACING DETAIL UNDER 3 1/2\"/>**

- NOTES:**

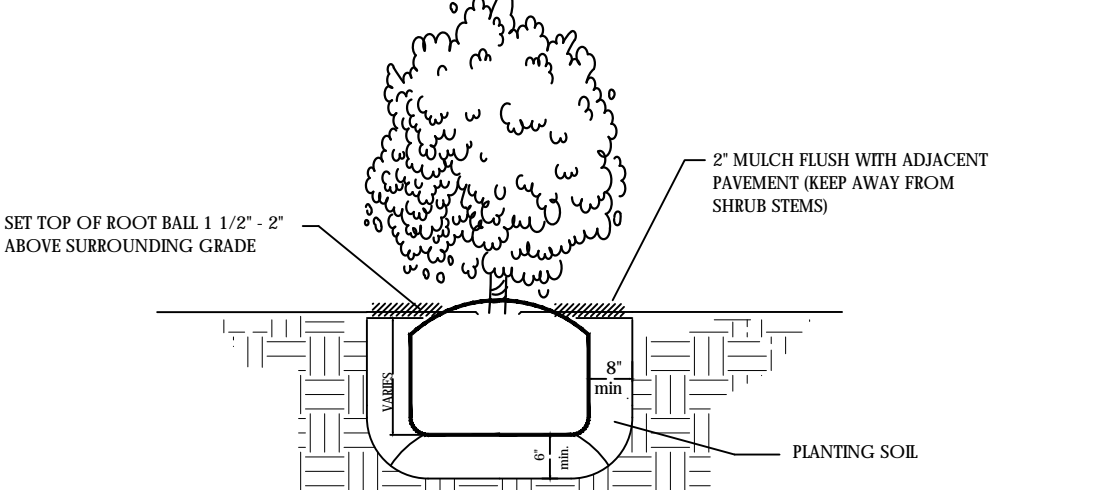


**TYPICAL GRASSPAVEZ DETAIL**

- NOTES:**

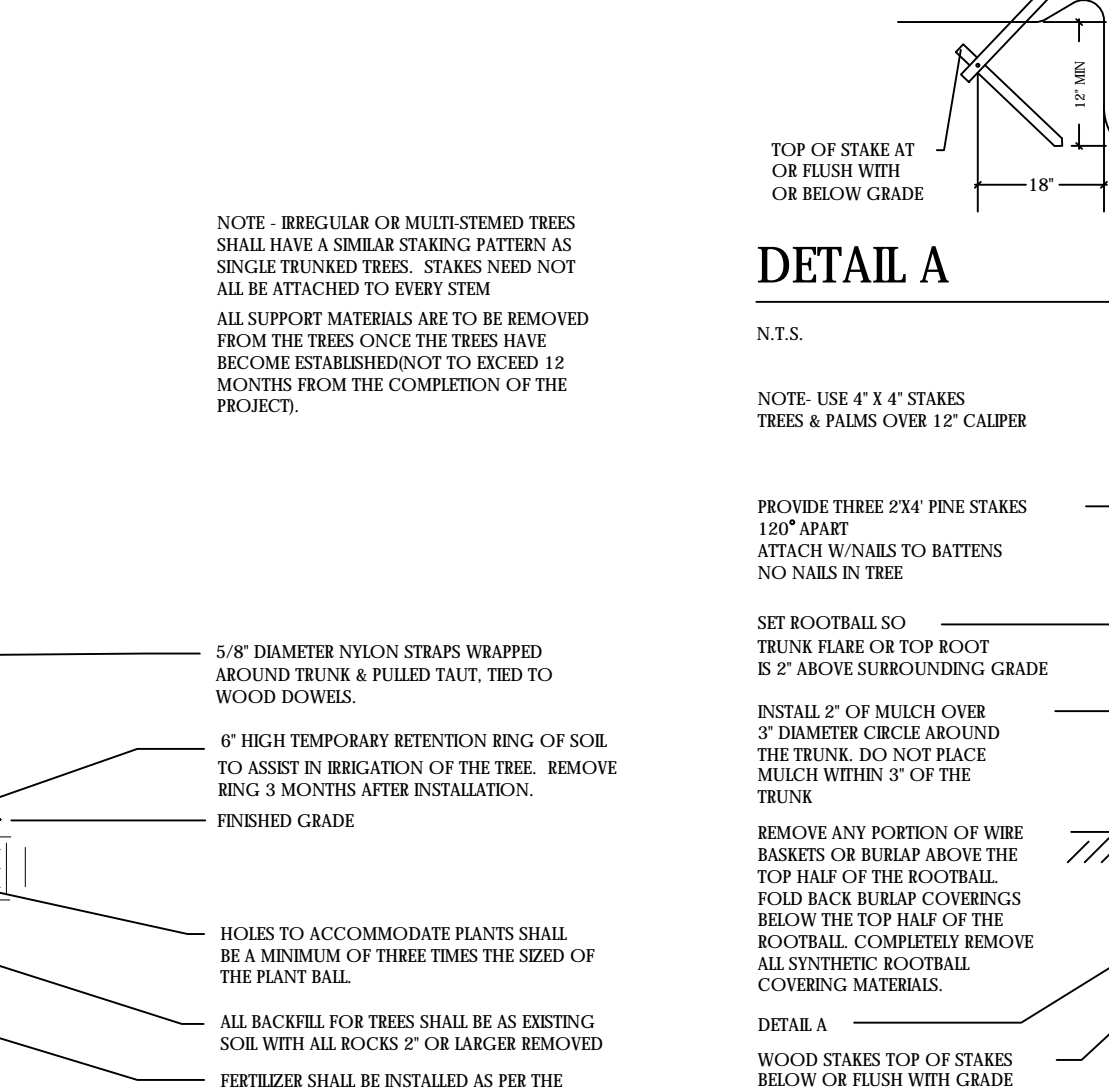


**SHRUB SPACING DIAGRAM**



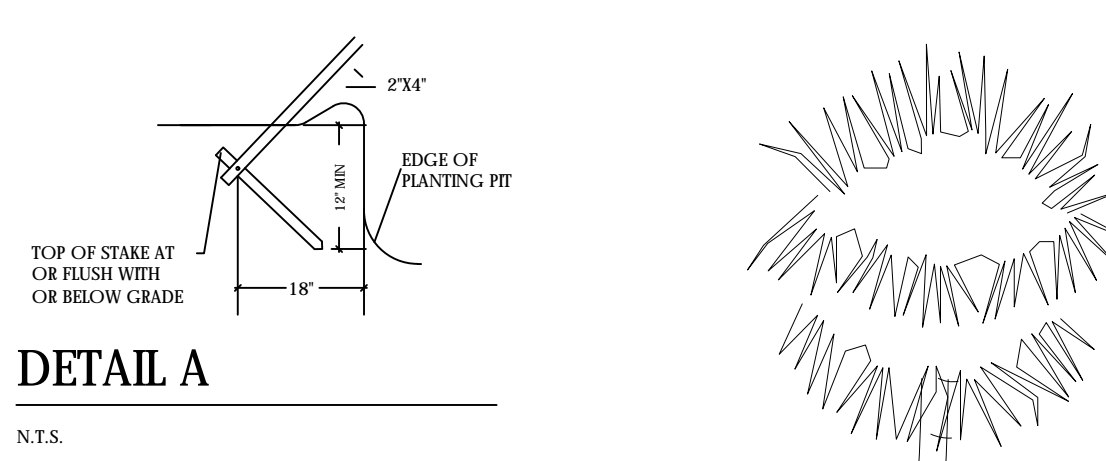
**SHRUB INSTALLATION DETAIL**

- NOTES:**



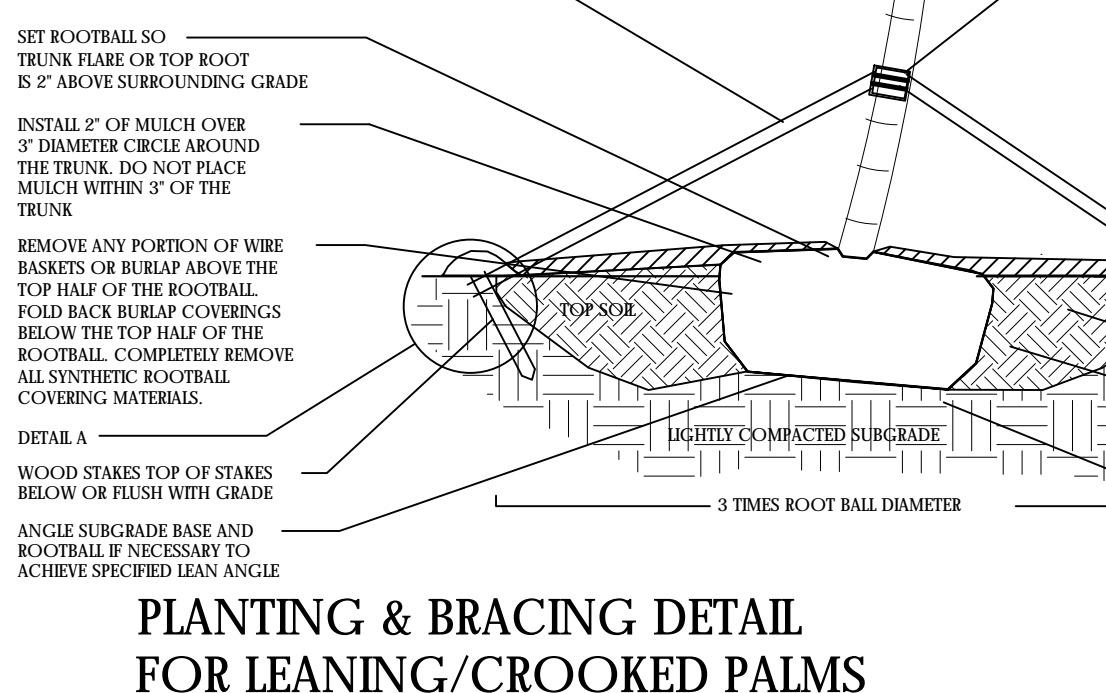
**BATTEN DETAIL B**

- NOTES:**



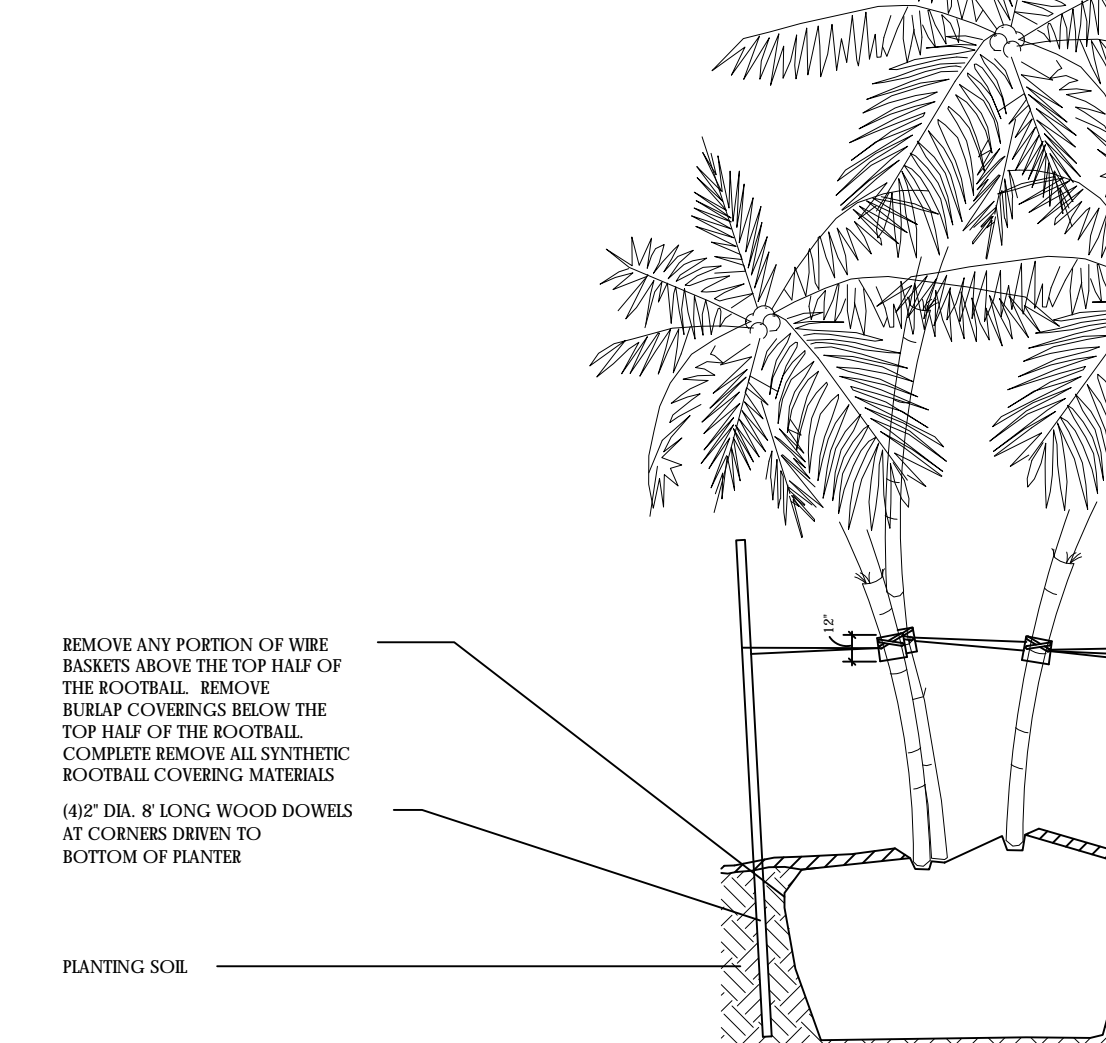
**DETAIL A**

- NOTES:**



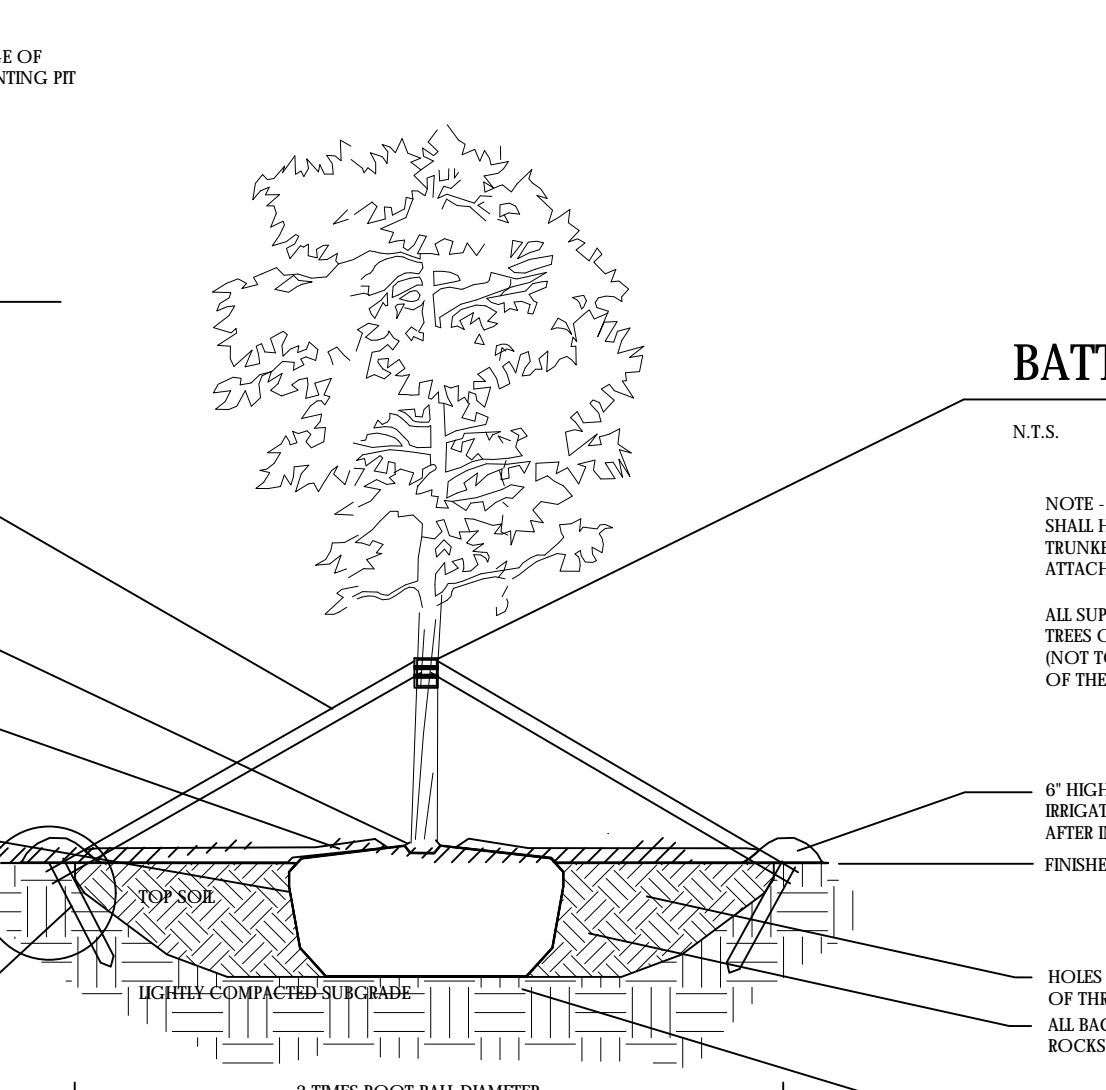
**PLANTING & BRACING DETAIL FOR LEANING/CROOKED PALMS**

- NOTES:**



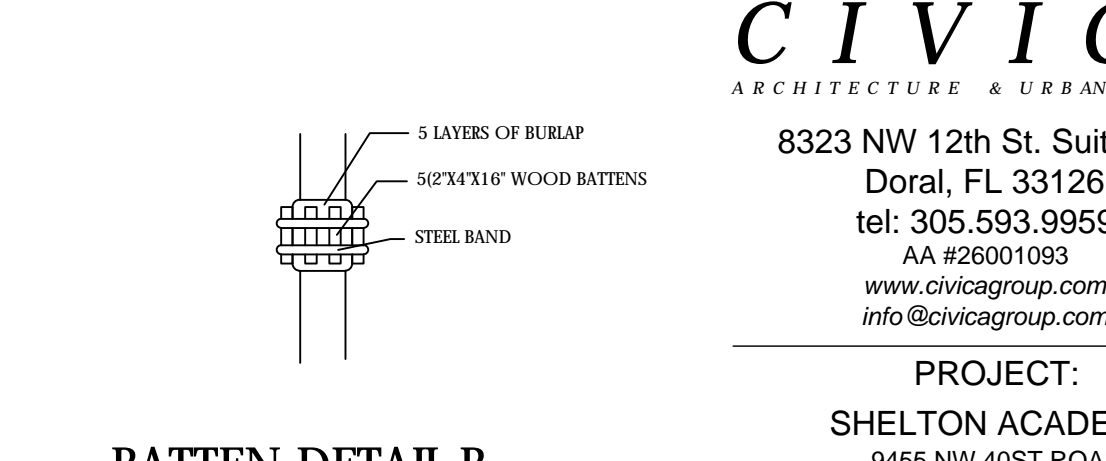
**MULTI-TRUNKED TREE/PALM BRACING DETAIL**

- NOTES:**



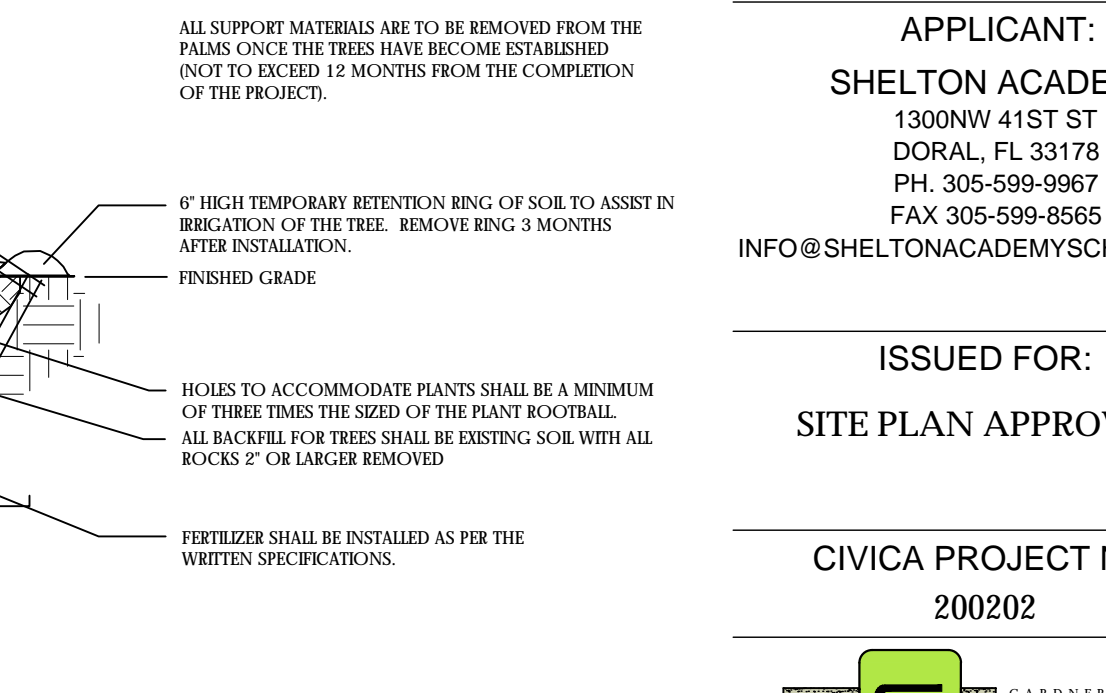
**BATTEN DETAIL B**

- NOTES:**



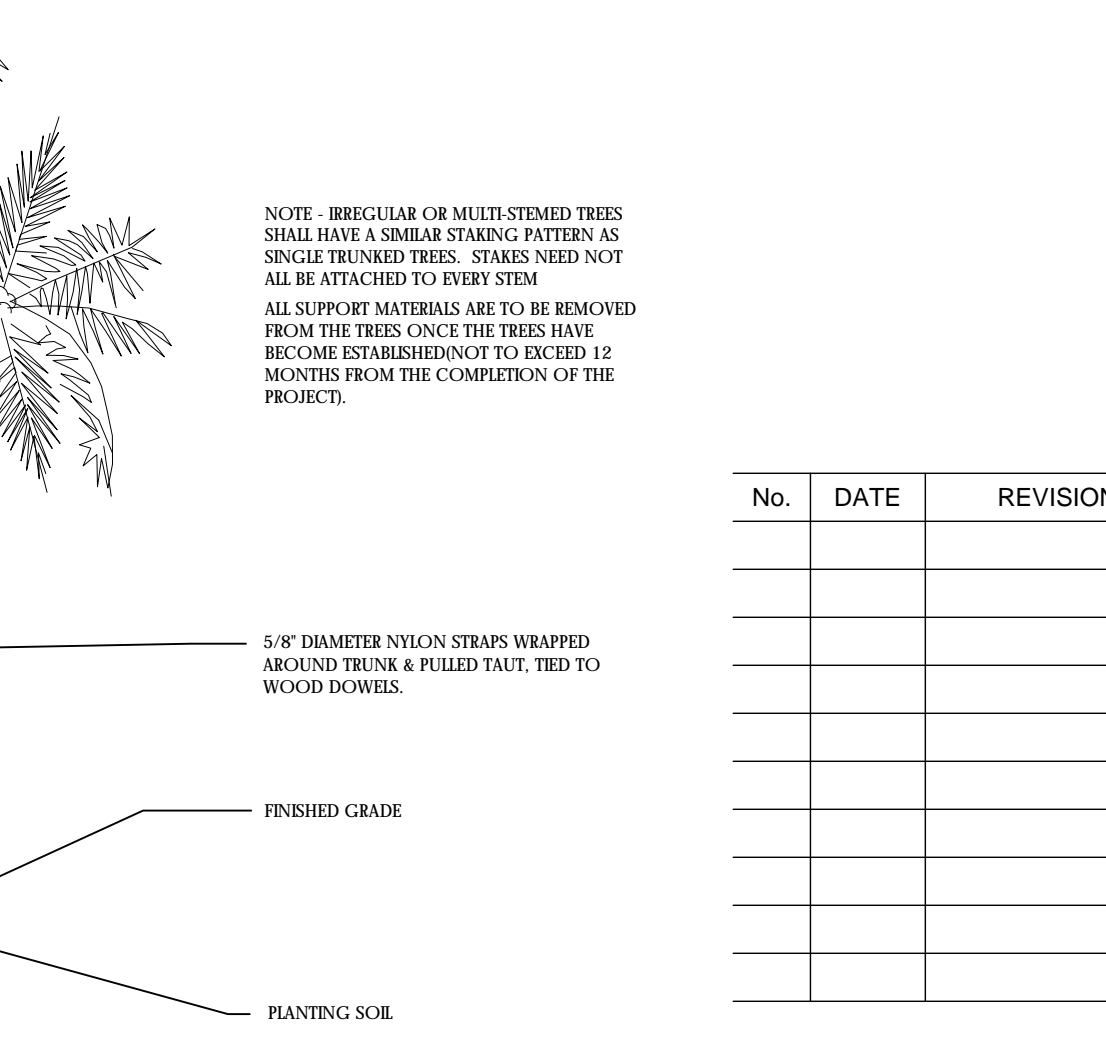
**DETAIL A**

- NOTES:**



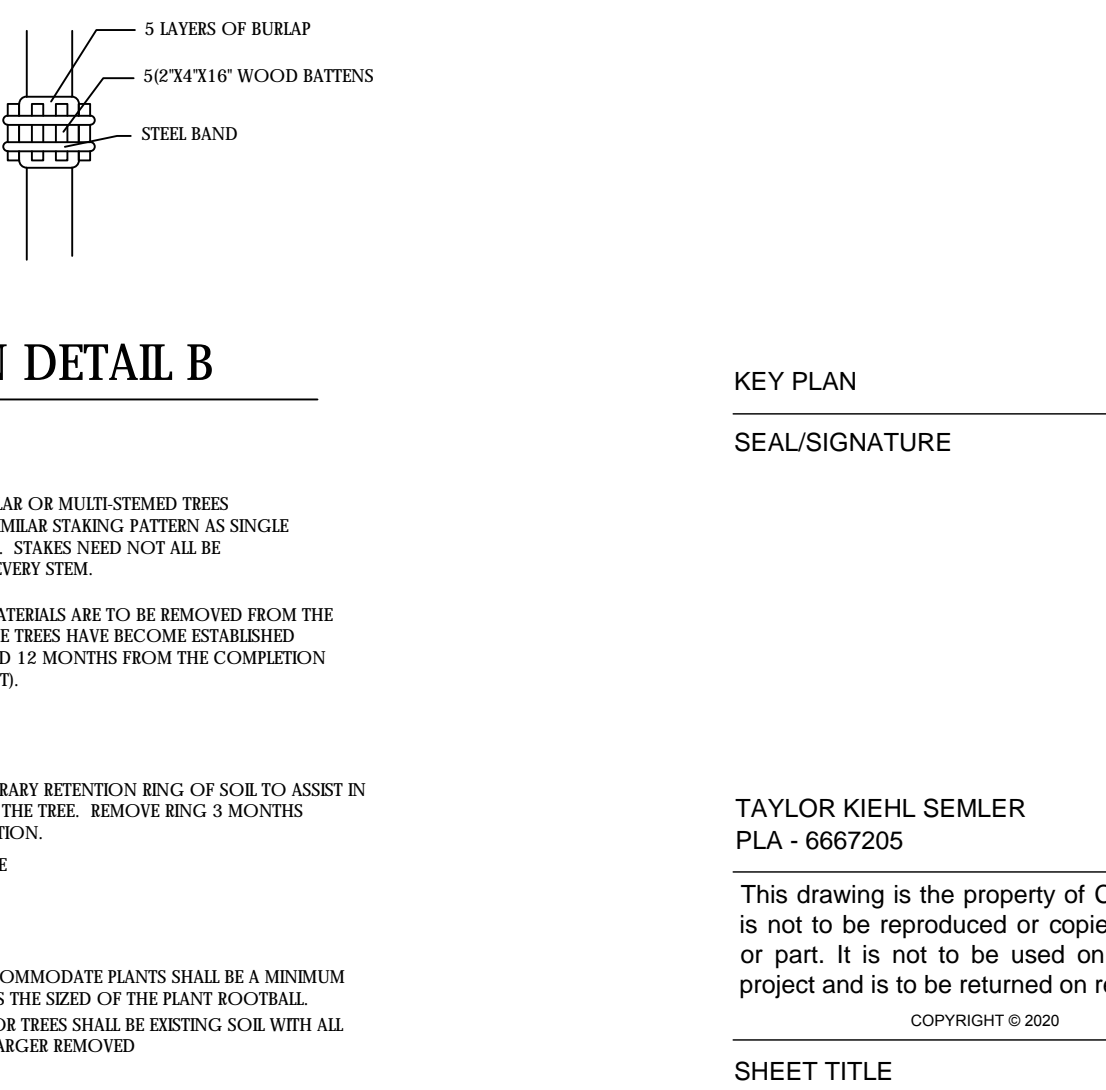
**PLANTING & BRACING DETAIL FOR LEANING/CROOKED PALMS**

- NOTES:**



**MULTI-TRUNKED TREE/PALM BRACING DETAIL**

- NOTES:**



**BATTEN DETAIL B**

- NOTES:**

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**ISSUED FOR:**  
**SITE PLAN APPROVAL**

CIVICA PROJECT No :  
200202

No.	DATE	REVISION	BY

**DRAWN BY:** CG  
**APPROVED BY:** KS

**DATE:** 4/1/2020  
**SCALE:** AS SHOWN

**KEY PLAN**

**SEAL/SIGNATURE**

TAYLOR KIEHL SEMLER  
PLA - 6667205

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**SHEET TITLE**  
**PLANTING NOTES**  
**SPECIFICATIONS**  
**AND DETAILS**

**SHEET NUMBER**  
**LA 201**











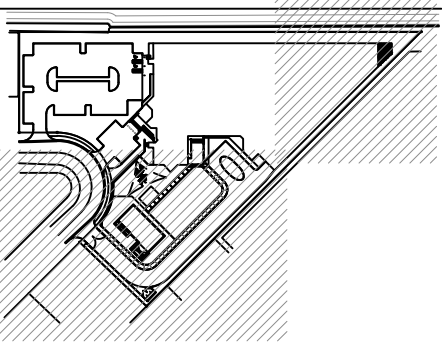






No.	DATE	REVISION	BY

DRAWN BY	APPROVED BY
CG	KS
DATE	SCALE:
4/1/2020	AS SHOWN



KEY PLAN

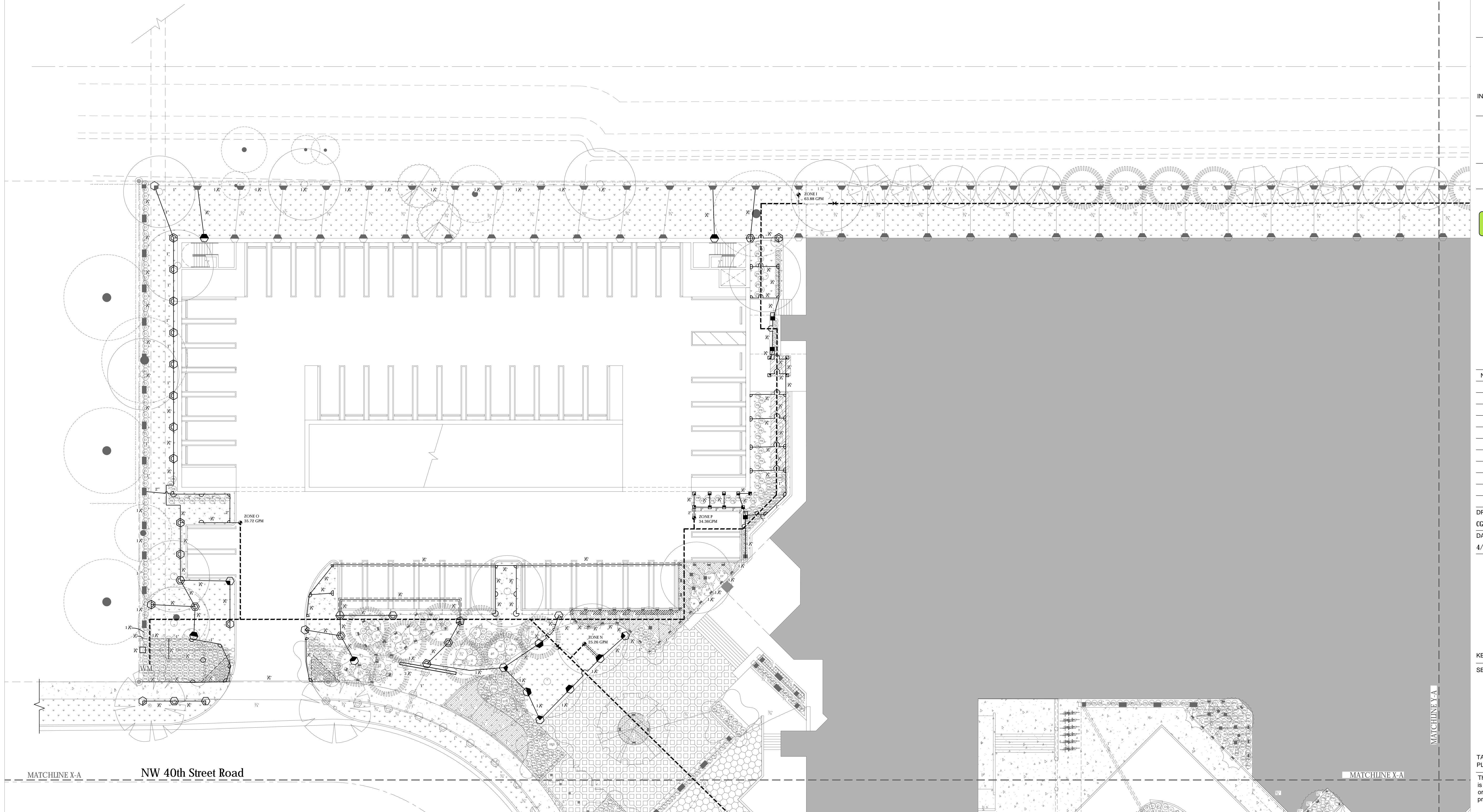
SEAL/SIGNATURE

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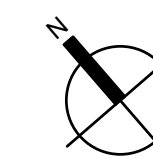
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SHEET TITLE  
**IRRIGATION PLAN WITH  
PARKING GARAGE**  
**WITH  
PARKING GARAGE**

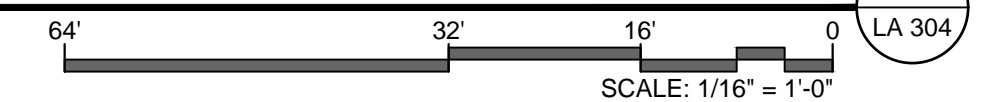
SHEET NUMBER  
**LA 304**



NOTE: CONNECT NEW IRRIGATION HEADS AND LATERALS TO EXISTING IRRIGATION MAINLINE (INSTALLED PRIOR TO PARKING GARAGE.) ABANDON/REMOVE EXISTING IRRIGATION EQUIPMENT WITHIN AREAS OF NEWLY PROPOSED IRRIGATION AFTER PARKING GARAGE.



**IRRIGATION PLAN WITH PARKING GARAGE**



LA 304











